

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location  Disclaimer: We can only make recommendations based on the answers given in the questions.  |   |  |  |  |
|---|---|--|--|--|
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |   |  |  |  |
| Number  | 1 |  |  |  |
| Suffix  |   |  |  |  |
| Property Name   |   |  |  |  |
|   |   |  |  |  |
| Address Line 1  |   |  |  |  |
| Oak Tree Close  |   |  |  |  |
| Address Line 2  |   |  |  |  |
|   |   |  |  |  |
| Address Line 3  |   |  |  |  |
| Kent  |   |  |  |  |
| Town/city   |   |  |  |  |
| Eastchurch  |   |  |  |  |
| Postcode  |   |  |  |  |
| ME12 4JY  |   |  |  |  |
|   |   |  |  |  |

Description of site location must be completed if postcode is not known:

| Easting (x)   | Northing (y) |
|---|--------------|
| 597487  | 172267       |
| Description   |              |
|   |              |
| L   |              |
|   |              |
| Applicant Details                                   |              |
| Name/Company  |              |
| Title   |              |
| Mr  |              |
| First name  |              |
| Lee   |              |
| Surname   |              |
| Clifton   |              |
| Company Name  |              |
|   |              |
|   |              |
| Address   |              |
| Address line 1                                      |              |
| 1 Oak Tree Close                                    |              |
| Address line 2                                      |              |
|   |              |
| Address line 3                                      |              |
|   |              |
| Town/City   |              |
| Eastchurch  |              |
| County  |              |
| Kent  |              |
| Country   |              |
|   |              |
| Postcode  |              |
| ME12 4JY  |              |
| Are you an agent acting on behalf of the applicant? |              |
| <ul><li>✓ Yes</li></ul>                             |              |
| ○ No  |              |
| Contact Datails                                     |              |

| Primary number       |  |
|----------------------|--|
| ***** REDACTED ***** |  |
| Secondary number     |  |
|                      |  |
| Fax number           |  |
|                      |  |
| Email address        |  |
| ***** REDACTED ***** |  |
|                      |  |
| Agent Details        |  |
| Name/Company         |  |
| Title                |  |
| Mr                   |  |
| First name           |  |
| Roy                  |  |
| Surname              |  |
| Trute                |  |
| Company Name         |  |
| JAT-Surv Ltd         |  |
| Address              |  |
| Address line 1       |  |
| 19 Preston Grove     |  |
| Address line 2       |  |
| Address line 3       |  |
| Address line 3       |  |
| Taura (Oth           |  |
| Town/City Faversham  |  |
|                      |  |
| County               |  |
|                      |  |
| Country              |  |
| United Kingdom       |  |

| Postcode   |
|--|
| ME13 8JZ   |
| Contact Details  |
| Primary number   |
| ***** REDACTED *****   |
| Secondary number   |
|  |
| Fax number   |
|  |
| Email address  |
| ***** REDACTED *****   |
|  |
| Eligibility  |
| Does the applicant have an interest in the part of the land to which this amendment relates?   |
| <ul> <li>✓ Yes</li> <li>○ No</li> </ul>  |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?  |
| <ul><li>○ Yes</li><li>○ No</li><li>② Not applicable</li></ul>  |
| O Not applicable   |
| Description of Your Proposal   |
| Please provide the description of the approved development as shown on the decision letter   |
| Erection of single storey rear extension, new front porch and conversion of existing garage into office and workshop with external alterations.  Erection of garage.   |
| Reference number   |
| 23/50297/FULL  |
| Date of decision   |
| 20/09/2023   |
| What was the original application type?  |
| Householder planning permission  |
| For the purpose of calculating fees, which of the following best describes the original development type?  ② Householder development: Development to an existing dwelling-house or development within its curtilage  ③ Other: Anything not covered by the above category |

| Non-Material Amendment(s) Sought  |   |
|---|---|
| Please describe the non-material amendment(s) you are seeking to make   |   |
| Gable to West elevation of garage extension, rather than the hip currently shown on the approved drawings                   |   |
| Please state why you wish to make this amendment  |   |
| Appearance - this will match the existing and we can carry over the existing tile hanging detail to the new gable elevation |   |
| Are you intending to substitute amended plans or drawings?  |   |
| ⊙ Yes   |   |
| ○ No  |   |
| If yes, please complete the following details   |   |
| Old plan/drawing numbers  |   |
| 001-006   |   |
| New plan/drawing numbers  |   |
| PL01, 02 and 03   |   |
| Site Visit  |   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                   |   |
| <ul><li>Yes</li><li>No</li></ul>  |   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?                 |   |
| <ul><li>○ The agent</li><li>⊙ The applicant</li><li>○ Other person</li></ul>  |   |
| Pre-application Advice  | _ |
| Has assistance or prior advice been sought from the local authority about this application?                                 |   |
| ○ Yes<br>⊙ No   |   |
|   | _ |

| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member   |  |
|--|--|
| It is an important principle of decision-making that the process is open and transparent.  |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  |  |
| Do any of the above statements apply?  |  |
| <ul><li>○ Yes</li><li>⊙ No</li></ul>   |  |
|  |  |
| Declaration  |  |
| I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |  |
| ✓ I / We agree to the outlined declaration   |  |
| Signed   |  |
| Roy Trute  |  |
| Date   |  |
| 21/12/2023   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Authority Employee/Member**