



Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



North Kesteven District Council, District Council Offices Kesteven Street, Sleaford, Lincolnshire NG34 7EF

Telephone: 01529 414155

Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address | | | | |
|-------------------------------|-----------------------------|--|--|--|
| Title: | Mr & Mrs First name: | | | |
| Last name: | Foyster | | | |
| Company (optional): | | | | |
| Unit: | House number: House suffix: | | | |
| House name: | The Cottage | | | |
| Address 1: | Saxilby Rd | | | |
| Address 2: | Skellingthorpe | | | |
| Address 3: | | | | |
| Town: | Lincoln | | | |
| County: | | | | |
| Country: | | | | |
| Postcode: | LN6 5TY | | | |

| 2. Agent Name and Address | | | | | |
|---------------------------|---------------------------------|--|--|--|--|
| Title: | Mr First name: R | | | | |
| Last name: | Bradley | | | | |
| Company (optional): | Rob Bradley Building Design Ltd | | | | |
| Unit: | House number: House suffix: | | | | |
| House name: | Greetwell Place | | | | |
| Address 1: | 2, Limekiln Way | | | | |
| Address 2: | | | | | |
| Address 3: | | | | | |
| Town: | Lincoln | | | | |
| County: | | | | | |
| Country: | | | | | |
| Postcode: | LN2 4US | | | | |

| 3. Description of Proposed Works | |
|--|--|
| Please describe the proposed works: | |
| Proposed two storey side extension & alterations to dwell | ling. |
| Has the work already started? Yes X No | |
| If Yes, please state when the work was started (DD/MM/YYYY): | (date must be pre-application submission) |
| Has the work already been completed? Yes No | |
| If Yes, please state when the work was completed (DD/MM/YYYY): | (date must be pre-application submission) |
| 4. Site Address Details | 5. Pedestrian and Vehicle Access, Roads and Rights of Way |
| Please provide the full postal address of the application site. Unit: House house suffix: | Is a new or altered vehicle access proposed to or from the public highway? Yes X No Is a new or altered pedestrian access |
| House name: As applicant | proposed to or from the public highway? Yes X No Do the proposals require any diversions, |
| Address 1: | extinguishments and/or creation of public rights of way? Yes X No |
| Address 2: | If Yes to any questions, please show details on your plans or drawings and state the reference number(s) of the plan(s)/ |
| Address 3: | drawing(s): |
| Town: | |
| County: | |
| Postcode (optional): | |
| 6. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes X No If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently). Please tick if the full contact details are not known, and then complete as much possible: Officer name: | 7. Trees and Hedges Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: |
| Reference: | |
| Date (DD MM YYYY): (must be pre-application submission) Details of the pre-application advice received: | Will any trees or hedges need to be removed or pruned in order to carry out your proposal? If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/drawing(s) and indicate the scale. |
| | |

| | s affect existing car parking arrangements? | Yes x No | | | |
|---|---|-------------------|---|-------------------|---------------|
| If Yes, please describe: | | | | | |
| means related, by birth | oyee / Member ple of decision-making that the process is open and or otherwise, closely enough that a fair minded and s bias on the part of the decision-maker in the local | d informed obs | erver, having considered the facts, v | | 0" |
| Do any of the following | statements apply to you and/or agent? Yes | x No | With respect to the authority, I am (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | : | |
| If Yes, please provide d | etails of their name, role and how you are related to | o them. | | | |
| 10. Materials If applicable, please stat | te what materials are to be used externally. Include | e type, colour ar | nd name for each material: | | |
| | Existing (where applicable) | Proposed | | Not applicable | Don't Know |
| Walls | Render / stone / brickwork | Render / br | ickwork to porch | | |
| Roof | Tile | To match o | existing | | |
| Windows | Upvc | Upvc | | | |
| Doors | Upvc | Upvc / alu | minium | | |
| Boundary treatments (e.g. fences, walls) | Fencing / planting | N/A | | | |

| 10. Materials | | | | | | |
|--|-----|-----|--|--|--|--|
| If applicable, please state what materials are to be used externally. Include type, colour and name for each material: | | | | | | |
| Vehicle access and hard-standing | N/A | N/A | | | | |
| Lighting | N/A | N/A | | | | |
| Others (please specify) | N/A | N/A | | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? X Yes No | | | | | | |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | | |
| 98/23/01 - 98/23/02/C - CIL Determination Form | | | | | | |

11. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of an agricultural holding**

| is part of, an agricultural holding^^ | | |
|---|---|--|
| NOTE: You should sign Certificate B, C application relates but the land is, or is | or D, as appropriate, if you are the sole owner of part of, an agricultural holding. | the land or building to which the |
| * "owner" is a person with a freehold intere ** "agricultural holding" has the meaning | st or leasehold interest with at least 7 years left to run. viven by reference to the definition of "agricultural ten | ant" in section 65(8) of the Act. |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | R Bradley | 21/12/2023 |
| I certify/ The applicant certifies that I ha 21 days before the date of this application application relates. * "owner" is a person with a freehold intere ** "agricultural tenant" has the meaning g | velopment Management Procedure) (England) O ve/the applicant has given the requisite notice to even, was the owner* and/or agricultural tenant** of st or leasehold interest with at least 7 years left to run. even in section 65(8) of the Town and Country Planning | veryone else (as listed below) who, on the da any part of the land or building to which thi |
| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
| | | |
| | | |
| | | |
| | | |
| | | |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY) |
|---------------------|--------------------|-------------------|
| | | |

11. Ownership Certificates and Agricultural Land Declaration (continued) CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners* and/or agricultural tenants** of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. st "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Name of Owner / Agricultural Tenant **Date Notice Served Address** Notice of the application has been published in the following newspaper On the following date (which must not be earlier (circulating in the area where the land is situated): than 21 days before the date of the application): Signed - Applicant: Or signed - Agent: Date (DD/MM/YYYY): **CERTIFICATE OF OWNERSHIP - CERTIFICATE D** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. The steps taken were:

I certify/ The applicant certifies that:

| ** "aaricultui | al tenant" ha | as the meaning given | in section 65(8) of the | e Town and Count | rv Plannino | Act 1990 |
|----------------|---------------|----------------------|-------------------------|------------------|-------------|----------|
|----------------|---------------|----------------------|-------------------------|------------------|-------------|----------|

| Notice of the application has been pul (circulating in the area where the land | blished in the following newspaper is situated): | On the following date (which must not be earlier than 21 days before the date of the application): |
|---|---|--|
| | | |
| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
| | | |

| 12. Planning Application Requirement Please read the following checklist to make sure y information required will result in your application the Local Planning Authority (LPA) has been subm | ou have sent all the in being deemed inva | information in sup alid. It will not be o | port of your prop considered valid u | osal. Failure to sub until all information | mit all required by |
|--|---|---|--|---|---|
| The original and 3 copies* of a | The original and 3 codesign and access st | | The correct | fee: | x |
| The original and 3 copies* of a plan which identifies the land to which the application | proposed works fall conservation area or World Heritage Site, Listed Building: | within a - | completed, Certificate (applicable) | l and 3 copies* of th dated Ownership A, B, C or D – as and Article 14 Agricultural Holding | |
| *National legislation specifies that the applicant r total of four copies), unless the application is subr LPAs may also accept supporting documents in el You can check your LPA's website for information | ectronic format by p | ost (for example, o | on a CD, DVD or U | ISB memory stick). | uments (a required. |
| 13. Declaration I/we hereby apply for planning permission/conserinformation. I/we confirm that, to the best of my/ogenuine opinions of the person(s) giving them. Signed - Applicant: | nt as described in thi our knowledge, any f Or signed - Agent: R Bradley | s form and the acc acts stated are tru | e and accurate ar Date | nd any opinions give (DD/MM/YYYY): | litional en are the date cannot be re-application) |
| 14. Applicant Contact Details |) | 15. Agent Co | ntact Details | | |
| Telephone numbers See agent Country code: National number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): | Extension number: | Telephone number Country code: 01522 Country code: Country code: Email address (o | National numbe 519569 Mobile number (opt | (optional): :ional): | Extension number: |
| 16. Site Visit Can the site be seen from a public road, public foo | otpath, bridleway or | other public land? | x Yes | ☐ No | |
| If the planning authority needs to make an appoir out a site visit, whom should they contact? <i>(Please</i> | ntment to carry e select only one) | x Agent | Applicant | Other (if diffe | erent from the ant's details) |
| If Other has been selected, please provide: Contact name: | | Telephone numb | ıer. | -3 466110 | |
| COINACI HAITIE. | | relepriorie numb | ·СI. | | |

Email address: