

Civic Centre Windmillhill Street Motherwell ML1 1AB Tel: 01236 632500 Fax: 01698 302115 Email: esPlanning@northlan.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100655755-002

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

| Site Address | Details | | | | |
|---------------------------|---|-------------------------|--------------------------------------|--|--|
| Planning Authority: | North Lanarkshire Council | | | | |
| Full postal address of th | e site (including postcode where availa | ble): | | | |
| Address 1: | 1 ELM CRESCENT | | | | |
| Address 2: | VIEWPARK | | | | |
| Address 3: | UDDINGSTON | | | | |
| Address 4: | | | | | |
| Address 5: | | | | | |
| Town/City/Settlement: | GLASGOW | | | | |
| Post Code: | G71 5AD | | | | |
| Please identify/describe | the location of the site or sites | | | | |
| | | | | | |
| | | | | | |
| Northing | 661195 | Easting | 271591 | | |
| | Agent Details | oncultant or company | | | |
| | an agent? * (An agent is an architect, c nt in connection with this application) | onsuitant or someone el | se acting \leq Applicant T Agent | | |

| Agent Details | | | | | |
|---|-----------------------|--|--------------------|--|--|
| Please enter Agent details | | | | | |
| Company/Organisation: | Calum Smith Architect | | | | |
| Ref. Number: | | You must enter a Building Name or Number, or both: * | | | |
| First Name: * | Calum | Building Name: | Woodlands | | |
| Last Name: * | Smith | Building Number: | 134 | | |
| Telephone Number: * | | Address 1 (Street): * | Woodlands | | |
| Extension Number: | | Address 2: | 134 New Trows Road | | |
| Mobile Number: | | Town/City: * | Lesmahagow | | |
| Fax Number: | | Country: * | Scotland | | |
| | | Postcode: * | ML11 0ER | | |
| Email Address: * | | | | | |
| Is the applicant an individual or an organisation/corporate entity? * $T \text{Individual} \leq \text{Organisation/Corporate entity}$ | | | | | |
| Applicant Details | | | | | |
| Please enter Applicant details | | | | | |
| Title: | Ms | You must enter a Building Name or Number, or both: * | | | |
| Other Title: | | Building Name: | | | |
| First Name: * | Lisa | Building Number: | 1 | | |
| Last Name: * | Lennox | Address 1 (Street): * | Elm Crescent | | |
| Company/Organisation | | Address 2: | | | |
| Telephone Number: * | | Town/City: * | Uddingston | | |
| Extension Number: | | Country: * | United Kingdom | | |
| Mobile Number: | | Postcode: * | G71 5AD | | |
| Fax Number: | | | | | |
| Email Address: * | | | | | |

Proposal/Application Details

Please provide the details of the original application(s) below:

Was the original application part of this proposal? *

T Yes \leq No

Application Details

Please select which application(s) the new documentation is related to.

Application: *

100655755-001, application for Householder Application, submitted on 20/12/2023

Document Details

Please provide an explanation as to why the documentation is being attached after the original application was submitted: * (Max 500 characters)

Requested amended drawings

Checklist - Post Submission Additional Documentation

Please complete the following checklist to make sure you have provided all the necessary information in support of your application.

The additional documents have been attached to this submission. *

T Yes \leq No

Declare - Post Submission Additional Documentation

I/We the applicant/agent certify that this is a submission of Additional Documentation, and that all the information given in this submission is true to the best of my/the applicants knowledge.

Declaration Name: Mr Calum Smith

Declaration Date: 22/12/2023