

Mr Darrell Stockburn  
Avalon Town Planning Ltd  
Suite 4a, Ribble Court, 1 Mead Way  
Shuttleworth Mead Business Park  
Padiham  
BURNLEY  
BB127NG

Date: 5th January 2024  
Ref No: FUL/2023/0781  
Contact: Joshua Parkinson  
Telephone:

Dear Sir/Madam

### Town and Country Planning Act 1990

**APPLICATION:** FUL/2023/0781  
**PROPOSAL:** Demolition of barn and erection of dwelling.  
**AT:** Former Green Side Farm Burnley Road Hapton

Thank you for your application and fee of £578 which was registered in this office on 2nd January 2024. If the proposal involves a building operation, Building Regulations Consent may be required. For further information on this please contact Building Control on 01282 425011 ext. 7269.

If, by 27th February 2024, you have not been given a decision in writing, or you have not agreed to extend the date for decision, then you may appeal to the Department for Communities and Local Government under Section 78 of the Town and Country Planning Act 1990. You should appeal within six months and you must use a form which you can get from the Planning Inspectorate at 3/15A Eagle Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6DN. (tel. 01173 726372). If, at a later stage, it is found that the application is invalid you will be notified in writing.

You may need consent under other legislation and you are advised to make your own enquiries. You are advised not to start work, nor enter into any contracts in association with the application, until you have a Decision Notice.

If the application is to be considered by the Council's Development Control Committee you will not be notified of this in writing but you can check this information and the progress of the application through the Council's website or by contacting the case officer by e-mail or phone. Where an application is to be determined by the Development Control Committee there is an opportunity for members of the public to make a request to speak and further details of this can be found on the website.

If you have any questions please contact this office quoting reference number:  
FUL/2023/0781

Yours faithfully

*Joshua Parkinson*

