

15 November 2023



Nia George
Development Management – East Team
Oxford City Council
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Oxford
OX1 1DS

Ben Tattersall

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Dear Ms George,

**TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED)
OXFORD BIOMEDICA 7000 ALEC ISSIGONIS WAY OXFORD OXFORDSHIRE OX4 2JZ**

We are instructed by Oxford Biomedica ('the Applicant'), to submit a planning application for a two-storey side extension to existing Oxbox facility, relocation of fire escape, additional car parking, installation of cycle store, and associated infrastructure at Oxford Biomedica 7000 Alec Issigonis Way Oxford Oxfordshire OX4 2JZ. The application follows pre-application discussions with you under ref: 22/02541/PAC with written pre-application advice received 19 January 2023.

The description of development is below:

"Two-storey side extension to existing Oxbox facility, relocation of fire escape, additional car parking, installation of cycle store, and associated infrastructure."

The application has been submitted via the Planning Portal (ref: PP-11965971) and comprises the following:

- This Cover Letter (Savills)
- Planning Application Form and Certificates (Savills)
- Community Infrastructure Levy Form (Savills)
- Planning Statement (Savills)
- Design and Access Statement (WHP)
- Air Quality Assessment (NoiseAir)
- Transport Statement (HVJ Transport)
- Travel Plan (HVJ Transport)
- Drainage Strategy (Booth King)
- Ecological Assessment (GS Ecology)
- Noise Impact Assessment (Bureau Veritas)
- Drawings as follows (WHP):

Drawing Reference	Drawing Title	Scale and Size
J9860-3013	Site Location Plan	1:1250 @ A3
J9860-3001	Existing Site Plan	1:250 @ A0
J9860-3007	Existing Ground Floor Plan	1:200 @ A1
J9860-3006	Existing First Floor Plan	1:200 @ A1
J9860-3009	Existing Roof Plan	1:200 @ A1
J9860-3002	Existing Elevations	1:200 @ A0
J9860-3003	Proposed Site Plan	1:250 @ A0
J9860-3010	Proposed Ground Floor Plan	1:200 @ A1
J9860-3011	Proposed First Floor Plan	1:200 @ A1
J9860-3012	Proposed Roof Plan	1:200 @ A1
J9860-3004	Proposed Elevations	1:200 @ A0
J9860-3006	Swept Path Analysis	1:250 @ A0

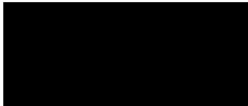
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We trust you have the relevant information to register, validate and determine the application, and look forward to working with Officers to enable the application to be determined as quickly as possible.

Please contact me should you have any queries.

Yours sincerely



**Ben Tattersall MRTPI
Planner**