

Fairfield House 8 Lothian Road Dalkeith EH22 3ZN Tel: 0131 271 3302 Fax: 0131 271 3537 Email: planning-applications@midlothian.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100654807-00

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

## **Type of Application**

What is this application for? Please select one of the following: \*

- T Application for planning permission (including changes of use and surface mineral working).
- ≤ Application for planning permission in principle.
- ≤ Further application, (including renewal of planning permission, modification, variation or removal of a planning condition etc)
- $\leq$  Application for Approval of Matters specified in conditions.

## **Description of Proposal**

Please describe the proposal including any change of use: \* (Max 500 characters)

Erection of a garden outbuilding in the self contained, fully enclosed back garden, via an entrance gate at the rear of the property.

Is this a temporary permission? \*

 $\leq$  Yes T No

If a change of use is to be included in the proposal has it already taken place? (Answer 'No' if there is no change of use.) \*

< Yes T No

Has the work already been started and/or completed? \*

T No  $\leq$  Yes – Started  $\leq$  Yes - Completed

# **Applicant or Agent Details**

Are you an applicant or an agent? \* (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application)

T Applicant  $\leq$  Agent

| Applicant De              | etails                                      |                          |                                    |
|---------------------------|---|--------------------------|------------------------------------|
| Please enter Applicant    | details                                     |                          |                                    |
| Title:                    | Ms  | You must enter a Bu      | uilding Name or Number, or both: * |
| Other Title:              |   | Building Name:           |                                    |
| First Name: *             | Trudy                                       | Building Number:         | 6                                  |
| Last Name: *              | Anderson                                    | Address 1<br>(Street): * | Coronation Place                   |
| Company/Organisation      | furrynuff - grooming by Trudty              | Address 2:               |                                    |
| Telephone Number: *       |   | Town/City: *             | Mayfield                           |
| Extension Number:         |   | Country: *               | Scotland                           |
| Mobile Number:            |   | Postcode: *              | EH22 5AE                           |
| Fax Number:               |   |                          |                                    |
| Email Address: *          |   |                          |                                    |
| Site Address              | Details                                     |                          |                                    |
| Planning Authority:       | Midlothian Council                          |                          |                                    |
| Full postal address of th | ne site (including postcode where available | e):                      |                                    |
| Address 1:                | 6 CORONATION PLACE                          |                          |                                    |
| Address 2:                | MAYFIELD                                    |                          |                                    |
| Address 3:                |   |                          |                                    |
| Address 4:                |   |                          |                                    |
| Address 5:                |   |                          |                                    |
| Town/City/Settlement:     | DALKEITH                                    |                          |                                    |
| Post Code:                | EH22 5AE                                    |                          |                                    |
| Please identify/describe  | the location of the site or sites           |                          |                                    |
|                           |   |                          |                                    |
|                           |   |                          |                                    |
| Northing                  | 665440                                      | Easting                  | 334780                             |

| Pre-Application Di   | scussion            |                      |                 |                     |                                  |   |
|--|---------------------|----------------------|-----------------|---------------------|----------------------------------|---|
| Have you discussed your proposal   | l with the planning | g authority? *       |                 |                     | $T \text{ Yes} \leq \text{ No}$  |   |
| Pre-Application Di   | scussion            | Details C            | ont.            |                     |                                  |   |
|  |                     |                      |                 |                     |                                  |   |
| In what format was the feedback g  | iven? *             |                      |                 |                     |                                  |   |
| ≤ Meeting ≤ Telephone  | e ≤ Letter          | T Ema                | ail             |                     |                                  |   |
| Please provide a description of the agreement [note 1] is currently in pprovide details of this. (This will he   | place or if you are | currently discuss    | ing a process   | sing agreement wit  | h the planning authority, please |   |
| Confirmation that an application business at the property. If the c Providing the site area is less the  | outbuilding does r  | not exceed 50sqm     | , the site area | a would be calcula  |                                  |   |
| Title:   | Ms                  |                      | Other title:    |                     |                                  | ] |
| First Name:  | Jade                |                      | Last Name       | :                   | MacMillan                        | ] |
| Correspondence Reference   | N/A                 |                      | Date (dd/m      | nm/yyyy):           | 28/09/2023                       | J |
| Number:  Note 1. A Processing agreement involves setting out the key stages involved in determining a planning application, identifying what information is required and from whom and setting timescales for the delivery of various stages of the process. |                     |                      |                 |                     |                                  |   |
| Site Area  |                     |                      |                 |                     |                                  |   |
| Please state the site area:  |                     | 80.00                |                 |                     |                                  |   |
| Please state the measurement typ   | e used:             | ≤ Hectares (ha)      | T Square        | Metres (sq.m)       |                                  |   |
| Existing Use   |                     |                      |                 |                     |                                  |   |
| Please describe the current or mos   | st recent use: * (f | Max 500 characte     | rs)             |                     |                                  |   |
| Garden   |                     |                      |                 |                     |                                  |   |
|  |                     |                      |                 |                     |                                  |   |
|  |                     |                      |                 |                     |                                  | ] |
|  |                     |                      |                 |                     |                                  | I |
| Access and Parkin  | ıg                  |                      |                 |                     |                                  |   |
| Are you proposing a new altered v  | ehicle access to    | or from a public ro  | ad? *           |                     | $\leq$ Yes $T$ No                |   |
| If Yes please describe and show o you propose to make. You should  |                     |                      |                 |                     |                                  |   |
| Are you proposing any change to p  | oublic paths, publ  | lic rights of way or | affecting any   | public right of acc | cess? * ≤ Yes T No               |   |
| If Yes please show on your drawin arrangements for continuing or alte  | •                   | •                    | as highlighting | g the changes you   | propose to make, including       |   |

How many vehicle parking spaces (garaging and open parking) currently exist on the application Site?

2

How many vehicle parking spaces (garaging and open parking) do you propose on the site (i.e. the Total of existing and any new spaces or a reduced number of spaces)?\*

0

Please show on your drawings the position of existing and proposed parking spaces and identify if these are for the use of particular types of vehicles (e.g. parking for disabled people, coaches, HGV vehicles, cycles spaces).

## **Water Supply and Drainage Arrangements**

Will your proposal require new or altered water supply or drainage arrangements? \*

 $T \text{ Yes} \leq No$ 

Are you proposing to connect to the public drainage network (eg. to an existing sewer)? \*

- T Yes connecting to public drainage network
- ≤ No proposing to make private drainage arrangements
- $\leq$  Not Applicable only arrangements for water supply required

Do your proposals make provision for sustainable drainage of surface water?? \* (e.g. SUDS arrangements) \*

T yes  $\leq$  No

Note:-

Please include details of SUDS arrangements on your plans

Selecting 'No' to the above question means that you could be in breach of Environmental legislation.

Are you proposing to connect to the public water supply network? \*

- T Yes
- ≤ No, using a private water supply
- ≤ No connection required

If No, using a private water supply, please show on plans the supply and all works needed to provide it (on or off site).

### **Assessment of Flood Risk**

Is the site within an area of known risk of flooding? \*

 $\leq$  Yes T No  $\leq$  Don't Know

If the site is within an area of known risk of flooding you may need to submit a Flood Risk Assessment before your application can be determined. You may wish to contact your Planning Authority or SEPA for advice on what information may be required.

Do you think your proposal may increase the flood risk elsewhere? \*

 $\leq$  Yes T No  $\leq$  Don't Know

### **Trees**

Are there any trees on or adjacent to the application site? \*

 $\leq$  Yes T No

If Yes, please mark on your drawings any trees, known protected trees and their canopy spread close to the proposal site and indicate if any are to be cut back or felled.

# **Waste Storage and Collection**

Do the plans incorporate areas to store and aid the collection of waste (including recycling)?  $^{\star}$ 

< Yes T No

| If Yes or No, please provide fu                                 | urther details: * (Max 500 charac                                 | cters)   |                                     |
|---|---|--|-------------------------------------|
| Existing area used for dome                                     | estic waste storage will be utilise                               | ed.  |                                     |
|   |   |  |                                     |
|   |   |  |                                     |
| Residential Unit  | s Including Conv  | version  |                                     |
| Does your proposal include ne                                   | ew or additional houses and/or t                                  | flats? *   | $\leq$ Yes $T$ No                   |
| All Types of Nor  | າ Housing Develo  | opment – Proposed N  | ew Floorspace                       |
| Does your proposal alter or cr                                  | eate non-residential floorspace                                   | ? *  | $T$ Yes $\leq$ No                   |
| All Types of Nor<br>Details                                     | າ Housing Develo  | opment – Proposed N  | ew Floorspace                       |
|   |   | naware of the exact proposed floorspace the 'Don't Know' text box below.           | e dimensions please provide an      |
| Please state the use type and                                   | proposed floorspace (or number                                    | er of rooms if you are proposing a hotel   | or residential institution): *      |
| Class 4 Business (Office/Lig                                    | jht Industry)   |  |                                     |
| Gross (proposed) floorspace (<br>Rooms (If class 7, 8 or 8a): * | In square meters, sq.m) or num                                    | nber of new (additional)   | 6                                   |
| If Class 1, please give details                                 | of internal floorspace:   | 1  |                                     |
| Net trading spaces:   |   | Non-trading space:   |                                     |
| Total:  |   |  |                                     |
| If Class 'Not in a use class' or                                | 'Don't know' is selected, please                                  | e give more details: (Max 500 characters   | 8)                                  |
|   |   |  |                                     |
|   |   |  |                                     |
|   |   |  |                                     |
| Schedule 3 Deve   | elopment  |  |                                     |
|   | orm of development listed in Scl<br>gement Procedure (Scotland) R | hedule 3 of the Town and Country<br>Regulations 2013 *                             | $\leq$ Yes $T$ No $\leq$ Don't Know |
|   | ehalf but will charge you a fee.                                  | a newspaper circulating in the area of the Please check the planning authority's w |                                     |
| If you are unsure whether you notes before contacting your p    |   | evelopment listed in Schedule 3, please  | check the Help Text and Guidance    |
| Planning Service  | e Employee/Elec   | ted Member Interest  |                                     |
| Is the applicant, or the applica elected member of the plannir  |   | ember of staff within the planning service   | eoran $\leq$ Yes $T$ No             |

### **Certificates and Notices**

CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013

One Certificate must be completed and submitted along with the application form. This is most usually Certificate A, Form 1, Certificate B, Certificate C or Certificate E.

Are you/the applicant the sole owner of ALL the land? \*

T Yes  $\leq$  No

Is any of the land part of an agricultural holding? \*

 $\leq$  Yes T No

## **Certificate Required**

The following Land Ownership Certificate is required to complete this section of the proposal:

Certificate A

# **Land Ownership Certificate**

Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Certificate A

I hereby certify that -

- (1) No person other than myself/the applicant was an owner (Any person who, in respect of any part of the land, is the owner or is the lessee under a lease thereof of which not less than 7 years remain unexpired.) of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
- (2) None of the land to which the application relates constitutes or forms part of an agricultural holding

Signed: Ms Trudy Anderson

On behalf of:

Date: 04/01/2024

T Please tick here to certify this Certificate. \*

# **Checklist – Application for Planning Permission**

Town and Country Planning (Scotland) Act 1997

The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid.

a) If this is a further application where there is a variation of conditions attached to a previous consent, have you provided a statement to that effect? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

b) If this is an application for planning permission or planning permission in principal where there is a crown interest in the land, have you provided a statement to that effect? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

c) If this is an application for planning permission, planning permission in principle or a further application and the application is for development belonging to the categories of national or major development (other than one under Section 42 of the planning Act), have you provided a Pre-Application Consultation Report? \*

 $\leq$  Yes  $\leq$  No T Not applicable to this application

| The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013  |   |
|---|---|
| d) If this is an application for planning permission and the application relates to development belonging to the major developments and you do not benefit from exemption under Regulation 13 of The Town and Country F Management Procedure) (Scotland) Regulations 2013, have you provided a Design and Access Statement?   | Planning (Development   |
| $\leq$ Yes $\leq$ No $T$ Not applicable to this application   |   |
| e) If this is an application for planning permission and relates to development belonging to the category of local to regulation 13. (2) and (3) of the Development Management Procedure (Scotland) Regulations 2013) have Statement? * $\leq$ Yes $\leq$ No $T$ Not applicable to this application   |   |
| Yes \( \sigma \) Not applicable to this application   |   |
| f) If your application relates to installation of an antenna to be employed in an electronic communication netw ICNIRP Declaration? *   | vork, have you provided an  |
| $\leq$ Yes $\leq$ No $T$ Not applicable to this application   |   |
| g) If this is an application for planning permission, planning permission in principle, an application for approvacion conditions or an application for mineral development, have you provided any other plans or drawings as necessary.  |   |
| $\Gamma$ Site Layout Plan or Block plan.  |   |
| ≤ Elevations.   |   |
| ≤ Floor plans.  |   |
| ≤ Cross sections.   |   |
| ≤ Roof plan.  |   |
| ≤ Master Plan/Framework Plan.   |   |
| ≤ Landscape plan.   |   |
| ≤ Photographs and/or photomontages.   |   |
| T Other.  |   |
|   |   |
|   |   |
| If Other, please specify: * (Max 500 characters)  |   |
| If Other, please specify: * (Max 500 characters)  PROPOSAL, NEIGHBOUR LETTER, FEEDBACK FROM COUNCIL, PROPOSED BUILDING, (images), S BUILDING & MANUFACTURER DETAILS, LOCATION PLAN & CO-ORDINATES, SITE PLAN, LAND REC APPLICATION, SUDS ARRANGEMENTS   |   |
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Town and Country Planning (Scotland) Act 1997

# **Declare – For Application to Planning Authority**

I, the applicant/agent certify that this is an application to the planning authority as described in this form. The accompanying Plans/drawings and additional information are provided as a part of this application.

Declaration Name: Ms Trudy Anderson

Declaration Date: 04/01/2024

# **Payment Details**

Online payment: XMEP00007344 Payment date: 04/01/2024 11:15:00

Created: 04/01/2024 11:15