

## **Directorate for Planning, Growth and Sustainability**

The Gateway, Gatehouse Road, Aylesbury, Buckinghamshire, HP19 8FF

planningportal.av@buckinghamshire.gov.uk 01296 585858 www.buckinghamshire.gov.uk

## **Aylesbury Area**

Householder Application for Planning Permission for works or extension to a dwelling; Listed Building Consent for alterations, extension or demolition of a listed building

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location  Disclaimer: We can only make recommendations based on the answers given in the questions. |                                                                                                                              |  |  |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|--|
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor   | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |  |  |
| Number                                                                                                   | 11                                                                                                                           |  |  |
| Suffix                                                                                                   |                                                                                                                              |  |  |
| Property Name                                                                                            |                                                                                                                              |  |  |
|                                                                                                          |                                                                                                                              |  |  |
| Address Line 1                                                                                           |                                                                                                                              |  |  |
| Queen Catherine Road                                                                                     |                                                                                                                              |  |  |
| Address Line 2                                                                                           |                                                                                                                              |  |  |
|                                                                                                          |                                                                                                                              |  |  |
| Address Line 3                                                                                           |                                                                                                                              |  |  |
|                                                                                                          |                                                                                                                              |  |  |
| Town/city                                                                                                |                                                                                                                              |  |  |
| Steeple Claydon                                                                                          |                                                                                                                              |  |  |
| Postcode                                                                                                 |                                                                                                                              |  |  |
| MK18 2PZ                                                                                                 |                                                                                                                              |  |  |
|                                                                                                          |                                                                                                                              |  |  |
| •                                                                                                        | be completed if postcode is not known:                                                                                       |  |  |
| Easting (x)                                                                                              | Northing (y)                                                                                                                 |  |  |
| 470220                                                                                                   | 226863                                                                                                                       |  |  |

| Town/City  Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?                                                                                                                                                       |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name/Company Title  MR First name  MATT  Surname  EAND  Company Name  Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ジ Yes |                                                     |
| Name/Company Title  MR First name  MATT  Surname  EAND  Company Name  Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ジ Yes | Applicant Details                                   |
| Title  MR  First name  MATT  Surname  BAND  Company Name  Address  Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ジYes     |                                                     |
| First name  MATT  Sumame  BAND  Company Name  Address  Address line 1  11, Queen Catherine Road  Address line 3  Town/City  Steeple Claydon  County  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?                                       |                                                     |
| MATT  Surname  BAND  Company Name  Address  Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  Country  Country  Are you an agent acting on behalf of the applicant?  Ø Yes                                     |                                                     |
| MATT  Surname  BAND  Company Name  Address  Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Ø Yes                          | First name                                          |
| EAND  Company Name  Address  Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ⊘ Yes                                                  |                                                     |
| EAND  Company Name  Address  Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ⊘ Yes                                                  | Surname                                             |
| Address Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Ø Yes                                                                       |                                                     |
| Address Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Ø Yes                                                                       | Company Name                                        |
| Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ② Yes                                                                      |                                                     |
| Address line 1  11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ② Yes                                                                      |                                                     |
| 11, Queen Catherine Road  Address line 2  Address line 3  Town/City  Steeple Claydon  County  County  Postcode  MiK18 2PZ  Are you an agent acting on behalf of the applicant?  ♀ Yes                                                                                      | Address                                             |
| Address line 2  Address line 3  Town/City  Steeple Claydon  County  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Yes                                                                                                                           | Address line 1                                      |
| Address line 3  Town/City  Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Yes                                                                                                                                  | 11, Queen Catherine Road                            |
| Town/City  Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ✓ Yes                                                                                                                                                | Address line 2                                      |
| Town/City  Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  ✓ Yes                                                                                                                                                |                                                     |
| Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Ýes                                                                                                                                                             | Address line 3                                      |
| Steeple Claydon  County  Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Ýes                                                                                                                                                             |                                                     |
| Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?   Ýes                                                                                                                                                                                     | Town/City                                           |
| Country  Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Yes                                                                                                                                                                                      | Steeple Claydon                                     |
| Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?  Yes                                                                                                                                                                                               | County                                              |
| Postcode  MK18 2PZ  Are you an agent acting on behalf of the applicant?                                                                                                                                                                                                    |                                                     |
| MK18 2PZ  Are you an agent acting on behalf of the applicant?                                                                                                                                                                                                              | Country                                             |
| MK18 2PZ  Are you an agent acting on behalf of the applicant?                                                                                                                                                                                                              |                                                     |
| Are you an agent acting on behalf of the applicant?                                                                                                                                                                                                                        | Postcode                                            |
| ⊙ Yes                                                                                                                                                                                                                                                                      | MK18 2PZ                                            |
| ⊙ Yes                                                                                                                                                                                                                                                                      | Are you an agent acting on behalf of the applicant? |
| ○ No                                                                                                                                                                                                                                                                       | ⊙ Yes                                               |
|                                                                                                                                                                                                                                                                            | ○ No                                                |
|                                                                                                                                                                                                                                                                            |                                                     |
|                                                                                                                                                                                                                                                                            |                                                     |

Description

| Contact Details                   |  |
|-----------------------------------|--|
| Primary number                    |  |
| ***** REDACTED *****              |  |
| Secondary number                  |  |
|                                   |  |
| Fax number                        |  |
|                                   |  |
| Email address                     |  |
| ***** REDACTED *****              |  |
|                                   |  |
|                                   |  |
| Agent Details                     |  |
| Name/Company                      |  |
| Title                             |  |
| Mr                                |  |
| First name                        |  |
| Antony                            |  |
| Surname                           |  |
| Thompson                          |  |
| Company Name                      |  |
| Antony Thompson Arch Services     |  |
|                                   |  |
| Address                           |  |
| Address line 1  48 St James Close |  |
|                                   |  |
| Address line 2                    |  |
| Hanslope                          |  |
| Address line 3                    |  |
|                                   |  |
| Town/City                         |  |
| Milton Keynes                     |  |
| County                            |  |
|                                   |  |
| Country                           |  |
| United Kingdom                    |  |
|                                   |  |

| Postcode                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------|
| MK19 7LF                                                                                                                         |
| Contact Details                                                                                                                  |
| Primary number                                                                                                                   |
| ***** REDACTED *****                                                                                                             |
| Secondary number                                                                                                                 |
|                                                                                                                                  |
| Fax number                                                                                                                       |
|                                                                                                                                  |
| Email address                                                                                                                    |
| ***** REDACTED *****                                                                                                             |
|                                                                                                                                  |
| Description of Proposed Works                                                                                                    |
| Please describe the proposed works                                                                                               |
| SINGLE STOREY REAR EXTENSION AND NEW FLAT ROOF LIGHT/LANTERN                                                                     |
| Has the work already been started without consent?                                                                               |
| ○ Yes                                                                                                                            |
| ⊙ No                                                                                                                             |
| Listed Building Grading                                                                                                          |
| What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? |
| O Don't know                                                                                                                     |
| ○ Grade I ○ Grade II*                                                                                                            |
| ⊙ Grade II                                                                                                                       |
| Is it an ecclesiastical building?                                                                                                |
| <ul><li>○ Don't know</li><li>○ Yes</li></ul>                                                                                     |
| ⊘ No                                                                                                                             |
|                                                                                                                                  |
| Immunity from Listing                                                                                                            |
| Has a Certificate of Immunity from Listing been sought in respect of this building?                                              |
| <ul><li>○ Yes</li><li>② No</li></ul>                                                                                             |
|                                                                                                                                  |
| Domolition of Listed Building                                                                                                    |

| Demontion of Listed Building                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Does the proposal include the partial or total demolition of a listed building?                                                                                                                                                    |
| If Yes, which of the following does the proposal involve?                                                                                                                                                                          |
| <ul> <li>a) Total demolition of the listed building</li> <li>Yes</li> <li>No</li> </ul>                                                                                                                                            |
| b) Demolition of a building within the curtilage of the listed building                                                                                                                                                            |
| c) Demolition of a part of the listed building  ○ Yes  ⊙ No                                                                                                                                                                        |
| Please provide a brief description of the building or part of the building you are proposing to demolish                                                                                                                           |
| ITS THE REAR PART OF THE RECENTLY CONVERTED PUB TO DWELLING THIS PART I BELIEVE DOES NOT BEAR ON THE LISTING AND THE NEW OWNER WISHES TO SQURE OFF THE STAGGERED REAR WALL TO ALLOW BETTER USE OF THE SPACE AS APPROVED PREVIOUSLY |
| Why is it necessary to demolish or extend (as applicable) all or part of the building(s) and or structure(s)?                                                                                                                      |
| ITS ONLY PART REAR WALLS AND MOVED OUT 1M BEYOND LOUNGE WALL WITH UTILITY REAR SIDE WALL MOVED OUT 1M AND WINDOWS AND DOORS WILL BE RESTORED AS APPROVED AND FINISHED IN MATCHING MATERIALS                                        |
|                                                                                                                                                                                                                                    |
| Listed Building Alterations  Do the proposed works include alterations to a listed building?  ○ Yes  ⊙ No                                                                                                                          |
| Materials                                                                                                                                                                                                                          |
| Does the proposed development require any materials to be used?  ⊘ Yes ○ No                                                                                                                                                        |
|                                                                                                                                                                                                                                    |

| -                       | a description of existing and proposed materials and finishes to be used (including type, colour and name for each<br>lition excluded |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Tomas                   |                                                                                                                                       |
| Type:<br>Roof covering  | 9                                                                                                                                     |
|                         | terials and finishes:<br>D FLAT ROOF                                                                                                  |
| Proposed m<br>FLAT ROOF | aterials and finishes:                                                                                                                |
| Type:<br>Windows        |                                                                                                                                       |
| Existing mate           | terials and finishes:<br>MBER                                                                                                         |
| Proposed m<br>TIMBER    | aterials and finishes:                                                                                                                |
| Type:<br>External walls | s                                                                                                                                     |
|                         | terials and finishes:<br>ID PAINTED BRICK                                                                                             |
| Proposed m              | aterials and finishes:                                                                                                                |
| Type:<br>External door  | rs                                                                                                                                    |
| Existing mat            | terials and finishes:                                                                                                                 |
| Proposed m<br>TIMBER    | aterials and finishes:                                                                                                                |
| re you supplyir         | ng additional information on submitted plans, drawings or a design and access statement?                                              |
| Yes<br>No               |                                                                                                                                       |
| Yes, please st          | ate references for the plans, drawings and/or design and access statement                                                             |
| 361/020 rev a           | a                                                                                                                                     |
|                         |                                                                                                                                       |
| Pedestria:              | n and Vehicle Access, Roads and Rights of Way                                                                                         |
| a new or alter          | red vehicle access proposed to or from the public highway?                                                                            |
| No                      | red nedestrian access proposed to or from the public highway?                                                                         |
| Yes<br>No               | red pedestrian access proposed to or from the public highway?                                                                         |
|                         |                                                                                                                                       |
|                         |                                                                                                                                       |

| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  ○ Yes  ⊙ No                                                                                                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Parking  Will the proposed works affect existing car parking arrangements?  ○ Yes  ⊙ No                                                                                                                                                                                         |  |
| Trees and Hedges  Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development?  ○ Yes  ○ No  Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  ○ Yes  ○ No |  |
|                                                                                                                                                                                                                                                                                 |  |
| Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  ○ Yes  ○ No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ○ The agent  ○ The applicant  ○ Other person   |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  ○ Yes  ○ No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ○ The agent  ○ The applicant                               |  |

| Authority Employee/Member                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With respect to the Authority, is the applicant and/or agent one of the following:  (a) a member of staff  (b) an elected member  (c) related to a member of staff  (d) related to an elected member                                                                                                                          |
| It is an important principle of decision-making that the process is open and transparent.                                                                                                                                                                                                                                     |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.                                             |
| Do any of the above statements apply?  ○ Yes  ⊙ No                                                                                                                                                                                                                                                                            |
| Ownership Certificates and Agricultural Land Declaration                                                                                                                                                                                                                                                                      |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 & Regulation 6 - Planning (Listed Buildings and Conservation Areas) Regulations 1990                                                                                                                        |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.                                                                                                                                                                                                         |
| Is the applicant the sole owner of <b>all</b> the land to which this application relates; <b>and</b> has the applicant been the sole owner for more than 21 days?  O Yes  No                                                                                                                                                  |
| Is any of the land to which the application relates part of an Agricultural Holding?  O Yes                                                                                                                                                                                                                                   |
| ⊗ No                                                                                                                                                                                                                                                                                                                          |
| Certificate Of Ownership - Certificate A                                                                                                                                                                                                                                                                                      |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.                                                                                  |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.                                                                                                                      |
| Person Role                                                                                                                                                                                                                                                                                                                   |
| <ul><li>         ⊙ The Applicant         ⊙ The Agent     </li></ul>                                                                                                                                                                                                                                                           |
| Title                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                               |
| First Name                                                                                                                                                                                                                                                                                                                    |
| MATT                                                                                                                                                                                                                                                                                                                          |
| Surname                                                                                                                                                                                                                                                                                                                       |
| BAND                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                               |

| Declaration Date                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15/01/2024                                                                                                                                                                                                                                                                                                        |
| ✓ Declaration made                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                   |
| Declaration                                                                                                                                                                                                                                                                                                       |
| I/We hereby apply for Householder planning & listed building consent as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.                                                                                                                    |
| I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.                                                                                                                                          |
| <ul> <li>I/We also accept that, in accordance with the Planning Portal's terms and conditions:</li> <li>Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;</li> </ul> |
| - Our system will automatically generate and send you emails in regard to the submission of this application.                                                                                                                                                                                                     |
| ✓ I / We agree to the outlined declaration                                                                                                                                                                                                                                                                        |
| Signed                                                                                                                                                                                                                                                                                                            |
| Antony Thompson                                                                                                                                                                                                                                                                                                   |
| Date                                                                                                                                                                                                                                                                                                              |
| 15/01/2024                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                   |