Planning Services Shropshire Council, PO Box 4826 Shrewsbury, SY1 9LJ Tel: 0345 678 9004 Email: customer.services@shropshire.gov.uk www.shropshire.gov.uk/planning



#### Application for a Non-Material Amendment Following a Grant of Planning Permission

# Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

#### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number						
Suffix						
Property Name						
The Highgate						
Address Line 1						
Highgate						
Address Line 2						
Address Line 3						
Shropshire						
Town/city						
Whitchurch						
Postcode						
SY13 1SB						
Description of site location must	be completed if postcode is not known:					
Easting (x)	Northing (y)					
354075	341227					
Description						

# **Applicant Details**

# Name/Company

#### Title

Mr			
First na	me		
Melch	or		
Surnam	e		
Miran	da		

# Company Name

Free Believers in Christ Fellowship

# Address

#### Address line 1

The Highgate

Address line 2

Highgate

#### Address line 3

#### Town/City

Whitchurch

#### County

Shropshire

#### Country

United Kingdom

#### Postcode

SY13 1SB

Are you an agent acting on behalf of the applicant?

⊘ Yes

ONo

## **Contact Details**

Primary number

Secondary number	
Fax number	
Email address	
Agent Details	
Name/Company	
Title	
Mr	
First name	
Dan	
Surname	
Renoso-Urmston	
Company Name	
_O-RU	
Address	
Address line 1	
Address line 2	
Horton Road	
Address line 3	
Town/City	
Manchester	
County	
Country	
Postcode	
M14 7QF	

#### **Contact Details**

Primary number

***** REDACTED *****			
Secondary number			
Fax number			
Email address			
***** REDACTED ******			

# Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

⊖ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

() Yes

⊖ No

⊘ Not applicable

# **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

Change of use from a removal business (Use Class E) to provide a hotel consisting of 11 bedrooms with ground floor coffee shop and dining room available for general public and for small conferences and events (Use Class C1 and E), erection of a single storey rear extension to provide kitchen, and erection of first floor extension to provide one additional bedroom with en-suite

Reference number

23/03243/FUL

Date of decision

02/10/2023

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

 $\bigcirc$  Householder development: Development to an existing dwelling-house or development within its curtilage

 $\bigodot\ensuremath{\operatorname{\textbf{O}}}$  Other: Anything not covered by the above category

# Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Relocation of the external walls to the first floor extension to create larger hotel room.

Please state why you wish to make this amendment

This design option would require much less structural steel work whilst also creating more comfortable/spacious internal environments.

Are you intending to substitute amended plans or drawings?

⊘ Yes

O No

If yes, please complete the following details

Old plan/drawing numbers

0053-ORU-00-ZZ-DR-A-20200-P06-Proposed GA Plans - Level 00 0053-ORU-01-ZZ-DR-A-20201-P06-Proposed GA Plans - Level 01 0053-ORU-02-ZZ-DR-A-20202-P05-Proposed GA Plans - Roof Level 0053-ORU-XX-ZZ-DR-A-20301-P02-Proposed GA Elevations - Sheet 02

New plan/drawing numbers

0053-ORU-00-ZZ-DR-A-20200-P07-Proposed GA Plans - Level 00 0053-ORU-01-ZZ-DR-A-20201-P07-Proposed GA Plans - Level 01 0053-ORU-02-ZZ-DR-A-20202-P06-Proposed GA Plans - Roof Level 0053-ORU-XX-ZZ-DR-A-20301-P03-Proposed GA Elevations - Sheet 02

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The agent

⊘ The applicant

O Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

#### First Name

Title

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

#### Reference

PREAPP/23/00028

Date (must be pre-application submission)

03/02/2023

Details of the pre-application advice received

Generally the hotel was well received as an alternative to the inactive removals business use explaining why the latest submission was approved in full. The first floor extension, which is what this non-material amendment concerns, was not considered a problem at this pre-app stage.

"The proposed hotel would lend to the economic dimension of sustainability by generating additional income locally, through the increased spending of visitors on goods, services, businesses, and attractions in the area, and providing new employment opportunities. The principle therefore for conversion would be considered acceptable."

### Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes ⊘ No

#### Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of

a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Dan Renoso-Urmston

Date

16/01/2024