PP-12678597



Mansfield District Council Planning Department

Civic Centre, Chesterfield Road South, Mansfield, Notts. NG19 7BH

www.mansfield.gov.uk

**C** 01623 463207

**C** 01623 463077

@ pbc@mansfield.gov.uk

# Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

## Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number			
Suffix			
Property Name			
Bromley Croft			
Address Line 1			
Oxclose Lane			
Address Line 2			
Address Line 3			
Nottinghamshire			
Town/city			
Mansfield Woodhouse			
Postcode			
NG19 8DF			
Description of site location must	be completed if p	ostcode is not known:	
Easting (x)		Northing (y)	
453765		363383	

## **Applicant Details**

## Name/Company

### Title

### First name

Natalie

#### Surname

Kennedy

### Company Name

Consensus

## Address

### Address line 1

C/O Agent, Unit 4, The Crossroads Business Park

### Address line 2

Freckleton Street

### Address line 3

Town/City

Kirkham

County

Country

United Kingdom

### Postcode

PR4 2SH

Are you an agent acting on behalf of the applicant?

⊘ Yes

 $\bigcirc$  No

## **Contact Details**

Primary number

*****	REDACTED	*****
-------	----------	-------

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

Title

Mrs

First name

Samantha

Surname

Scott

#### Company Name

Leith Planning Ltd

### Address

Address line 1

Unit 4

Address line 2

Freckleton Street

Address line 3

### Town/City

Kirkham

County

Country

#### Postcode

PR4 2SH

## **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Change of use of existing offices (Use class E) to create new residential development consisting of 1 No. 2 bedroomed dwelling and 8 No. 1 bedroomed flats with communal facilities for assisted living (Use class C3)

Reference number

2021/0537/COU

Date of decision (date must be pre-application submission)

08/10/2021

Please state the condition number(s) to which this application relates

Condition number(s)

2 and 7

Has the development already started?

⊖ Yes ⊘ No

## Condition(s) - Variation/Removal

Please state why you wish the condition(s) to be removed or changed

To reduce the provision of on site parking to 6 spaces (one of which will be for disabled provision), and increase the area of quality outdoor amenity space for use by the proposed residents.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Replacement of drawing references: UKSD-SA-08-0003,B00 and UKSD-SA-08-0011,B00 with the new drawings submitted with this application.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

- The applicant
- Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

## **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

ONo

Is any of the land to which the application relates part of an Agricultural Holding?

⊖ Yes

⊘ No

## Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

○ The Applicant

lie	
Mrs	
rst Name	
Samantha	
urname	
Scott	
eclaration Date	
16/01/2024	
Declaration made	

## Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

#### Signed

Samantha Scott

Date

16/01/2024