**Westminster City Council** 

Development Planning New Applications PO Box 732 Redhill, RH1 9FL westminster.gov.uk/planning



Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |                                   |  |  |  |  |
|---|-----------------------------------|--|--|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions.   |                                   |  |  |  |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |                                   |  |  |  |  |
| Number  | 26                                |  |  |  |  |
| Suffix  |                                   |  |  |  |  |
| Property Name   |                                   |  |  |  |  |
|   |                                   |  |  |  |  |
| Address Line 1  |                                   |  |  |  |  |
| James Street  |                                   |  |  |  |  |
| Address Line 2  |                                   |  |  |  |  |
| Marylebone  |                                   |  |  |  |  |
| Address Line 3  |                                   |  |  |  |  |
|   |                                   |  |  |  |  |
| Town/city   |                                   |  |  |  |  |
| London  |                                   |  |  |  |  |
| Postcode  |                                   |  |  |  |  |
| W1U 1EN   |                                   |  |  |  |  |
| December of the control of  | ha annual de d'Oran de la cada la |  |  |  |  |
| Description of site location must be completed if postcode is not known:  |                                   |  |  |  |  |
| Easting (x)   | Northing (y)                      |  |  |  |  |
| 528430  | 181201                            |  |  |  |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
|   |
| First name  |
|   |
| Surname   |
| _   |
| Company Name  |
| Yamabahce Ltd                                       |
|   |
| Address   |
| Address line 1                                      |
| 26, James Street                                    |
| Address line 2                                      |
| Marylebone  |
| Address line 3                                      |
|   |
| Town/City   |
| London  |
| County  |
|   |
| Country   |
|   |
| Postcode  |
| W1U 1EN   |
|   |
| Are you an agent acting on behalf of the applicant? |
| ○ No  |
|   |
|   |
|   |

Description

| Contact Details  |  |
|------------------|--|
| Primary number   |  |
|                  |  |
| Secondary number |  |
|                  |  |
| Fax number       |  |
|                  |  |
| Email address    |  |
|                  |  |
|                  |  |
|                  |  |
| Agent Details    |  |
| Name/Company     |  |
| Title            |  |
| Mr               |  |
| First name       |  |
| Jonathan         |  |
| Surname          |  |
| Phillips         |  |
| Company Name     |  |
| Bidwells LLP     |  |
|                  |  |
| Address          |  |
| Address line 1   |  |
| Seacourt Tower   |  |
| Address line 2   |  |
| West Way         |  |
| Address line 3   |  |
|                  |  |
| Town/City        |  |
| Oxford           |  |
| County           |  |
|                  |  |
| Country          |  |
| United Kingdom   |  |
|                  |  |

| Postcode   |
|--|
| OX2 2JJ  |
| Contact Details  |
| Primary number   |
| ***** REDACTED *****   |
| Secondary number   |
| Fax number   |
|  |
| Email address  |
| ***** REDACTED *****   |
|  |
| Description of the Proposal  |
| Please provide a description of the approved development as shown on the decision letter   |
| Use of the public highway for the placing of 3 tables and 6 chairs in an area measuring 6.12m x 1.52m on James Street and 12 tables and 24 chairs in an area measuring 6195mm x 3050mm on Barrett Street, including umbrellas, heaters and windbreaks in connection with existing use. |
| Reference number   |
| 21/06177/TCH   |
| Date of decision (date must be pre-application submission)   |
| 03/02/2022   |
| Please state the condition number(s) to which this application relates   |
| Condition number(s)  |
| 5  |
| Has the development already started?   |
| ○ Yes<br>⊙ No  |
| Condition(s) - Variation/Pomoval   |
| Condition(s) - Variation/Removal  Please state why you wish the condition(s) to be removed or changed  |
| Renewal of temporary planning permission   |

If you wish the existing condition to be changed, please state how you wish the condition to be varied

| Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  ⊘ Yes ○ No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ⊘ The agent ○ The applicant ○ Other person  |
|---|
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes ○ No   |
| Ownership Certificates and Agricultural Land Declaration  Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)  Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.  Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?  Yes  No  Can you give appropriate notice to all the other owners/agricultural tenants? (Select 'Yes' if there are no other owners/agricultural tenants)  Yes  No  Certificate Of Ownership - Certificate B  I certify! The applicant certifies that:  I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or  The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.  * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.  ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 |
| agricultural teriant. Thas the meaning given in section 55(5) of the Town and Country Planning Act 1990   |

Renewal of planning permission for two years

| Owner/Agricultural Tenant                                 | 1 |
|---|---|
| Name of Owner/Agricultural Tenant:  ***** REDACTED ****** |   |
| House name: City Hall                                     |   |
| Number:   |   |
| 64  |   |
| Suffix:   |   |
| Address line 1: Victoria Street                           |   |
| Address Line 2:   |   |
| Town/City: London   |   |
| Postcode:<br>SW1E 6QP                                     |   |
| Date notice served (DD/MM/YYYY):<br>17/01/2024            |   |
| Person Family Name:                                       |   |
| Person Role   | J |
| The Applicant The Agent                                   |   |
|   |   |
| itle  | 1 |
|   |   |
| irst Name   |   |
|   |   |
| Gurname   | , |
| Bidwells LLP  |   |
| Declaration Date  | , |
| 17/01/2024  |   |
| Declaration made  |   |
|   |   |
| Declaration   |   |
|   | 1 |

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.
- ✓ I / We agree to the outlined declaration

| Signed            |   |
|-------------------|---|
| Jonathan Phillips |   |
| Date              |   |
| 17/01/2024        |   |
|                   | _ |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |