

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Cita Lagation	
Site Location	
	ecommendations based on the answers given in the questions.
	the description of site location must be completed. Please provide the most accurate site description you can, to 'field to the North of the Post Office".
Number	65
Suffix	
Property Name	
Address Line 1	
Sheet Street	
Address Line 2	
Address Line 3	
Windsor And Maidenhead	
Town/city	
Windsor	
Postcode	
SL4 1BY	
Description of site loca	tion must be completed if postcode is not known:
Easting (x)	Northing (y)
496882	176421
Description	

Applicant Details				
Name/Company				
Title				
Mrs				
First name				
R				
Surname				
Hart				
Company Name				
Address				
Address line 1				
65 Sheet Street				
Address line 2	_			
Address line 3				
Town/City				
Windsor				
County				
Windsor And Maidenhead				
Country				
United Kingdom				
Postcode				
SL4 1BY				
Are you an agent acting on behalf of the applicant?				
○ No				
Contact Details				
Primary number	٦			
***** REDACTED ******				

Secondary number	
Fax number	
Email address	_
***** REDACTED *****	
Agent Details	
Name/Company	
Title	
Mr	
First name	
David	
Surname	
Donohoe	
Company Name	
	_
Address	
Address line 1	\neg
7 Sussex Houses	
Address line 2	_
Victoria Road	
Address line 3	
Farnham Common	
Town/City	
Slough	
County	
Country	
United Kingdom	
Postcode	
SL2 3PF	

Contact Details
Primary number
***** REDACTED *****
Secondary number
Fax number
Email address
***** REDACTED ******
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
Internal alterations for a part conversion of the second floor front bedroom to form separate WC/Shower room.
Reference number
23/01938
Date of decision (date must be pre-application submission)
20/10/2023
Please state the condition number(s) to which this application relates
Condition number(s)
2, 5 and 6
Has the development already started?
○ Yes ⊙ No
Part Discharge of Conditions
Are you seeking to discharge only part of a condition?
○ Yes
⊙ No
Dischanne of Conditions
Discharge of Conditions
Please provide a full description and/or list of the materials/details that are being submitted for approval

and architraves) Condition No.6 - Please refer to Drawing No. 10 for proposed route of foul water drainage run to existing SW&VP and ventilation details to the new shower room.
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ○ The agent ○ The applicant ○ Other person
Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ⊙ No
Declaration
I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application.
✓ I / We agree to the outlined declaration
Signed
David Donohoe
Date
25/01/2024

Condition No.2 - Please see attached Methodology Statement and Schedule of Materials - Text File No.04