The Horizon Centre Broadland Business Park Peachman Way Norwich NR7 0WF

- $\ \ \, \textbf{$\oplus$} \ \, \textbf{$www.southnorfolkandbroadland.gov.uk}$
- planning@southnorfolkandbrpadland.gov.uk
- **** 01508 533780



Householder Application for Planning Permission for works or extension to a dwelling, and for relevant demolition of an unlisted building in a conservation area

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|----------------|---|
| | ke recommendations based on the answers given in the questions. |
| | ode, the description of site location must be completed. Please provide the most accurate site description you can, to ple "field to the North of the Post Office". |
| Number | 17 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| The Street | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Norfolk | |
| Town/city | |
| Brooke | |
| Postcode | |
| NR15 1JW | |
| | |
| | ocation must be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| | 299139 |

| Applicant Details | | | |
|---|--|--|--|
| Name/Company | | | |
| Title | | | |
| Mr | | | |
| First name | | | |
| Giles | | | |
| Surname | | | |
| Hankinson | | | |
| Company Name | | | |
| | | | |
| Address | | | |
| Address | | | |
| Address line 1 | | | |
| 15 The Street | | | |
| Address line 2 | | | |
| | | | |
| Address line 3 | | | |
| | | | |
| Town/City | | | |
| Brooke | | | |
| County | | | |
| Norfolk | | | |
| Country | | | |
| | | | |
| Postcode | | | |
| NR15 1JW | | | |
| Are you an agent acting on behalf of the applicant? | | | |
| ✓ Yes | | | |
| ○ No | | | |
| Contact Details | | | |
| Primary number | | | |
| | | | |
| | | | |

| Secondary number | _ |
|---------------------------|---|
| | |
| Fax number | |
| | |
| Email address | _ |
| | 7 |
| | L |
| | _ |
| Agent Details | |
| Name/Company | |
| Title | |
| Mr | |
| First name | _ |
| Jonathan |] |
| Surname | |
| Burrell | 7 |
| Company Name | |
| Cannon Clarke Architects | 7 |
| | J |
| Address | |
| Address line 1 | _ |
| Ground Floor, Rear Office | |
| Address line 2 | |
| Jonathan Scott Hall | |
| Address line 3 | |
| Thorpe | |
| Town/City | |
| Norwich | |
| County | |
| | |
| Country | - |
| United Kingdom |] |
| Postcode | _ |
| NR1 1UH | |
| | _ |
| | |

| Contact Details | | | | |
|--|--|--|--|--|
| Primary number | | | | |
| ***** REDACTED ***** | | | | |
| Secondary number | | | | |
| | | | | |
| Fax number | | | | |
| | | | | |
| Email address | | | | |
| ***** REDACTED ***** | | | | |
| | | | | |
| | | | | |
| Description of Proposed Works | | | | |
| Please describe the proposed works | | | | |
| | | | | |
| Refurbishment and extension of existing dwelling, including raising of roof to create rooms in roof and extension to rear. | | | | |
| Has the work already been started without consent? | | | | |
| ○ Yes② No | | | | |
| ♥ NO | | | | |
| | | | | |
| | | | | |
| Explanation for Proposed Demolition Work | | | | |
| Explanation for Proposed Demolition Work Why is it necessary to demolish all or part of the building(s) and/or structure(s)? | | | | |
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| | | | | |
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| Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material) |
|--|
| Type: Walls |
| Existing materials and finishes: Brick and render. |
| Proposed materials and finishes: Brick, painted render and zinc. |
| Type: Roof |
| Existing materials and finishes: Pantile. |
| Proposed materials and finishes: Slate and Zinc. |
| Type: Windows |
| Existing materials and finishes: Timber and uPVC. |
| Proposed materials and finishes: PCC Aluminium. |
| Type: Doors |
| Existing materials and finishes: Timber and uPVC. |
| Proposed materials and finishes: PPC Aluminium. |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? → Yes |
| ○ No |
| If Yes, please state references for the plans, drawings and/or design and access statement |
| 1341_PL202_Rev0 1341_PL203_Rev0 |
| |
| Pedestrian and Vehicle Access, Roads and Rights of Way |
| Is a new or altered vehicle access proposed to or from the public highway? |
| |
| s a new or altered pedestrian access proposed to or from the public highway? |
| ○ Yes ⊙ No |
| |

| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ○ No | | |
|---|---|--|
| If Yes to any questions, please show details on your plans or drawings and state their reference numbers: 1341_PL200_Rev0 1341_PL205_Rev0 | | |
| Parking Will the proposed works affect existing car parking arrangements? ○ Yes ○ No | | |
| Trees and Hedges Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development? Yes No If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings. 1341_PL200_Rev0 Will any trees or hedges need to be removed or pruned in order to carry out your proposal? Yes No If Yes, please show on the plans, indicating the scale, which trees by giving them numbers (e.g. T1, T2 etc) and state the reference number of any plans or drawings 1341_PL200_Rev0 | | |
| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ② Yes ○ No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ② The agent ○ The applicant ○ Other person | _ | |
| | | |

| Pre-application Advice | | | |
|---|--|--|--|
| Has assistance or prior advice been sought from the local authority about this application? | | | |
| ✓ Yes○ No | | | |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): | | | |
| Officer name: | | | |
| Title | | | |
| | | | |
| First Name | | | |
| | | | |
| Surname | | | |
| ***** REDACTED ***** | | | |
| Reference | | | |
| EMQMIM/2023/0230 & ENQHOU/2023/1229 | | | |
| Date (must be pre-application submission) | | | |
| 22/12/2023 | | | |
| Details of the pre-application advice received | | | |
| Refer to letters dated 26th May 2023 and 22nd December 2023. | | | |
| | | | |
| Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | |
| It is an important principle of decision-making that the process is open and transparent. | | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | |
| Do any of the above statements apply? ○ Yes ⊙ No | | | |
| | | | |
| Ownership Certificates and Agricultural Land Declaration | | | |

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? |
|--|
| ✓ Yes○ No |
| Is any of the land to which the application relates part of an Agricultural Holding? |
| ○ Yes⊙ No |
| Certificate Of Ownership - Certificate A |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |
| Person Role |
| ○ The Applicant⊙ The Agent |
| Title |
| Mr |
| First Name |
| Jonathan |
| Surname |
| Burrell |
| Declaration Date |
| 24/01/2024 |
| ☑ Declaration made |
| Declaration |
| I/We hereby apply for Householder planning & demolition in a conservation area as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| Cannon Clarke Architects |
| |

| Date | |
|------------|--|
| 24/01/2024 | |
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