Planning Services Shropshire Council, PO Box 4826 Shrewsbury, SY1 9LJ Tel: 0345 678 9004 Email: customer.services@shropshire.gov.uk www.shropshire.gov.uk/planning



### Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	35	
Suffix		
Property Name		
Address Line 1		
Bligny Crescent		
Address Line 2		
Bicton Heath		
Address Line 3		
Shropshire		
Town/city		
Shrewsbury		
Postcode		
SY3 5FE		
Description of site location must be completed if postcode is not known:		
Easting (x)	Northing (y)	
345218	313443	
Description		

# **Applicant Details**

# Name/Company

### Title

# Mr

### First name

Charlie

### Surname

Jeffries

### Company Name

Barratt West Midlands

# Address

### Address line 1

60 Whitehall Road

### Address line 2

### Address line 3

### Town/City

Halesowen

### County

Country

### Postcode

B63 3JS

Are you an agent acting on behalf of the applicant?

⊖ Yes

⊘ No

# **Contact Details**

### Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary	number
-----------	--------

Fax number

### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

⊘ Yes

ONo

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

⊘ Yes

() No

O Not applicable

Please add details of all persons notified

Name of person notified: ***** REDACTED ******
House name:
Number: 35
Suffix:
Address line 1: Blingy Crescent
Address Line 2: Bicton Heath
Town/City: Shrewsbury
Postcode: SY3 5FE
Date notice served: 26/01/2024

### **Description of Your Proposal**

Please provide the description of the approved development as shown on the decision letter

Mixed residential development of 340 mixed (including 51 affordable units) with associated garages; creation of vehicular access(es); installation of infrastructure, footpath links, public open space and biodiversity areas.

Reference number

20/01957/FUL

Date of decision

01/03/2022

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

O Householder development: Development to an existing dwelling-house or development within its curtilage

Other: Anything not covered by the above category

### Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

To amend plot 326 from an Alnmouth to an Alderney

Please state why you wish to make this amendment

As per cover letter

Are you intending to substitute amended plans or drawings?

⊘ Yes

ONo

If yes, please complete the following details

Old plan/drawing numbers

As per cover letter

New plan/drawing numbers

As per cover letter

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

⊖ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

O The agent

⊘ The applicant

⊖ Other person

## **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

⊖ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### First Name

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

### Reference

Date (must be pre-application submission)

02/11/2023

Details of the pre-application advice received

Mr Mullinuex met with John Maclean and Daniel Pryor to discuss the issue, and agreed to approve the application once submitted.

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

(b) an elected member

- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

⊖ Yes

⊘ No

### Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Charlie Jeffries

Date

26/01/2024