

FARRANS A CBM COMPANY | **ATKINS** Member of the SNC-Lavalin Group | **Atkins Limited** Chadwick House, Birchwood Park, Warrington, WA3 6AE Direct: 01925 238319

LEGEND:

- PLANNING BOUNDARY
- WORKING BOUNDARY
- WATERCOURSE
- PROPOSED PIPE ROUTE
- PUBLIC RIGHT OF WAY
- TREE
- L.V.
- A.V.
- W.O.
- SETTING OUT POINT
- ELECTRIC POLE
- HAZARD IDENTIFIER
- CLAY STANK

EXISTING SERVICES:

- WATER MAIN
- SEWER MAIN
- ELECTRIC-HV
- ELECTRIC-HV OVERHEAD
- ELECTRIC-LV
- ELECTRIC-LV OVERHEAD
- ELECTRIC
- BT UNDERGROUND
- BT OVERHEAD
- BT-VIRGIN MEDIA
- GAS-LOW PRESSURE
- GAS-MEDIUM PRESSURE
- STORM WATER MAIN
- STREET LIGHT CABLE
- GAS WORKING SAFETY ZONE
- POWER LINE SAFETY ZONE

REFERENCE:
SZ14-T15A-PR1-M1-001-DWG-CST-G04-029: GENERAL NOTES / REFERENCES
40018-001-DWG-CST-G02-001: FLANGE MANAGEMENT DRAWING

SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION

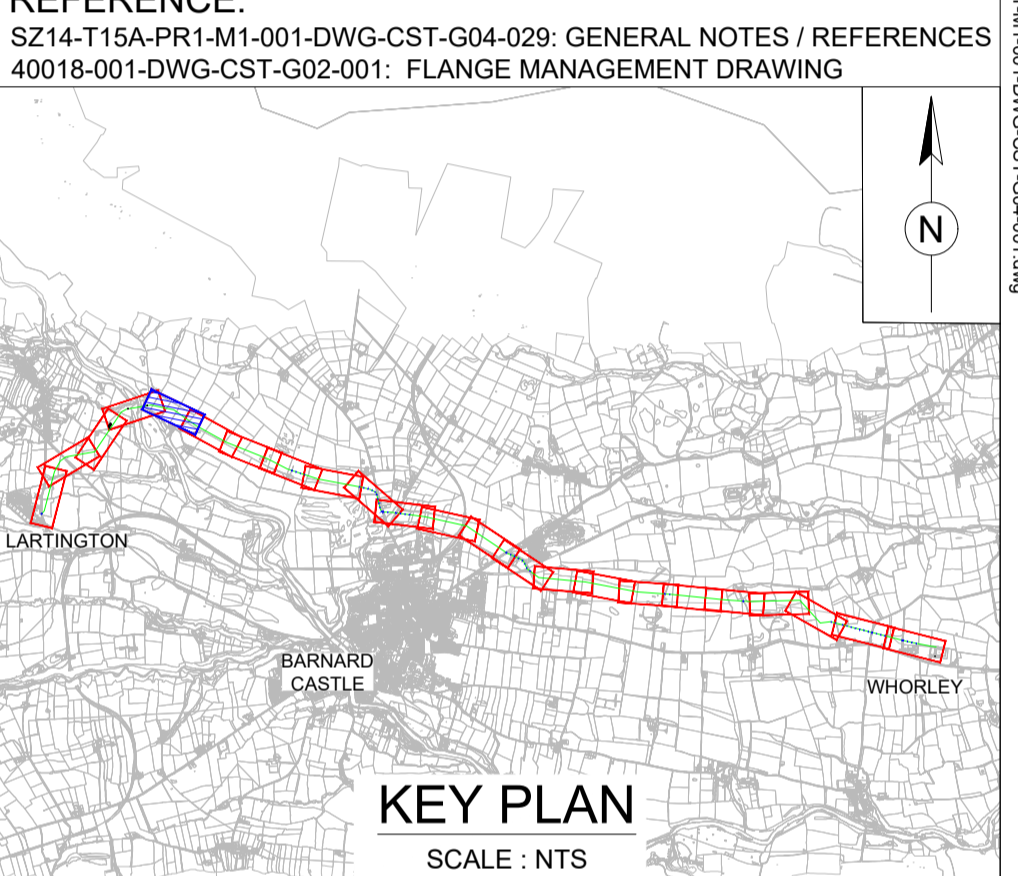
In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following:

CONSTRUCTION
REFER DRA DOCUMENT NO.40018_001_DOC_C01_001.

MAINTENANCE/CLEANING
REFER DRA DOCUMENT NO. 40018_001_DOC_C01_001.

DECOMMISSIONING/DEMOLITION
REFER DRA DOCUMENT NO. 40018_001_DOC_C01_001.

It is assumed that all works will be carried out by a competent contractor working, where appropriate, to an approved method statement



LARTINGTON TO WHORLEY SETTING OUT POINTS

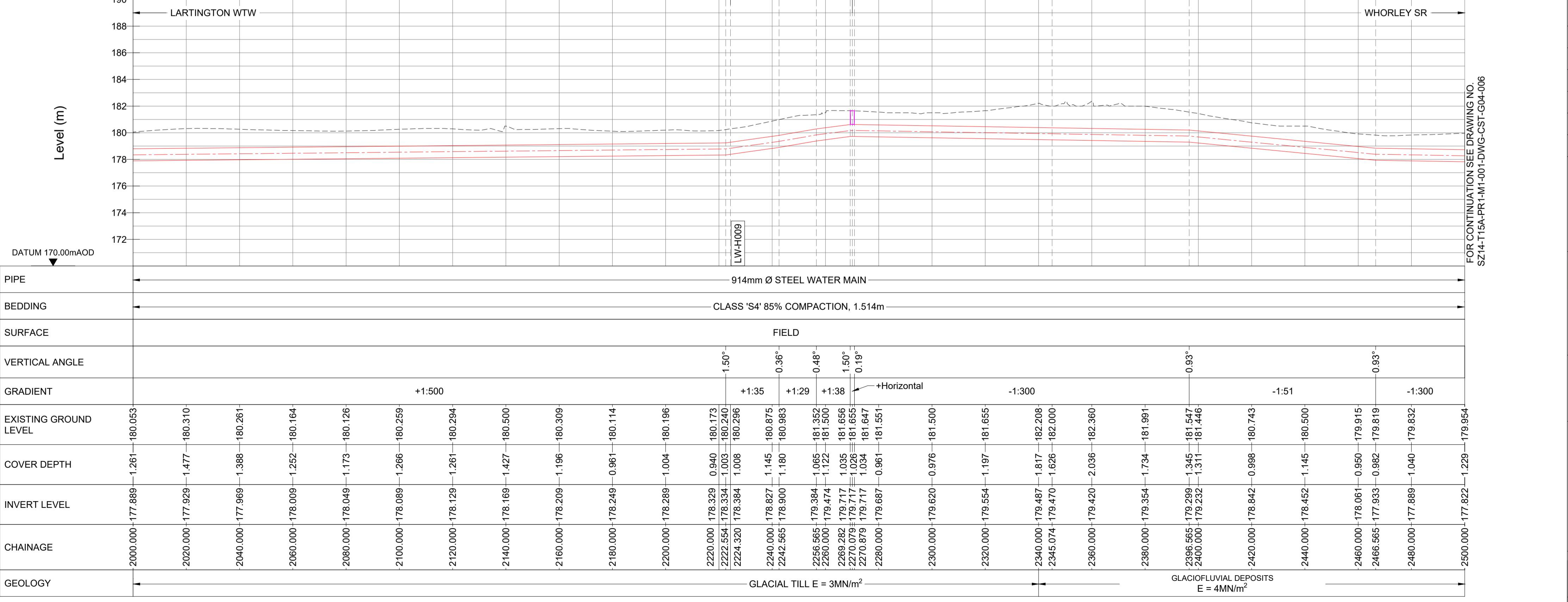
Chainage	Easting	Northing
2000	402574.802	519368.351
2040	402613.890	519359.857
2080	402652.978	519351.364
2120	402692.066	519342.870
2160	402731.154	519334.376
2200	402770.241	519325.883
2240	402806.798	519311.649
2280	402839.429	519288.514
2320	402872.059	519265.379
2360	402904.690	519242.244
2400	402937.321	519219.108
2440	402969.951	519195.973
2480	403002.582	519172.838

HORIZONTAL BEND

SOP NO.	EASTING	NORTHING
LW-H009	402794.007	519320.718

AIRVALVE

SOP NO.	EASTING	NORTHING
LW-AV-05	402831.335	519294.252



LONGITUDINAL SECTION
HORIZONTAL SCALE 1:1000 VERTICAL SCALE 1:200

Drawing Status: FOR REVIEW BY LEAD APPOINTED PARTY

Suitability: S4

Rev.	Description	Date	Drawn	Chk'd	App'd
P04	FOR REVIEW	20.11.2023	AJ	RH	SK
P03	FOR REVIEW	18.09.2023	AJ	RH	SK
P02	FOR REVIEW	26.07.2023	AJ	RH	SK
P01	REVIEW AND COMMENTS	25.04.2023	AJ	SM	SK

Note:-
IF THIS DRAWING IS FOUND TO BE IN ANY WAY INACCURATE, PLEASE ADVISE THE RECORD OFFICE IMMEDIATELY AND COMPLETE AN AMENDMENT FORM.



CONTRACTOR: FARRANS
REF. NO.: WN019/0205-4.11
I.D. PROJECT NO.: WN019/0205

Drawing Title:
TEES STRATEGIC TRANSFER MAIN
LARTINGTON WTW TO WHORLEY SR
PLAN AND LONGITUDINAL SECTION

Dwg No:
SZ14-T15A-PR1-M1-001-DWG-CST-G04-005

Sheet:	Date:	Sheet:	Scale:	Rev No:
5 OF 23	20.11.2023	A1	AS SHOWN	P04