

PLAN  
SCALE 1:1000

**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION**

In addition to the hazards/risks normally associated with the types of work detailed on this drawing, note the following:

**CONSTRUCTION**  
REFER DRA DOCUMENT NO. 40018\_001\_DOC\_C01\_001.

**MAINTENANCE/CLEANING**  
REFER DRA DOCUMENT NO. 40018\_001\_DOC\_C01\_001.

**DECOMMISSIONING/DEMOLITION**  
REFER DRA DOCUMENT NO. 40018\_001\_DOC\_C01\_001.

It is assumed that all works will be carried out by a competent contractor working, where appropriate, to an approved method statement

**WHORLEY TO SHILDON SETTING OUT POINTS**

CHAINAGE (m)	EASTING	NORTHING
9520	417808.754	522049.114
9560	417820.589	522087.323
9600	417832.423	522125.532
9640	417844.257	522163.742
9680	417856.092	522201.951
9720	417867.926	522240.160
9760	417879.760	522278.369
9800	417891.594	522316.578
9840	417903.428	522354.787
9880	417915.262	522392.996
9920	417927.096	522431.205
9960	417938.930	522469.414
10000	417950.764	522507.623

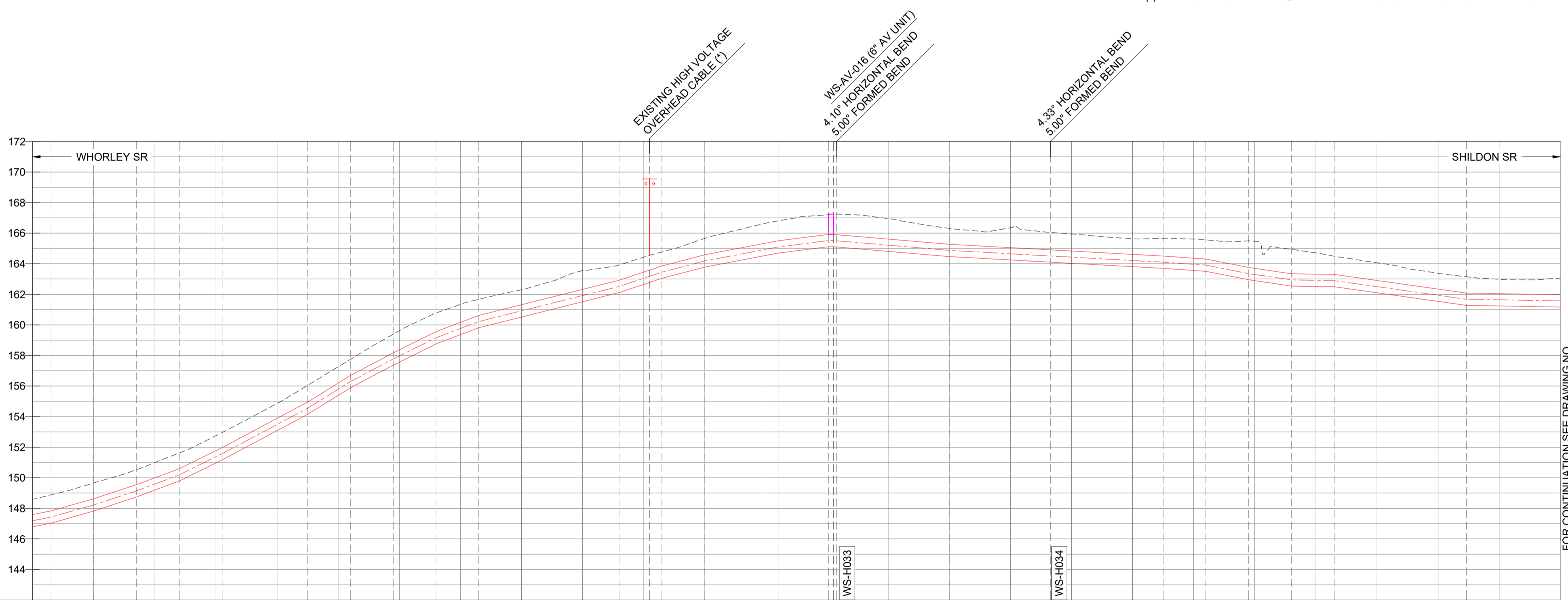
**HORIZONTAL BEND**

SOP NO.	EASTING	NORTHING
WS-H033	417880.677	522281.330
WS-H034	417906.123	522346.564

**AIRVALVE**

SOP NO.	EASTING	NORTHING
WS-AV-016	417880.144	522279.610



LONGITUDINAL SECTION  
HORIZONTAL SCALE 1:1000 VERTICAL SCALE 1:200

**FARRANS** A CBM COMPANY | **ATKINS** Member of the SNC-Lavalin Group | **Atkins Limited** Chadwick House, Birchwood Park, Warrington, WA3 6AE Direct: 01925 238319

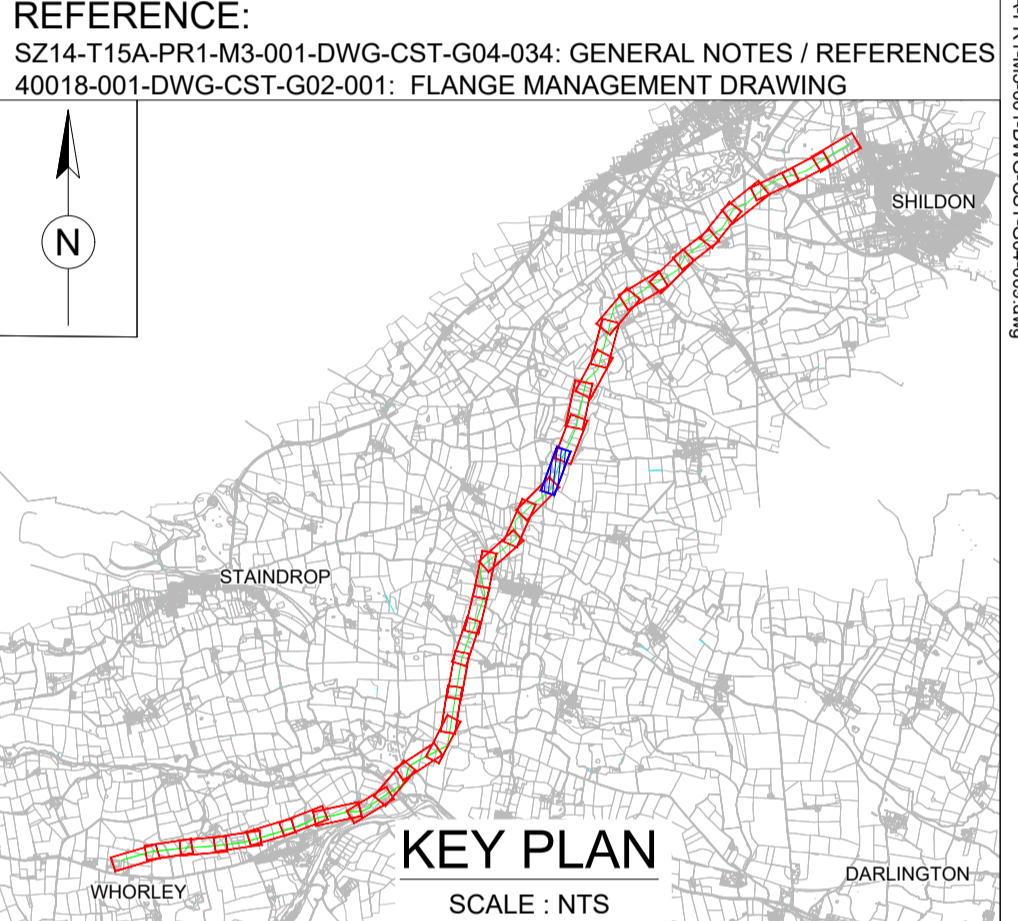
**LEGEND:**

- PLANNING BOUNDARY
- WORKING BOUNDARY
- WATERCOURSE
- PROPOSED PIPE ROUTE
- PUBLIC RIGHT OF WAYS
- TREE
- L.V.
- A.V.
- W.O.
- SETTING OUT POINT
- ELECTRIC POLE
- HAZARD IDENTIFIER
- CLAY STANK

**EXISTING SERVICES:**

- WATER MAIN
- SEWER MAIN
- ELECTRIC-HV
- ELECTRIC-HV OVERHEAD
- ELECTRIC-LV
- ELECTRIC-LV OVERHEAD
- ELECTRIC LINE
- BT UNDERGROUND
- BT OVERHEAD
- BT-VIRGIN MEDIA
- GAS-LOW PRESSURE
- GAS-MEDIUM PRESSURE
- STORM WATER MAIN
- STREET LIGHT CABLE
- GAS WORKING SAFETY ZONE
- POWER LINE SAFETY ZONE

**REFERENCE:**  
SZ14-T15A-PR1-M3-001-DWG-CST-G04-034: GENERAL NOTES / REFERENCES  
40018-001-DWG-CST-G02-001: FLANGE MANAGEMENT DRAWING



Drawing Status: **FOR REVIEW BY LEAD APPOINTED PARTY** | Suitability: **S4**

P06	FOR REVIEW	17.11.2023	AJ	RH	SK
P05	FOR REVIEW	10.10.2023	AJ	RH	SK
P04	FOR REVIEW	18.09.2023	AJ	RH	SK
P03	FOR REVIEW	26.07.2023	AJ	RH	SK
P02	FOR REVIEW	30.06.2023	AJ	RH	SK
Rev.	Description	Date	Drawn	Chk'd	App'd

**Note:-**  
IF THIS DRAWING IS FOUND TO BE IN ANY WAY INACCURATE, PLEASE ADVISE THE RECORD OFFICE IMMEDIATELY AND COMPLETE AN AMENDMENT FORM.



CONTRACTOR: **FARRANS**  
REF. NO.: **WN019/0205-4.11**  
I.D. PROJECT NO.: **WN019/0205**

Drawing Title:  
**TEES STRATEGIC TRANSFER MAIN  
WHORLEY SR TO SHILDON SR  
PLAN AND LONGITUDINAL SECTION**

Dwg No:  
**SZ14-T15A-PR1-M3-001-DWG-CST-G04-020**

Sheet:	Date:	Sheet:	Scale:	Rev No:
20 OF 33	17.11.2023	A1	AS SHOWN	P06