## **Durham County Council**

Regeneration and Economic Development Planning Development County Hall Durham DH1 5UL



Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location  |                            |  |
|--|----------------------------|--|
| Disclaimer: We can only make recommendation  | ns based on the answers gi | ven in the questions.  |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor |                            | mpleted. Please provide the most accurate site description you can, to |
| Number   |                            |  |
| Suffix   |                            |  |
| Property Name  |                            |  |
|  |                            |  |
| Address Line 1   |                            |  |
|  |                            |  |
| Address Line 2   |                            |  |
|  |                            |  |
| Address Line 3   |                            |  |
|  |                            |  |
| Town/city  |                            |  |
|  |                            |  |
| Postcode   |                            |  |
|  |                            |  |
|  |                            |  |
| Description of site location must  | be completed if po         |  |
| Easting (x)  |                            | Northing (y)   |
| 401103   |                            | 518206   |
| Description  |                            |  |

Planning Portal Reference: PP-12755470

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
|   |
| First name  |
|   |
| Surname   |
| Northumbrian Water Ltd                              |
| Company Name  |
| c/o Agent   |
| Address   |
| Address line 1                                      |
| Lichfields  |
| Address line 2                                      |
| St Nicholas Building                                |
| Address line 3                                      |
|   |
| Town/City   |
| Newcastle upon Tyne                                 |
| County  |
|   |
| Country   |
|   |
| Postcode  |
| NE1 2RF   |
| Are you an agent acting on behalf of the applicant? |
|   |
| ○ No  |
| Contact Details                                     |
| Primary number  ***** REDACTED ******               |
| NEDACIEU  |

Land between Lartington Water Treatment Works and Shildon Service Reservoir, County Durham

| Secondary number      |
|-----------------------|
|                       |
| Fax number            |
|                       |
| Email address         |
| ***** REDACTED ****** |
|                       |
|                       |
| Agent Details         |
| Name/Company          |
| Title                 |
| Miss                  |
| First name            |
| Emily                 |
| Surname               |
| Thomson               |
| Company Name          |
| Lichfields            |
|                       |
| Address               |
| Address line 1        |
| St Nicholas Building  |
| Address line 2        |
| St Nicholas Street    |
| Address line 3        |
|                       |
| Town/City             |
| Newcastle upon Tyne   |
| County                |
|                       |
| Country               |
|                       |
| Postcode              |
| NE1 1RF               |
|                       |
|                       |

| Contact Details   |
|---|
| Primary number  |
| **** REDACTED *****   |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| **** REDACTED *****   |
|   |
|   |
| Description of the Description  |
| Description of the Proposal   |
| Please provide a description of the approved development as shown on the decision letter  |
| Installation of below ground pipeline from Lartington Water Treatment Works to Shildon Service Reservoir and associated works, including temporary construction compounds, pipe bridge, lagoons, pipe laydown areas, vehicular accesses and above ground ancillary structures |
| Reference number  |
| DM/21/04293/FPA   |
| Date of decision (date must be pre-application submission)  |
| 26/07/2022  |
| Please state the condition number(s) to which this application relates  |
| Condition number(s)   |
| Condition no. 24 (stanks)   |
| Has the development already started?  |
| ○ Yes   |
| ⊙ No  |
|   |
| Part Discharge of Conditions  |
| Are you seeking to discharge only part of a condition?  |
| Yes   |
| ⊙ No  |
|   |
|   |
| Discharge of Conditions   |
| Please provide a full description and/or list of the materials/details that are being submitted for approval  |

| Please see accompanying drawings prepared by Farrans.   |
|---|
| Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?   |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes ② No   |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration  Signed  Emily Thomson  Date  26/01/2024   |
|   |