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You are advised to read the accompanying guidance notes and per-question help text.

If you would rather make this application online, you can do so on our Websitera https://www.planningportal.co.uk/apply

## **Application for Planning Permission**

Town and Country Planning Act 1990 (as amended)

1 5 JAN 2024

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Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**

S 1168/0072/24



Willow House, Mareham Rd, Horncastle, Lincolnshire, LN9 6PH T: 08446 60111 - 01507 601111

Mini-com: 01507 329555 www.e-lindsey.gov.uk

## **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| 1. Applic              | ant Name and Address        |
|------------------------|-----------------------------|
| Title:                 | ML First name: Awida.       |
| Last name:             | CRAVEN                      |
| Company<br>(optional): | K. A. CRAVES FARMS LAD      |
| Unit:                  | House House suffix:         |
| House<br>name:         |                             |
| Address 1:             | Populars Fram.<br>Stickford |
| Address 2:             | STICKFORD                   |
| Address 3:             |                             |
| Town:                  | Buston                      |
| County:                | LINCS                       |
| Country:               | VK                          |
| Postcode:              | 7622866                     |

| 2. Agent            | Name and Address    |
|---------------------|---------------------|
| Title:              | First name:         |
| Last name:          |                     |
| Company (optional): |                     |
| Unit:               | House House suffix: |
| House<br>name:      |                     |
| Address 1:          |                     |
| Address 2:          |                     |
| Address 3:          |                     |
| Town:               |                     |
| County:             |                     |
| Country:            |                     |
| Postcode:           |                     |

| 3. Description of the Proposal   |  |
|--|--|
| Please describe the proposed development, including any chang  | e of use   |
| Construction of Verticular Ac  | <del> </del>   |
| Has the building, work or change of use already started?   | X Yes No   |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY):  | (date must be pre-application submission)  |
| Has the building, work or change of use been completed?  | Yes No   |
| If Yes, please state the date when the building, work or change of use was completed (DD/MM/YYYY):   | (date must be pre-application submission)  |
| Reference number of permission in principle being relied on (technical details consent applications only):   |  |
| Is the proposal for public service infrastructure development (within the meaning of article 2 of S.I. 2015/595 as amended by article 3 of S.I. 746/2021)? | Yes No   |
| 4. Site Address Details  | 5. Pre-application Advice  |
| Please provide the full postal address of the application site.  Unit: House House suffix:   | Has assistance or prior advice been sought from the local authority about this application?  Yes  No                               |
| House name: LAVOW AT HAGNARY LECK  | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this |
| Address 2: CAST KIRKBY  Address 2:   | application more efficiently).  Please tick if the full contact details are not  |
| Address 3:   | known, and then complete as much as possible:  Officer name:   |
| Town:  | Officer name:  |
| County: Lives.   | Reference:   |
| Postcode (optional):   |  |
| Description of location or a grid reference. (must be completed if postcode is not known):   | Date (DD/MM/YYYY):   |
| Easting: \$34074 Northing: 359913  | (must be pre-application submission)  Details of pre-application advice received?  |
| Description:   | Details of pre-application advice received?  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| 6. Pedestrian and Vehicle Access, Roa   | ds and Righ    | nts of Way                               | 7 Wasto Stormer and 5 H  | <del>, , , , , , , , , , , , , , , , , , , </del> |                      |
|---|----------------|--|--|---|----------------------|
| Is a new or altered vehicle access proposed   |                | 0  | 7. Waste Storage and Collection  |   |                      |
| to or from the public highway?  | Yes            | ☐ No                                     | Do the plans incorporate areas to store and aid the collection of waste? | Yes   | No.                  |
| Is a new or altered pedestrian access proposed to or from   |                |  | if Yes, please provide details:  |   | Γ <b>Ω</b> ', το     |
| the public highway?   | Yes            | No                                       |  |   | 57 <del>- 1</del> 30 |
| Are there any new public roads to be provided within the site?                                    |                | 9  |  |   |                      |
| Are there any new public  | Yes            | ✓ No                                     | 1  |   |                      |
| rights of way to be provided within or adjacent to the site?                                      | Yes            | No                                       |  |   |                      |
| Do the proposals require any diversions   | · · · · ·      | _  | Have arrangements been made  |   |                      |
| /extinguishments and/or creation of rights of way?  | Yes            | No                                       | for the separate storage and   | Disconsistant Control                             |                      |
| If you answered Yes to any of the above que   | stions, please | e show                                   | collection of recyclable waste?  | Yes   | X) No                |
| details on your plans/drawings and state the (s)/drawings(s)                                      | e reference of | f the plan                               | If Yes, please provide details:  |   | - <u>- p</u>         |
| BELLIOTH Pens 001   |                | 1  |  |   |                      |
| Jeans 17 Jens 2   |                | 11                                       |  |   |                      |
|   |                |  |  |   |                      |
|   |                | 111                                      |  |   |                      |
|   |                | H  | 1  |   | *                    |
|   |                | ( 15 pg                                  |  |   | 1                    |
|   |                | e la |  |   |                      |
|   |                | الا                                      |  | <del></del>                                       |                      |
| 8. Authority Employee / Member  | -              |  |  |   |                      |
| It is an important principle of decision-making   | that the pro   | cess is open                             | and transparent. For the purposes of this que                            | stion, "relate                                    | d to"                |
| means related, by birth or otherwise, closely e<br>conclude that there was bias on the part of th | nough mara     | i lair-minger                            | 200 intormed obcorror borring considers [1]                              | ne facts, wou                                     | ld                   |
| Do any of the following statements apply to y   | ou and/or ag   | gent? 🔲 Y                                | es 🔀 No With respect to the authorit                                     | v. I am:  |                      |
|   |                | 1  | (a) a member of staff  | , , , , , , , , , , , , , , , , , , ,             |                      |
|   |                |  | (b) an elected member<br>(c) related to a member of st                   | -,#   |                      |
|   |                |  | (d) related to a member of st  |   |                      |
| If Yes, please provide details of their name, ro  | le and how y   | ou are relate                            | d to them.   |   |                      |
|   |                | 3 2                                      |  | <u> </u>  |                      |
|   |                |  |  |   |                      |
|   |                |  |  |   |                      |
|   |                |  |  |   |                      |
|   |                |  |  |   |                      |
|   |                |  |  |   |                      |
|   |                |  |  |   |                      |

|   | ate what materials are to be used e                                | externally, include t | ype, colour and name to          | r each material:                      | 7 -               | . 1  |
|---|--|-----------------------|----------------------------------|---------------------------------------|-------------------|------|
|   | Existing<br>(where applicable)                                     | P                     | roposed                          |                                       | Not<br>applicable | Dor  |
| Walls   |  |                       |                                  |                                       | <del> </del>      |      |
| Roof  |  |                       |                                  |                                       | P                 | 30   |
| Windows   |  |                       |                                  |                                       | K                 |      |
| Doors   |  |                       |                                  |                                       | Z                 | Е    |
| Boundary treatments<br>(e.g. fences, walls)           |  |                       | e e                              |                                       | X                 |      |
| Vehicle access and hard-standing                      |  |                       |                                  |                                       |                   | X    |
| Lighting  |  |                       | , j                              |                                       | X                 |      |
| Others<br>(please specify)                            |  |                       |                                  |                                       | K                 |      |
| Are you supplying additi<br>FYes, please state refere | onal information on submitted places for the plan(s)/drawing(s)/de | an(s)/drawing(s)/de   | sign and access stateme          | nt? Yes                               |                   | ] No |
| <del></del>   |  |                       |                                  |                                       |                   | 3    |
| 0. Vehicle Parking                                    |  |                       |                                  |                                       | -                 |      |
|   | ation on the existing and propose                                  |                       |                                  |                                       |                   |      |
| Type of Vehicle                                       | Total<br>Existing  | space                 | posed (including<br>es retained) | Difference in spaces                  |                   |      |
| Cars  Light goods vehicle public carrier vehicle      | es/  | <del> </del>          |                                  | · · · · · · · · · · · · · · · · · · · |                   |      |
| Motorcycles   |  |                       |                                  | <del></del>                           |                   | _    |
| Disability spaces                                     |  |                       |                                  |                                       | 5                 | 8    |
| Cycle spaces  |  | <del>-</del>          |                                  |                                       | -                 |      |
| Other (e.g. Bus)                                      |  |                       |                                  |                                       | <del>-5=</del> -  | -    |
| Other (e.g. Bus)                                      |  |                       |                                  |                                       | 100               |      |

| 11. Foul Sewage   | 12. Assessment of Flood Risk   |
|---|--|
| Please state how foul sewage is to be disposed of:  |  |
| Mains sewer Cess pit  | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirement.   |
| Septic tank Other   | planning authority requirements for information as necessary.)   |
| D Backana transmining   | If Yes you will need to submit a 51-ad Pill 4  |
| Package treatment plant  Are you proposing to   | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.   |
| connect to the existing drainage system? Yes No   | Y Yes No   |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):  | Will the proposal increase the flood risk elsewhere?   |
|   | How will surface water be disposed of?   |
|   | Sustainable drainage system 🔀 Existing watercourse   |
|   | Soakaway Pond/lake   |
|   | Main sewer   |
| 13. Biodiversity and Geological Conservation  | 14. Existing Use   |
|   | TO INTERNATION THE 21 OF THE STATE OF THE ST |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological | MANCOLTURE   |
| conservation features may be present or nearby and whether they are likely to be affected by your proposals.  |  |
| Having referred to the guidance notes, is there a reasonable  | is the site currently vacant?  |
| likelihood of the following being affected adversely or conserved<br>and enhanced within the application site, or on land adjacent to<br>or near the application site?                    | If Yes, please describe the last use of the site:  |
| S. (69) 701 10  |  |
| a) Protected and priority species:  Yes, on the development site  |  |
| Yes, on land adjacent to or near the proposed development   |  |
| X No  | When did this use end (if known)?  |
| b) Designated sites, important habitats or other biodiversity   | DD/MM/YYYY (date where known may be approximate)   |
| reatures:   | Does the proposal involve any of the following?  |
| Yes, on the development site  | If yes, you will need to submit an appropriate contamination assessment with your application.   |
| Yes, on land adjacent to or near the proposed development  No   | Land which is known to be contaminated? Yes X No   |
| c) Features of geological conservation importance:  | Land where contamination is suspected for all or part of the site?  Yes  No  |
| Yes, on the development site  |  |
| Yes, on land adjacent to or near the proposed development  No   | A proposed use that would be particularly vulnerable to the presence of contamination?   |
|   |  |
| 15. Trees and Hedges  | 16. Trade Effluent   |
| Are there trees or hedges on the proposed development site?  Yes  You   | Does the proposal involve the need to  |
| And/or: Are there trees or hedges on land adjacent to the   | dispose of trade effluents or waste?  Yes  No  If Yes, please describe the nature, volume and means of disposal  |
| proposed development site that could influence the development or might be important as part  | of trade effluents or waste  |
| of the local landscape character? Yes Yes Y. No   |  |
| If Yes to either or both of the above, you <u>may</u> need to provide a full<br>Tree Survey, at the discretion of your local planning authority. If a                                     | 11   |
| Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning   | 11   |
| authority should make clear on its website what the survey should   |  |
| contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.   |  |

| If Yes, please comp          | Propo        |               |   |  |                   |                              |                    |                                |  |              |  | 5 E  | 20 20  |                  |          |
|------------------------------|--------------|---------------|---|--|-------------------|------------------------------|--------------------|--------------------------------|--|--------------|--|--|--|------------------|----------|
| Market                       | Not          | 1             |   | 17.00  | 50 n.o.           | Irooms                       | Total              | alr <u>.</u>                   |  | 100          | 11-1-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | ısing  | ·  |                  |          |
| Housing                      | known        | 1 1           | 2   | 3  | 4+                | 11.00 C A PROPOS ASSOCIATION |                    | Market<br>Housing              | Not<br>know                                      |              | Num<br>2                                 | nber o   | of Bed<br>4+   | linknow          | Tot      |
| Houses                       |              |               |   |  |                   |                              |                    | Houses                         |  | 12           | -  |  | #1   | - Unknow         |          |
| Flats/maisonettes            |              |               | 0   |  |                   |                              |                    | Flats/maisonettes              | 15   |              | 125                                      |  | -  | -                |          |
| Sheltered housing            |              |               |   | 7  |                   | 1                            | 6                  | Sheltered housing              | 15   | +-           | +-                                       | 8  | -  |                  |          |
| Bedsit/studios               |              |               |   |  |                   | <del></del>                  | 1                  | Bedsit/studios                 |  | 1            | -  |  | 12   |                  | +        |
| Cluster flats                |              |               |   |  |                   |                              | 1                  | Cluster flats                  |  | -            | +  | 100  |  | 13 -             | şi       |
| Other                        |              |               |   | 7  |                   | + - =                        | <del> </del> -     | Other                          | 十六   | 3 3.00       | n .                                      | -  | +  |                  |          |
|                              |              | To            | otals (c  | a+b+   | + c + c           | d+e+f)=                      |                    |                                | 2 -  | To           | ±als (                                   | $\frac{1}{a+b}$                                  | 1.041  | d+e+f)=          | T<br>t   |
| Social, Affordable           | T NA         | _             |   |  | 14 Tag            | rooms                        | Trotal             | Social, Affordable             |  | 7-5          |  | _  |  |                  |          |
| or Intermediate<br>Rent      | Not<br>known |               | 2   | 3  | 1-                |                              | Total              | or Intermediate                | Not<br>known                                     |              | Num<br>2                                 |  | T  | rooms            | Tota     |
| Houses                       |              |               |   |  | ===               |                              | 30                 | Houses                         |  | E Ble        |  | 3  | 4+   | Unknow           | _        |
| Flats/maisonettes            |              | $\overline{}$ | +   |  |                   |                              |                    | Flats/maisonettes              | ++   | <del> </del> | -  | _  | <del></del>  | -                | 11       |
| Sheltered housing            | 101          | 1             |   | <del> </del>                                   |                   |                              |                    | Sheltered housing              |  |              |  |  |  |                  | - 150    |
| Bedsit/studios               |              |               |   | -  |                   |                              | U                  | Bedsit/studios                 |  | <del>-</del> |  | <u> </u>   | -  |                  | <u> </u> |
| Cluster flats                |              |               |   |  | 27                | -                            | <del>       </del> | Cluster flats                  |  |              | -  | <del> </del>                                     |  |                  | 3        |
| Other                        |              |               |   |  |                   |                              |                    | Other                          | <del>                                     </del> | 12.7         |  | <del>                                     </del> |  | <u> </u>         | 1        |
| 30 17                        | 1            | To            | tals (a   | <u>+ b +</u>                                   | c+d               | +e+f)=                       | F                  | Otner                          |  | Tot          | -le //                                   |  | - 1.0  | '+e+f)=          | i        |
| Affordable Home              | Not          |               | Numb  |  |                   |                              |                    |                                | 3   15/20  |              | _8                                       | _ = "  |  |                  | (,       |
| Ownership                    | known        |               | 2   | 3  | Harana Santa Anna | Unknown                      | Total              | Affordable Home<br>Ownership   | Not<br>known                                     |              | Numb<br>2                                | ber of   | E 222  | ooms<br>Unknown  | Tota     |
| Houses                       | 1-1          |               |   |  |                   | <b></b>                      | SIME.              | Houses                         |  |              |  |  |  |                  | te       |
| lats/maisonettes             |              |               | <u> </u>  |  |                   |                              | <u>ii</u>          | Flats/maisonettes              |  |              |  |  |  |                  | i        |
| sheltered housing            | <u> </u>     |               | $\perp$   |  |                   |                              |                    | Sheltered housing              |  |              |  |  |  |                  |          |
| Bedsit/studios               | 121          |               |   |  |                   |                              |                    | Bedsit/studios                 |  |              |  |  |  |                  | ŭ        |
| Cluster flats                |              | ]             |   |  |                   | - 1                          |                    | Cluster flats                  |  |              |  |  |  |                  |          |
| Other                        |              |               |   |  |                   |                              |                    | Other                          |  | b            |  |  |  | -2               | -        |
|                              | .r           | Tota          | als (a  | +6+0   | c + d +           | +e+f)=                       |                    |                                |  | Tota         | als (a                                   | + b +  | c + d  | +e+f)=           | 1;       |
| tarter Homes                 | Not          | 1000          | Numbe   |  | -                 | -F-200000                    | Total              | Starter Homes                  | Not  |              | lumb                                     | er of E  | PART OF THE PART O | West-Proceedings | Total    |
| louses                       | known        | 1_            | 2   | 3  | 4+ L              | Unknown                      |                    |                                | known  | 1            | 2  | 3  | 4+ (   | Unknown          |          |
| lats/maisonettes             | + = +        | +             | -   | -  |                   | -                            | -66                | Houses                         |  | _            |  | _  | _  |                  | t.l      |
| edsit/studios                |              | +             | -+  | +  | -                 |                              |                    | Flats/maisonettes              |  |              | _  |  | _  |                  |          |
| ther                         | $+\Box+$     | +             | -   | +  |                   |                              | <u></u>            | Bedsit/studios                 |  | -            |  | _  | S  |                  | t        |
| thei                         | <u> </u>     | Ш             | Tot   | -le (a   | - 44              | c + d = 0                    |                    | Other                          |  |              |  |  |  |                  | u.       |
| 44.4.35 square               | T - 1        | =             |   |  |                   |                              | -                  |                                |  |              | Tot                                      | als (a   | + b +  | c + d) =         |          |
| elf Build and<br>ustom Build | Not<br>known | 1 N           | Numbe<br>2  |  |                   | oms T<br>Jnknown             |                    | Self Build and<br>Custom Build | Not _<br>known                                   | 1 N          | lumbe<br>2                               | er of B  |  |                  | Total    |
| ouses                        |              |               |   |  | 70                | AINIO                        |                    | Houses                         | MIO.,.   | 1            | 2  | 3 .  | 4+ U   | Jnknown          | 1 2      |
| ats/maisonettes              |              |               |   | 1  | +                 |                              | ——III              | Flats/maisonettes              |  | +            | +  | - 4  | -  |                  | *        |
| edsit/studios                | tāt          |               |   | 2 8  | +                 |                              | <del>-  </del>     | Bedsit/studios                 |  | _            | +  | -  | +  |                  | · _      |
| ther                         |              | 1             |   |  |                   |                              |                    | Other                          |  | -            | +  | +  | -+   |                  | . Kij    |
| (Augustus)                   |              |               | Tota  | als (a   | + b +             | c+d)=                        | -#                 | Other                          |  |              | Tot                                      | -  <br>-   | 1 4 +  | c+d)=            |          |
| -                            |              |               | Carlo de la carlo | Antonio en |                   | 6. km - y                    |                    | <del>- 3</del> - 3             |  |              | 10                                       | 315 (6   | +07,   | $c + a_i =$      | 3        |
| otal proposed resid          |              |               |   |  |                   |                              |                    |                                |  |              |  |  |  |                  |          |

| Does yo           | our proposa   | I involve the              | loss, ga          | Non-resident  | use of non-res                                    | idential floors   | pace? Yes  | X No   |
|-------------------|---|----------------------------|-------------------|---|---|---|--|--|
| 2                 | fyou have answered Yes to to to the Use class/type of use |                            | Not<br>applicable | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross interr<br>to be lost buse or de             | Is in the follow<br>al floorspace<br>by change of<br>emolition<br>metres) | ing table:  Total gross internal floorspace proposed (including change o use)(square metres) | internal floorspace                              |
| A1                | S   | hops                       |                   |   |   | 34. CONT. SHALL CO. AND ST. AND ST 1                                      |  | (square metres)                                  |
|                   | Net tra   | dable area:                | To                |   |   | # <u>-</u> # <u>-</u>   |  |  |
| A2                | Finar   | ncial and<br>onal services |                   |   |   |   |  |  |
| A3                |   | nts and cafes              |                   |   |   |   | <del>- 22 2 2 2 2</del>  | -  |
| A4                | Drinking e  | stablishment               | s $\square$       |   |   |   | <del></del>  | <del></del>                                      |
| <b>A</b> 5        | Hot food  | takeaways                  |                   |   |   |   |  | <del></del>                                      |
| B1 (a)            | Office (ot  | her than A2)               |                   | <del></del>   |   |   |  |  |
| B1 (b)            |   | arch and<br>opment         |                   |   | <u> </u>  |   |  | <del> </del>                                     |
| B1 (c)            | 6   | ndustrial                  |                   |   | <del>, , , , , , , , , , , , , , , , , , , </del> |   | 2 N  |  |
| B2                | General   | industrial                 |                   | =2 3  |   | - J   | <del></del>  |  |
| В8                | Storage or  | distribution               |                   | 10  |   | -   | -  | <del> </del>                                     |
| C1                | Hotels a  | nd halls of<br>dence       | П                 |   |   |   | <del>-</del>   |  |
| C2                |   | l institutions             |                   |   | <u> </u>  | 320 02.   |  | <del>                                     </del> |
| D1                |   | sidential<br>utions        |                   | 2 2   | <del> </del>                                      |   |  |  |
| D2                | 57  | and leisure                |                   |   |   |   | <u> </u>   |  |
| OTHER             | -   |                            |                   |   | -   |   | *  | <del> </del>                                     |
| Please<br>Specify |   | ,                          |                   | -   |   |   |  |  |
| -1 /              | To  | otal                       |                   |   |   |   |  |  |
| In add            | dition, for ho  | tels, resident             | ial insti         | tutions and host  | els, please add                                   | ditionally indic  | ate the loss or gain of  | rooms  |
|                   | Type of use   | Not<br>applicable          | Existing          | g rooms to be los<br>of use or demol                        | st by change                                      | Total rooms   | proposed (including  | Net additional rooms                             |
| C1                | Hotels  | прысаріс                   | 15                | or use or demor   | ition   | cnar  | nges of use)   |  |
|                   | Residential<br>Institutions                               |                            |                   | * <u> </u>  | <del></del>                                       |   |  | <i>-</i>   |
| OTHER "           | institutions  |                            | _                 | <del>7</del> v <u>n</u> -                                   | <del></del>                                       |   |  |  |
| Please<br>pecify  |   |                            | e7                | <del></del>   | -   | <u> </u>  |  | <u> </u>   |
|                   | loyment   |                            |                   | <del></del>   |   |   |  |  |
| 170               | 6610  | ollowing info              | rmatio            | n regarding emp   | lovees:   |   |  |  |
| -                 |   |                            | 3                 | ull-time  |   | ime   | Tota   | l full-time                                      |
| Exist             | Existing employees  |                            |                   |   | Part-time   |   | eq   | uivalent   |
| Propo             | osed employ   | /ees                       |                   | ×   |   |   |  |  |
| ) Hou             | rs of Oper  | ning                       |                   |   |   |   |  |  |
|                   | =   |                            | openin            | a (e.a. 15:30) for  | each non-resi                                     | dential use pre   | amarad.  |  |
|                   | nown, please state the hours of ope  Use Monda            |                            |                   |   | Saturday  |   | Sunday and   | No. 1  |
| <del>*</del>      | 25  |                            |                   |   | - Jakarday  | <u> </u>  | Bank Holidays  | Not known  |
| S.                | <del>-:</del>   |                            |                   |   | <del>- 7 V - 3 - 1</del>                          |   |  |  |
|                   |   |                            |                   |   | 37.0  |   |  | <i>2</i>   |
| . Site A          | Area  |                            |                   |   |   |   |  |  |
|                   |   | a in hectares              | л . Г             | 0.7   | <u> </u>  | <del></del>   |  |  |

| 22. Industrial or Commercial Proc  | esses and Mack                               | a approprie  |   |  |  |  |  |
|--|--|--|---|--|--|--|--|
| Please describe the activities and processes<br>be carried out on the site and the end prod<br>plant, ventilation or air conditioning. Please<br>type of machinery which may be installed of | which would<br>ucts including                | nnery  |   |  |  |  |  |
| Is the proposal a waste management development? Yes No   |  |  |   |  |  |  |  |
| If the answer is Yes, please complete the fo   | llowing table:                               | N 110  |   |  |  |  |  |
|  | The total of including e                     | capacity of the void in cubic metres,<br>ngineering surcharge and making no<br>for cover or restoration material (or<br>solid waste or litres if liquid waste) | Maximum annual operational<br>throughput in tonnes<br>(or litres if liquid waste) |  |  |  |  |
| Inert landfill   |  |  |   |  |  |  |  |
| Non-hazardous landfill   |  |  |   |  |  |  |  |
| Hazardous landfill   | i i i i i i i i i i i i i i i i i i i        |  |   |  |  |  |  |
| Energy from waste incineration   |  |  |   |  |  |  |  |
| Other incineration   | <u> </u>                                     |  |   |  |  |  |  |
| Landfill gas generation plant  |  |  |   |  |  |  |  |
| Pyrolysis/gasification   |  | ,  |   |  |  |  |  |
| Metal recycling site   |  |  |   |  |  |  |  |
| Transfer stations  |  |  | 200 - 100 - 20<br>20  |  |  |  |  |
| Material recovery/recycling facilities (MRFs)  | <del>_</del>                                 |  |   |  |  |  |  |
| Household civic amenity sites  |  | -  |   |  |  |  |  |
| Open windrow composting  | 7  |  |   |  |  |  |  |
| In-vessel composting   | 7  |  |   |  |  |  |  |
| Anaerobic digestion  |  |  |   |  |  |  |  |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)   |  |  | <del>- , </del>   |  |  |  |  |
| Sewage treatment works   |  |  | <del> </del>  |  |  |  |  |
| Other treatment  |  |  |   |  |  |  |  |
| Recycling facilities construction, demolition and excavation waste   |  |  |   |  |  |  |  |
| Storage of waste   |  | *  |   |  |  |  |  |
| Other waste management   |  |  | <del> </del>  |  |  |  |  |
| Other developments   |  |  |   |  |  |  |  |
| Please provide the maximum annual operation  | onal throughput of                           | the following waste streams:   | <del></del>   |  |  |  |  |
| Municipal  |  |  |   |  |  |  |  |
| Construction, demolition and ex  | cavation                                     |  | <del>, , , , , , , , , , , , , , , , , , , </del>                                 |  |  |  |  |
| Commercial and industria   | al   |  | <del></del>   |  |  |  |  |
| Hazardous  | <del></del>                                  |  | <del></del>   |  |  |  |  |
| If this is a landfill application you will need to<br>planning authority should make clear what in   | provide further info<br>formation it require | ormation before your application can l<br>es on its website.   | pe determined. Your waste   |  |  |  |  |
| 23. Hazardous Substances   |  |  |   |  |  |  |  |
| Does the proposal involve the use or storage of the following materials in the quantities stated   | of any of displaying Yes                     | No Not applicabl   | e   |  |  |  |  |
| f Yes, please provide the amount of each subs  | 500  |  | •   |  |  |  |  |
| Acrylonitrile (tonnes)   | Ethylene oxide (t                            |  | Phosgene (tonnes)   |  |  |  |  |
| Ammonia (tonnes)   | lydrogen cyanide (t                          | connes) Sulph  | nur dioxide (tonnes)  |  |  |  |  |
| Bromine (tonnes)   | Liquid oxygen (t                             | connes)  | Flour (tonnes)  |  |  |  |  |
| Chlorine (tonnes) Liqu   | id petroleum gas (t                          | onnes) Refined w   | hite sugar (tonnes)   |  |  |  |  |
| Other:   |  | Other:   | 8 6 2   |  |  |  |  |
| mount (tonnes):  |  | Amount (tonnes):   |   |  |  |  |  |

ECA8 2021

| <del></del>  |   |   |
|--|---|---|
| 24. Ownership Certificates and Agri  | cultural Land Declaration   |   |
| One Certificate  Town and Country Planning (Doyales  | A, B, C, or D, must be completed with this applicate CERTIFICATE A  |   |
| I certify/The applicant certifies that on the day<br>owner* of any part of the land or building to w<br>is part of, an agricultural holding**  | oment Management Procedure) (England) Order 20<br>21 days before the date of this application nobody exhich the application relates, and that none of the land  | <b>015 Certificate under Article 14</b> xcept myself/ the applicant was the d to which the application relates is, or |
| 10 10 10 10 10 10 10 10 10 10 10 10 10 1   | as appropriate, if you are the sole owner of the lan<br>of, an agricultural holding.  | d or building to which the  |
| * "Owner" is a nerson with a freehold interest or le   | easehold interest with at least 7 years left to run.<br>by reference to the definition of "agricultural tenant" in s  | ection 65(8) of the Act   |
| Signed - Applicant:  | Or signed - Agent:  | Date (DD/MM/YYYY):  |
|  |   | 09/01/2024  |
| 21 days before the date of this application, wa<br>application relates.<br>* "owner" is a person with a freehold interest or le<br>** "agricultural tenant" has the meaning given in | ment Management Procedure) (England) Order 20 applicant has given the requisite notice to everyone s the owner* and/or agricultural tenant** of any parasehold interest with at least 7 years left to run. section 65(8) of the Town and Country Planning Act 199 | else (as listed below) who, on the day<br>t of the land or building to which this                                     |
| Name of Owner / Agricultural Tenant  | Address   | Date Notice Served  |
|  |   |   |
|  |   |   |
|  |   |   |
|  |   |   |
| 9 9  |   |   |
|  |   |   |
| Signed - Applicant:  | Or signed - Agent:  | Date (DD/MM/YYYY):  |

| 25. Planning Application Requirements - Checklist   |   |
|---|---|
| Please read the following checklist to make sure you have sent all information required will result in your application being deemed the Local Planning Authority (LPA) has been submitted.   | the information in support of your proposal. Failure to submit all invalid. It will not be considered valid until all information required by   |
| The original and 3 copies* of a completed and dated application form:   | The correct fee:  |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:  | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details):  The original and 3 copies* of a fire statement, if required |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application.   | (see help text and guidance notes for details):  The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable)                              |
| *National legislation specifies that the applicant must provide the total of four copies), unless the application is submitted electronic LPAs may also accept supporting documents in electronic format You can check your LPA's website for information or contact their Plans can be bought from one of the Planning Portal's accredited | planning department to discuss these options.   |
| 26. Declaration   |   |
| I/we hereby apply for planning permission/consent as described in   | n this form and the accompanying plans/drawings and additional<br>my facts stated are true and accurate and any opinions given are the  |
| Signed - Applicant: Or signed - Agen  | ot: Date (DD/MM/YYYY):  |
|   | 89(01/2024 (date cannot be pre-application)   |
| 27. Applicant Contact Details   | 28. Agent Contact Details   |
| Telephone numbers   |   |
| Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):  | Telephone numbers  Country code: National number:  Country code: Mobile number (optional):  Country code: Fax number (optional):  Email address (optional):                           |
|   |   |
|   |   |
| 29. Site Visit  |   |
| Can the site be seen from a public road, public footpath, bridleway   | or other public land? 🖟 Yes 📄 No  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  | Agent X Applicant Other (if different from the  |
| If Other has been selected, please provide:   | ☐ agent/applicant's details)  |
| Contact name:   | Telephone number:   |
|   |   |
|   |   |