

Planning Department
Babergh District Council
Endeavour House
8 Russell Road
Ipswich
IP1 2BX



11th January 2024

Dear Sirs,

Proposal: FULL APPLICATION - New dwelling & outbuilding (following demolition of 3 no. barns) following similar approval under DC/23/04294 (dated 11.12.2023)

Site: Land and Barns at Frog Hall Farm, The Street, Aldham, Suffolk, IP7 6NH

Applicant: Mr H C Brown

Please find enclosed herewith the new 'FULL' application in respect of the above proposal.

We trust all to be complete for an expeditious validation process (fee to be paid once case reference known). Should you require anything further or have any further matters for discussion please contact us at your earliest opportunity.

Yours sincerely,

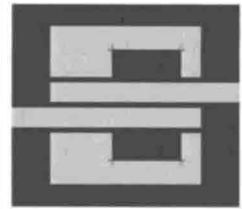
Dean J Pearce

Encs.

2/3 Milestone House
Hall Street
Long Melford
Suffolk, CO10 9HZ
t: 01787 378797
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Registered No. 9214910
Registered Office as above

LIST OF APPLICATION DOCUMENTS



dean jay pearce
architectural
team &
planning ltd

PROPOSED SELF-BUILD DWELLING, OUTBUILDING AND CHANGE OF USE OF LAND UTILISING EXISTING ACCESS (FOLLOWING DEMOLITION OF 3NO. EXISTING BARNES) ALTERNATIVE SCHEME TO EXTANT DC/22/03636 & EXTANT DC/23/04294

- 1) Covering Letter
- 2) Completed 1APP Application form
- 3) Certificate B
- 4) Copy of Notice as served on owners
- 5) Application documents list
- 6) CIL Additional information form
- 7) Planning fee (to be paid online)
- 8) Phase 1 Contamination report
- 9) Contamination Questionnaire
- 10) Approved plans under Class Q (A4) re: DC/22/04294
- 11) 1:2500 Location Plan – site edged red (A4)
- 12) Messrs Liz Lord Ecology - Protected Species Assessment Report
- 13) Application Drawings No's **23/91/01,02,03,04,05,06,07,08** (A1)
- 14) Application Drawings No **23/91/09** (A2)**
- 15) Design & Access Statement
- 16) Bus stop locations / Local timetable
- 17) English heritage Key plan
- 18) Design Expectations Validation Form 1
- 19) Environment Agency - Flood Risk Maps
- 20) Aldham PC response to DC/23/04294/FUL
- 21) LHA response to DC/23/04294/FUL
- 22) Suffolk Fiore and Rescue to DC/23/04294
- 23) Environmental health response to DC/23/04294
- 24) PP re: DC/23/04294 & Officers report.
- 25) Crashmap info plan (A4)
- 26) Facing materials images / detail (A4)
- 27) Site / context photographs – 3no. A4 sheets

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