

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Oita Lagation                          |  |
|--|--|
| Site Location                          |  |
| <b>Disclaimer:</b> We can only make re | ecommendations based on the answers given in the questions.  |
|  | the description of site location must be completed. Please provide the most accurate site description you can, to "field to the North of the Post Office". |
| Number                                 | 90   |
| Suffix                                 |  |
| Property Name                          |  |
|  |  |
| Address Line 1                         |  |
| Alma Road                              |  |
| Address Line 2                         |  |
|  |  |
| Address Line 3                         |  |
| Windsor And Maidenhead                 |  |
| Town/city                              |  |
| Windsor                                |  |
| Postcode                               |  |
| SL4 3ET                                |  |
|  |  |
| Description of site loca               | tion must be completed if postcode is not known:   |
| Easting (x)                            | Northing (y)   |
| 496255                                 | 175988   |
| Description                            |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
| Mr  |
| First name  |
| Н   |
| Surname   |
| Shridhar  |
| Company Name  |
| Curation Teach Alma Road                            |
| Address   |
| Address line 1                                      |
| 90 Alma Road  |
| Address line 2                                      |
|   |
| Address line 3                                      |
|   |
| Town/City   |
| Windsor   |
| County  |
| Windsor And Maidenhead                              |
| Country   |
|   |
| Postcode  |
| SL4 3ET   |
| Are you an agent acting on behalf of the applicant? |
|   |
| ○ No  |
| Contact Details                                     |
| Primary number                                      |
|   |

| Secondary number     |  |
|----------------------|--|
|                      |  |
| Fax number           |  |
|                      |  |
| Email address        |  |
| ***** REDACTED ***** |  |
|                      |  |
|                      |  |
| Agent Details        |  |
| Name/Company         |  |
| Title                |  |
| Mr                   |  |
| First name           |  |
| Rahul                |  |
| Surname              |  |
| Singh                |  |
| Company Name         |  |
| SDMC Consultants Ltd |  |
|                      |  |
| Address              |  |
| Address line 1       |  |
| 21-27 Albion Road    |  |
| Address line 2       |  |
|                      |  |
| Address line 3       |  |
|                      |  |
| Town/City            |  |
| Luton                |  |
| County               |  |
|                      |  |
| Country              |  |
|                      |  |
| Postcode             |  |
| LU2 0DS              |  |
|                      |  |
|                      |  |
|                      |  |

| Contact Details   |
|---|
| Primary number  |
| **** REDACTED *****   |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
|   |
| Description of the Proposal   |
| Description of the Proposal  Please provide a description of the approved development as shown on the decision letter |
| rease provide a description of the approved development as shown on the decision letter                               |
| Prior approval to change the use of offices to create 3 no's dwellings  |
| Reference number  |
| 23/01102  |
| 20101102  |
| Date of decision (date must be pre-application submission)  |
| 03/05/2023  |
| Please state the condition number(s) to which this application relates  |
| Condition number(s)   |
| 2   |
|   |
| Has the development already started?  |
| <ul><li>✓ Yes</li><li>○ No</li></ul>  |
| If Yes, please state when the development was started (date must be pre-application submission)                       |
| 01/10/2023  |
| Has the development been completed?   |
| ○ Yes   |
| ⊙ No  |
|   |
| Part Discharge of Conditions  |
| Are you seeking to discharge only part of a condition?  |
| Yes   |
| ⊙ No  |
|   |

| Discharge of Conditions  |  |  |
|--|--|--|
| Please provide a full description and/or list of the materials/details that are being submitted for approval   |  |  |
| Removal of existing Single Glazing Timber Framed Windows with similar uPVC Windows to comply with current Building Control Requirements to comply with Part L and Accoustics Requirements. |  |  |
| A Report from Specialist Acoustic Consultant is attached.  |  |  |
| Site Visit   |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |  |  |
| <ul> <li>Yes</li> <li>No</li> </ul>  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person  |  |  |
| Pre-application Advice   |  |  |
| Has assistance or prior advice been sought from the local authority about this application?  |  |  |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):                           |  |  |
| Officer name:  |  |  |
| Title  |  |  |
| ***** REDACTED *****   |  |  |
| First Name   |  |  |
| ***** REDACTED *****   |  |  |
| Surname  |  |  |
| ***** REDACTED *****   |  |  |
| Reference  |  |  |
| 23/02434   |  |  |
| Date (must be pre-application submission)  |  |  |
| 23/11/2023   |  |  |
| Details of the pre-application advice received   |  |  |
| The application was refused and resubmission was required.   |  |  |
|  |  |  |
|  |  |  |

## **Declaration**

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

| 3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,  |
|--|
| ✓ I / We agree to the outlined declaration |
| Signed                                     |
| Rahul Singh                                |
| Date                                       |
| 26/01/2024                                 |
|  |