

This form is specifically designed to be printed and completed offline.
Please complete this form in block capitals using black ink to facilitate scanning.

You are advised to read the accompanying guidance notes and per-question help text.

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

Application for Planning Permission

Town and Country Planning Act 1990 (as amended)

23/03207/FULLS

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



Planning and Building Service

www.testvalley.gov.uk planning@testvalley.gov.uk 01264 368000 / 01794 527700

18 120 7003

OCIS)

Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| 1. Applicant Name and Address | | | | | | | |
|-------------------------------|-----------------------------|--|--|--|--|--|--|
| Title: | First name: | | | | | | |
| Last name: | PCC | | | | | | |
| Company (optional): | ALL SAINTS CHURCH | | | | | | |
| Unit: | House House number: suffix: | | | | | | |
| House name: | ALL SAINTS CHUZCIH | | | | | | |
| Address 1: | OHLOCCH LANE | | | | | | |
| Address 2: | HOWHTON | | | | | | |
| Address 3: | | | | | | | |
| Town: | STOCKBRITIE | | | | | | |
| County: | HAMPSHIRE | | | | | | |
| Country: | OK | | | | | | |
| Postcode: | 5020611 | | | | | | |

| | H1400100 |
|------------------------|-----------------------------|
| 2. Agent | Name and Address poor |
| Title: | MQ First name: MICHAEL |
| Last name: | WOODHALL |
| Company (optional): | |
| Unit: | House House number: suffix: |
| House name: | THE GRAMPY |
| Address 1: | MORREL ? HOUGHTON |
| Address 2: | |
| Address 3: | |
| Town: | STOCKBRIDGE |
| County: | HAMPSHIRE |
| Country: | OK |
| | |

5020 6LF

Postcode:

| 3. Description of the Proposal | |
|--|--|
| Please describe the proposed development, including any change of | of use: |
| ERECTION OF A | SMALL TIMBOR |
| MOWER SHE | DIN THE |
| Cito RC HYA | (2D··) |
| Has the building, work or change of use already started? | Yes No |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY): | (date must be pre-application submission |
| Has the building, work or change of use been completed? | Yes VÑo |
| If Yes, please state the date when the building, work or change of use was completed (DD/MM/YYYY): | (date must be pre-application submission |
| Reference number of permission in principle being relied on (technical details consent applications only): | |
| Is the proposal for public service infrastructure development (within the meaning of article 2 of S.I. 2015/595 as amended by article 3 of S.I. 746/2021)? | ☐ Yes . ☐ No |
| 4. Site Address Details | 5. Pre-application Advice |
| Please provide the full postal address of the application site. House House | Has assistance or prior advice been sought from the local authority about this application? Yes No |
| Unit: number: suffix: | V res |
| House name: ALL SAINTS CHWICH | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this |
| Address 1: CHURCH LANE | application more efficiently). Please tick if the full contact details are not |
| Address 2: HO, LCHTON | known, and then complete as much as possible: |
| Address 3: | Officer name: |
| Town: STOCKBRIDGE | NATHAN GLASGOW |
| County: UAMPSHIZE | Reference: |
| Postcode (optional): 50206LJ | PHONE CALL |
| Description of location or a grid reference. (must be completed if postcode is not known): | Date (DD/MM/YYYY): (must be pre-application submission) |
| Easting: Northing: | Details of pre-application advice received? |
| Description: | ADVISED TO |
| Q 13 - 133 00> | Submit A |
| CHWZCH Y ARD | PLANNING APPLICATION |
| | GRADE I |
| THE ABOUE | LISTED. |
| | |

| 6. Pedestrian and Vehicle Access, Roa | ads and Righ | its of Way | (7. Waste Storage and Collection | | | | | |
|--|--|--|--|---|--|--|--|--|
| Is a new or altered vehicle access proposed to or from the public highway? | Yes | √ No | Do the plans incorporate areas to store and aid the collection of waste? | Yes | No | | | |
| Is a new or altered pedestrian access proposed to or from the public highway? | Yes | ☑ No | If Yes, please provide details: | | | | | |
| Are there any new public roads to be provided within the site? | Yes | νŃο | THE PROPERTY OF THE PROPERTY O | | | | | |
| Are there any new public rights of way to be provided within or adjacent to the site? | Yes | ☑ No | | | | | | |
| Do the proposals require any diversions /extinguishments and/or creation of rights of way? | Yes | ₩o | Have arrangements been made for the separate storage and collection of recyclable waste? | Yes | No | | | |
| If you answered Yes to any of the above quetails on your plans/drawings and state to (s)/drawings(s) | uestions, plea: he reference o | se show of the plan | If Yes, please provide details: | | | | | |
| | | A CONTRACTOR OF THE CONTRACTOR | NA | | | | | |
| | | 1 | | | ************************************** | | | |
| | | | | | 1 | | | |
| 8. Authority Employee / Member It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority. Do any of the following statements apply to you and/or agent? Yes With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | | | | | |
| MQ 60000 HA | 7n 1 | S | A CHUNZH WYN | LDOW | : | | | |
| | | | CHUZCH | | | | | |
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| | CO COCCUMENT CONTRACTOR CONTRACTO | | | Managagus and a chairm of the | Anna de Caractel De La Caractel Anna de Caractel | | | |
| | | | | | | | | |

| | Existing (where applicable) | Proposed | | Don' Knov |
|--|-------------------------------------|--|-------------------------|----------------|
| Walls | | TIM ROR | | |
| Roof | | FOLT | | |
| Windows | | : : | | |
| Doors | | TIMBOR | , | |
| Boundary treatments (e.g. fences, walls) | | | | |
| Vehicle access and hard-standing | | | | |
| Lighting | 1 | | | |
| Others (please specify) | | | · <u></u> | |
| If Yes, please state refo | erences for the plan(s)/drawing(s)/ | DATIBIT 2 STEPLE | | N ₂ |
| 10. Vehicle Parkii | | osed number of on-site parking spaces: | | 200000 |
| Type of Vehi | Total | Total proposed (including spaces retained) | Difference in spaces | |
| Cars Light goods vel public carrier ve | nicles/ | | | |
| Motorcycle | | | | ~ |
| Disability spa | eces | A | | |

Cycle spaces

Other (e.g. Bus)

Other (e.g. Bus)

| 11. Foul Sewage | 12. Assessment of Flood Risk | | | | | |
|---|--|--|--|--|--|--|
| Please state how foul sewage is to be disposed of: | Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and | | | | | |
| Mains sewer Cess pit | consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) | | | | | |
| Septic tank Other | ☐ Yes ☑ No | | | | | |
| Package treatment plant | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site. | | | | | |
| Are you proposing to connect to the existing drainage system? Yes No | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? Yes No | | | | | |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s): | Will the proposal increase the flood risk elsewhere? How will surface water be disposed of? | | | | | |
| 10 000 100 100 | Sustainable drainage system Existing watercourse | | | | | |
| No Deamage | | | | | | |
| SYSTOM IS REQUIRED | Soakaway Pond/lake Main sewer | | | | | |
| 13. Biodiversity and Geological Conservation | 14. Existing Use | | | | | |
| , | Please describe the current use of the site: | | | | | |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether | CHURCH YARD | | | | | |
| they are likely to be affected by your proposals. | | | | | | |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved | Is the site currently vacant? | | | | | |
| and enhanced within the application site, or on land adjacent to or near the application site? | If Yes, please describe the last use of the site: | | | | | |
| • | ACTION CHURCHYARD | | | | | |
| a) Protected and priority species: Yes, on the development site | | | | | | |
| Yes, on land adjacent to or near the proposed development | | | | | | |
| No | When did this use end (if known)? DD/MM/YYYY | | | | | |
| b) Designated sites, important habitats or other biodiversity | (date where known may be approximate) | | | | | |
| features: Yes, on the development site | Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination | | | | | |
| Yes, on land adjacent to or near the proposed development | assessment with your application. | | | | | |
| No | Land which is known to be contaminated? Yes No | | | | | |
| c) Features of geological conservation importance: | Land where contamination is suspected for all or part of the site? Yes No | | | | | |
| Yes, on the development site | A proposed use that would | | | | | |
| Yes, on land adjacent to or near the proposed development | be particularly vulnerable to the presence of contamination? | | | | | |
| No | | | | | | |
| 15. Trees and Hedges | 16. Trade Effluent | | | | | |
| Are there trees or hedges on the | Does the proposal involve the need to | | | | | |
| proposed development site? Yes No And/or: Are there trees or hedges on land adjacent to the | dispose of trade effluents or waste? Yes No If Yes, please describe the nature, volume and means of disposal | | | | | |
| proposed development site that could influence the development or might be important as part of the local landscape character? | of trade effluents or waste | | | | | |
| If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be | | | | | | |
| submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'. | | | | | | |

| | Propos | ed | Hous | ing | | | | | Existi | ng F | lousi | ing | | | |
|---|----------------|---|-----------|----------|--|---|--|--|-----------------|---------------------------------------|--------------|--------------|--|--|-----------------|
| Market | Not | | Numk | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Total | Market | Not known | | Numb | | | ooms Unknown | Total |
| Housing | known | 1 | 2 | 3 | 4+ | Unknown | | Housing Houses | KIIOWII | 1 | 2 | _3 | 4+ | OTIKNOWN | |
| Houses | | | ļ | | | | | Flats/maisonettes | | | | | | | |
| Flats/malsonettes | | | | | ****** | | | Sheltered housing | | | | | | | |
| Sheltered housing | | | | | | | | Bedsit/studios | | | | | | | |
| Bedsit/studios | | | <u> </u> | | | | | Cluster flats | | | | | | | |
| Cluster flats | | | | | | | | Other | | | | | | | |
| Other | | | | | | +e+f)= | | Other | | Tot | als (a | + h + | c + d | <u> </u> +e+f)= | miliotel ilites |
| | | 10 | tais (d | + 0 + | C+0 | +e+n= | | | | | | | | Course Man Course Course Course | |
| Social, Affordable or Intermediate Rent | Not known | 1 | Numl 2 | er of | Γ | ooms Unknown | Total | Social, Affordable or Intermediate Rent | Not known | 1 | Numł 2 | per of | · | ooms Unknown | Tota |
| Houses | | | | i | | | -: | Houses | | | | | | | |
| Flats/maisonettes | Т П | | | | | | | Flats/maisonettes | | | | | | | 1 |
| Sheltered housing | 15 | | | | | | | Sheltered housing | | | | | | | |
| Bedsit/studios | | | | | | | - : | Bedsit/studios | | | | | | | - 1 |
| Cluster flats | | | | | ! ! | | : | Cluster flats | | | | | | | |
| Other | | | | - | | | | Other | | | | | | | |
| 16.52.916 E-16.102.924 (N. 1914) | | To | tals (d | ı + b + | $\cdot c + a$ | 1+e+f)= |) | and a second | www.downers.com | To | tals (c | ı + b + | -c+d | +e+f)= | |
| Affordable Home | Not | | Num | ber of | Bedr | ooms | Total | Affordable Home | Not | | Numl | oer of | Bedr | ooms | Tota |
| Ownership | | known | | 1401 | | Ownership | known | 1 | 2 | 3 | 4+ | Unknown | | | |
| Houses | | | | | | | | Houses | | | | | | - | |
| Flats/maisonettes | | | | | | | | Flats/maisonettes | | | - | | | ļ | |
| Sheltered housing | | | | | | | | Sheltered housing | | | - | | | | |
| Bedsit/studios | |] | | | | | | Bedsit/studios | | | <u> </u> | | - | | |
| Cluster flats | | | | | | | | Cluster flats | | | ļ | | | | |
| Other | | | | | | | : | Other | | | | <u> </u> | | | |
| | | To | tals (| 1+b- | - (+ (| (1+e+f)= | : | | | То | tals (d | 1+b- | + c + a | +e+f)= | |
| Starter Homes | Not | | Num | 7 | - | ooms | Total | Starter Homes | Not- known | | ** | 1 | -3 | ooms Turker arrow | Tota |
| 1.2.10000000000000000000000000000000000 | known | 1 | 2 | 3 | 4+ | Unknown | | Houses | KHOWII | 1 | 2 | 3 | 4+ | Unknown | |
| Houses | | | - | - | | | | Flats/maisonettes | | | ļ | | | | - |
| Flats/maisonettes | | | | <u> </u> | - | | | Bedsit/studios | | | - | | - | | |
| Bedsit/studios | | - | | | - | | :/ | Other | | | - | - | | | |
| Other | | | | -*-10 | (a) b | (+c+d)= | | Otter | <u> </u> | · · · · · · · · · · · · · · · · · · · | T | ntals | (a+b) | +c+d)= | |
| | | | | | | | January and Market State of the | | | | HRSOUROSPERA | | ***************** | - Maria de la companya del companya del companya de la companya de | Take |
| Self Build and Custom Build | Not knowr | 1 | Num 2 | ber o | f Bed 4+ | rooms Unknown | Total | Self Build and Custom Build | Not known | 1 | Num 2 | ber o | 4+ | rooms Unknown | Tota |
| Houses | | | | | | | | Houses | | - | | | | | |
| Flats/maisonettes | | | | | | | | Flats/maisonettes | | L | | | | | 4: |
| Bedsit/studios | | | | | | | : | Bedsit/studios | | | | | | | |
| Other | | | | | | | | Other | | | an | | | and the second state of th | |
| | | *************************************** | T | otals | (a + b | 0+c+d)= | | | | | T | otals | (a + b | (+c+d)= | |
| | | | | | | - Commentation of the | | | | | | | | | |
| Total proposed re | cidontia | lumi | *e (| 1 L R . | L C L | D + E) = | | Total existing | residenti | al ur | iits | (F + (| 5 + H - | + +)= | |

| If you | ı have answei | ed Yes to th | | estion above plea | | | | Af_+ . 1.1922 4 |
|-----------------------|-----------------------|-----------------------|---|--|--|--|--|---------------------------|
| Use class/type of use | | Not applicable | Existing gross internal floorspace (square metres) | Gross internal to be lost by o use or dem (square m | hange of olition | Total gross internal floorspace proposed (including change of use)(square metres) | Net additional gross internal floorspace following development (square metres) | |
| A 1 | Sho | ps | | | | | | |
| | Net trada | ole area: | | | | | | |
| A2 | Financi profession | al and al services | | | | | | |
| A3 | Restaurants | | | | | | | |
| A4 | Drinking esta | blishments | | | | | | |
| A5 | Hot food t | akeaways | | | | | | |
| B1 (a) | Office (othe | er than A2) | | | | | | |
| B1 (b) | Researd | | | | | | | |
| B1 (c) | Light in | | | | | | | |
| B2 | General i | ndustrial | | | | | | |
| B8 | Storage or o | listribution | П | | | | | |
| C1 | Hotels an | | | | | | | |
| C2 | resid Residential | | | | | | | |
| D1 | Non-res | idential | | | | | | |
| D2 | institu Assembly a | | | | | | | |
| OTHER | ,,,,,,,, | | | | | | | |
| Please | | | | | | | | |
| Specify | | L - 1 | | | | | | |
| 1. 1 | To | | <u> </u> | -*i*v.*i=v====d b= | etals plans add | litionally inc | licate the loss or gain of | rooms |
| Use Use | | Not | | ina rooms to be | lost by change | Total room | s proposed (including | Net additional rooms |
| class | Type of use | applicable | ······································ | of use or dem | olítion | ch | anges of use) | Tree day rooms |
| C1 | Hotels Residential | | | · · · · · · · · · · · · · · · · · · · | | | | |
| C2 | Institutions | | | | | | | |
| OTHER | | | | | | | | |
| Please Specify | | | | | A.D. 199000 | *************************************** | | |
| 9. Em | ployment | | | · | | | ka dan 1862 bilan sa sa 1984 bilan ka sa sa sa sa da | |
| | - • | ollowing in | forma | tion regarding e | mployees: | | | |
| | | | | Full-time | Part | time | | al full-time quivalent |
| Existing employees | | 1 | | N)/ |) | N | | |
| Pro | posed emplo | yees | | [44· | (1 | 1 | | |
| .0. Ho | urs of Ope | nina | | | and the second s | and the second s | | |
| | • | - | of ope | ning (e.g. 15:30) | for each non-re | sidential use | proposed: | |
| Use N | | londa | y to Friday | Saturday | | Sunday and Bank Holidays | Not known | |
| | | | | | | | | |
| F | 0/A. | | | | | | | |
| | | ļ | | | | | | |
| | | | | | | | | |

| 22. Industrial or Commercial Proce | sses | and Machiner | у | |
|---|-------------------|--|--|----------------------------------|
| Please describe the activities and processes to carried out on the site and the end production, ventilation or air conditioning. Please type of machinery which may be installed or | icts in includ | cluding de the | NIA | |
| s the proposal a waste management develo | | | √ No | |
| f the answer is Yes, please complete the foll | | · | Language | |
| | Not applicable | The total capac including engine allowance for c | ity of the void in cubic metre ering surcharge and making over or restoration material (o waste or litres if liquid waste | throughput in tonnes |
| 201 | Not | tornes is some | Waste of Attes it Aquita traste | |
| Inert landfill | | | 100 | 4 f / |
| Non-hazardous landfill | | | | |
| Hazardous landfill | ᄖ | | *************************************** | |
| Energy from waste incineration | | | | |
| Other incineration | | | | |
| Landfill gas generation plant | | | , , , , , , , , , , , , , , , , , , , | |
| Pyrolysis/gasification | | | | |
| Metal recycling site | | | | |
| Transfer stations | | | | |
| Material recovery/recycling facilities (MRFs) | | | | |
| Household civic amenity sites | | | | |
| Open windrow composting | | | | |
| In-vessel composting | | | | |
| Anaerobic digestion | | | | |
| Any combined mechanical, biological and/ | 一 | | | |
| or thermal treatment (MBT) | | | *************************************** | |
| Sewage treatment works | 뉴 | | | |
| Other treatment Recycling facilities construction, demolition | | | | |
| and excavation waste | | | | |
| Storage of waste | | | | |
| Other waste management | | | | |
| Other developments | | | | |
| Please provide the maximum annual operate | tional | throughput of the | following waste streams: | |
| Municipal | | | | |
| Construction, demolition and | | ation | | |
| Commercial and indust | trial | | | |
| Hazardous | | | | |
| if this is a landfill application you will need planning authority should make clear what | to pro : infor | ovide further information it requires | nation before your application its website. | on can be determined. Your waste |
| 23. Hazardous Substances | A SANGGARA | | and the state of t | |
| Does the proposal involve the use or storag | | | | |
| the following materials in the quantities sta | | | ☐ No Not ap | plicable |
| If Yes, please provide the amount of each so | ubsta | nce that is involve | d: | |
| Acrylonitrile (tonnes) | | Ethylene oxide (to | nnes) | Phosgene (tonnes) |
| Ammonia (tonnes) | Нус | drogen cyanide (to | nnes) | Sulphur dioxide (tonnes) |
| Bromine (tonnes) | | Liquid oxygen (to | nnes) | Flour (tonnes) |
| Chlorine (tonnes) | iquid | petroleum gas (to | nnes) Ro | efined white sugar (tonnes) |
| Other: | | | Other: | |
| Amount (topper) | | | Amount (tonnes) | |

24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

*"agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:

Or signed - Agent:

Date (DD/MM/YYYY):

CERTIFICATE OF OWNERSHIP - CERTIFICATE B

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates.

*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

*"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Name of Owner / Agricultural Tenant

Address

Date Notice Served

CHURCH LAND

CHURCH LAND

CHURCH LAND

ENCLAND

HAMPSHIRE

SOZOGLI

Signed-Applicant:

Or signed-Agent:

Date (DD/MM/YYYY):

[M. L. Dozlechl CHURCH WARDON 15/12/23

I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners* and/or agricultural tenants** of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Date Notice Served Name of Owner / Agricultural Tenant Address On the following date (which must not be earlier Notice of the application has been published in the following newspaper than 21 days before the date of the application): (circulating in the area where the land is situated): Date (DD/MM/YYYY): Or signed - Agent: Signed - Applicant: CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: On the following date (which must not be earlier Notice of the application has been published in the following newspaper than 21 days before the date of the application): (circulating in the area where the land is situated): Date (DD/MM/YYYY): Or signed - Agent: Signed - Applicant:

CERTIFICATE OF OWNERSHIP - CERTIFICATE C

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

24. Ownership Certificates and Agricultural Land Declaration (continued)

| 25. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information required will result in your application being deemed in the Loçal Planning Authority (LPA) has been submitted. | e information in support of your proposal. Failure to submit all valid. It will not be considered valid until all information required by | | | | | | |
|--|---|--|--|--|--|--|--|
| The original and 3 copies* of a completed and dated application form: | The correct fee: | | | | | | |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale | The original and 3 copies* of a design and access statement, if required (see help text and guidance notes for details): | | | | | | |
| and showing the direction of North: | The original and 3 copies* of a fire statement, if required (see help text and guidance notes for details): | | | | | | |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application. | The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): | | | | | | |
| *National legislation specifies that the applicant must provide the ori total of four copies), unless the application is submitted electronically LPAs may also accept supporting documents in electronic format by You can check your LPA's website for information or contact their pla | y or, the LPA indicate that a smaller number of copies is required, post (for example, on a CD, DVD or USB memory stick) | | | | | | |
| Plans can be bought from one of the Planning Portal's accredited su | ppliers: https://www.planningportal.co.uk/buyapłanningmap | | | | | | |
| 26. Declaration I/we hereby apply for planning permission/consent as described in the information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them. Signed - Applicant: Or signed - Agent: | nis form and the accompanying plans/drawings and additional refacts stated are true and accurate and any opinions given are the Date (DD/MM/YYYY): (date cannot be pre-application) | | | | | | |
| 27. Applicant Contact Details | | | | | | | |
| Telephone numbers Country code: National number: Extension number: Or 26 4 810 500 Country code: Mobile number (optional): O7802 362600 Country code: Fax number (optional): Email address (optional): MCHACL JWOODHALL JWRGIN | Zes. Agent Contact Details Telephone numbers Country code: National number: Country code: Mobile number (optional): Country code: Fax number (optional): Email address (optional): | | | | | | |
| 29. Site Visit Can the site be seen from a public road, public footpath, bridleway or If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) If Other has been selected, please provide: Contact name: | other public land? Yes No Applicant Other (if different from the agent/applicant's details) Telephone number: | | | | | | |
| Email address: | | | | | | | |
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