

Householder Application for Planning Permission for works  
or extension to a dwelling.  
Town and Country Planning Act 1990

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**Applicant name and address**

Title Mr & Mrs.  
First name\* Gary and Lois  
Last name\* Shorland  
Company  
Address line 1\* 15 Barton Wood Road  
Address line 2 Barton On Sea  
Address line 3  
Town\* NEW MILTON  
Postcode\* BH25 7NN  
Telephone number\* [REDACTED]  
Email address [REDACTED]

**Agent name and address**

Are you using an agent?\* No

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### Description of proposed works

Please describe the proposed works

We are looking to build a single storey rear extension to our kitchen and dining room. We have made a plan that we believe would keep within Permitted Development Rules to extend no further than 4m from the existing rear building line and for a flat roof to be under 3m in height. We would like 1 obscure window if possible to the new west side elevation and sky lights to provide light to the existing kitchen and dining room. We are submitting this for Full Planning to cover all possible requirements.

Has the work already started?\*

No

### Site address details

Postcode\* BH25 7NN

Site address\* 15 BARTON WOOD ROAD, BARTON-ON-SEA, NEW MILTON, BH25 7NN



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**Pedestrian and vehicle access, roads and rights of way**

Is a new or altered vehicle access proposed to or from the public highway?\*

No

Is a new or altered pedestrian access proposed to or from the public highway?\*

No

Do the proposals require any diversions, extinguishments and/or creation of public rights of way?\*

No

**Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?\*

No



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### Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?\*

No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal?

Yes

\*

Please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/ drawing(s) and indicate the scale\*

Refer to (Document 1) for Tree position

Scale 1:500

Tree labelled Ref 'H' Holm Oak to be removed

Tree labelled Ref 'SB' Silver Birch to remain

### Parking

Will the proposed works affect existing car parking arrangements?\*

No

### Authority Employee / Member

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

With respect to the authority, I am\*

None of the above



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## Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

Displaying 1...8 of 8 records

| Material                                    | Existing                               | Proposed                               | Not applicable                      | Dont know                           |
|---|--|--|-------------------------------------|-------------------------------------|
| Walls                                       | Brick                                  | Brick                                  | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Roof  | Interlocking concrete tiles            | Flat roof membrane                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Windows                                     | Brown Stained Wood                     | Black UPVC                             | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Doors                                       | Sliding Patio Doors<br>Brown Aluminium | Sliding Patio Doors Black<br>Aluminium | <input type="checkbox"/>            | <input type="checkbox"/>            |
| Boundary treatments (e.g.<br>fences, walls) |  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Vehicle access and hard-<br>standing        |  |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Lighting                                    | Patio Wall Light                       |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| Others (please specify)                     |  |  | <input type="checkbox"/>            | <input type="checkbox"/>            |

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?\*

No



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### Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

- If you are the sole owner of the land to which the application relates please complete Certificate A on the form.
- If you are not the sole owner of the land, or any part of the development goes outside land in your ownership (even if only foundations) please complete Certificate B. You will also need to serve notice on each of the owners with [Notice 1](#), which can be competed and printed out.
- If you know the name of some but not all the land owners, then you will need to complete Certificate C and serve [Notice 1](#) on the known owners. In respect of the unknown owners, you will also need to advertise the application in the local newspaper, and [Notice 2](#) can be used as a template for this purpose.
- If you cannot trace any of the owners please compete Certificate D, and use [Notice 2](#) to advertise in the local newspaper.

Ownership certificate\*

Certificate A

### Certificate A

#### **Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Type applicant/agent name to indicate agreement\*

Mr & Mrs G Shorland

Date\*

28/01/2024

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given in section 65(8) of the Town and Country Planning Act 1990.



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### Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.

[Checklist](#)

### Attachments

Location Plan TQRQM24028183438811.pdf

Site Plan TQRQM24026113123734.pdf

Site Plan showing Tree Location Document 1.pdf

Plans - Existing Ground Floor Plan.PDF

Plans - Proposed New Ground Floor Plan.PDF

Plans - Existing and Proposed Elevations.PDF



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Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?\*

No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?\*

Applicant



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### Fee

|                           |        |
|---------------------------|--------|
| Fee (£)                   | 258.00 |
| I am exempt from payment* | No     |

### Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.\*

Type applicant/agent name to indicate agreement\* Mr & Mrs G Shorland

Date\* 29/01/2024

I consent to my information being used as described in the [Privacy Notice](#)\*

**Important note: Once you click Submit and pay, you will be redirected to our payment system provider which will then redirect to the payment form. After making your payment you must follow the instructions and return to this form. If you close the window without returning your application will not be recorded.**



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