PP-12776580



Civic Offices, Elstree Way Borehamwood Herts WD6 1WA Tel: 020 8207 2277 Fax: 020 8207 7444 Email: planning@hertsmere.gov.uk www.hertsmere.gov.uk

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	301
Suffix	
Property Name	
Address Line 1	
Shenley Road	
Address Line 2	
Address Line 3	
Town/city	
Borehamwood	
Postcode	
WD6 1TH	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
519855	197224
Description	

Applicant Details

Name/Company

Title

Mr

First name

Surname

Hanna

Company Name

AJE Real Estate Ltd

Address

Address line 1

301 Shenley Road

Address line 2

Address line 3

Chalk Farm Rd

Town/City

Borehamwood

County

Country

United Kingdom

Postcode

WD6 1TH

Are you an agent acting on behalf of the applicant?

⊘ Yes

 \bigcirc No

Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

Agent Details

Name/Company

Title

Miss

First name

Frankie

Surname

Tidd

Company Name

UPP Architects + Town Planners

Address

Address line 1

Atrium

Address line 2

The Stables Market

Address line 3

Chalk Farm Road

Town/City

London

County

Country

Postcode

NW1 8AH

Contact Details

Primary number

***** REDACTED ******			
Secondary number			
Fax number			
Email address			
***** REDACTED *****			

Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Discharge of conditions 04 + 06 for application ref: 23/1324/PD56M (Class MA conversion)

Reference number

23/1324/PD56M

Date of decision (date must be pre-application submission)

20/11/2023

Please state the condition number(s) to which this application relates

Condition number(s)

04 (noise) and 06 (phase 1 desk assessment)

Has the development already started?

⊖ Yes

⊘ No

Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes ⊘ No

Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Noise report + Phase 1 desk study of contamination

Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

 \bigcirc No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

O The applicant

 \bigcirc Other person

Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

- UPP Architects + Town Planners

Date

02/02/2024