

Pullar House 35 Kinnoull Street Perth PH1 5GD Tel: 01738 475300 Fax: 01738 475310 Email: onlineapps@pkc.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100654087-001

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

### **Description of Proposal**

Please describe accurately the work proposed: \* (Max 500 characters)

To build a car port where the shelter of a tree has been lost, being removed for safety reasons by SSE. The carport is built in sustainable locally sourced timber in a conventional style with a pitched roof over four supporting posts carrying eaves beams, stiffness provided by knee braces from the posts to the structure. Rain water directed to a soakaway in garden ground. Visible timber treated with a dark oak stain preservative. Waterproofing to roof provided by mineralised felt.

Has the work already been started and/ or completed? \*

 $\leq$  No T Yes - Started  $\leq$  Yes - Completed

Please state date of completion, or if not completed, the start date (dd/mm/yyyy): \*

01/08/2023

Please explain why work has taken place in advance of making this application: \* (Max 500 characters)

Work to tidy up the garden area after forced tree removal. Has been ongoing since tree officers inspection of site and suggestions for replacement. Carport work started late summer. Around August 2023. Work incomplete pending result of retrospective application since discovering application is required.

## **Applicant or Agent Details**

Are you an applicant or an agent? \* (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application)

T Applicant  $\leq$  Agent

| Applicant Details  |   |                          |                                 |  |  |  |  |  |
|--|---|--------------------------|---------------------------------|--|--|--|--|--|
| Please enter Applicant details                             |   |                          |                                 |  |  |  |  |  |
| Title:   | Mr  | You must enter a Build   | ding Name or Number, or both: * |  |  |  |  |  |
| Other Title:   |   | Building Name:           |                                 |  |  |  |  |  |
| First Name: *  | Roger                                       | Building Number:         |                                 |  |  |  |  |  |
| Last Name: *   | Speirs                                      | Address 1<br>(Street): * |                                 |  |  |  |  |  |
| Company/Organisation                                       |   | Address 2:               |                                 |  |  |  |  |  |
| Telephone Number: *  |   | Town/City: *             |                                 |  |  |  |  |  |
| Extension Number:  |   | Country: *               |                                 |  |  |  |  |  |
| Mobile Number:   |   | Postcode: *              |                                 |  |  |  |  |  |
| Fax Number:  |   |                          |                                 |  |  |  |  |  |
| Email Address: *   |   |                          |                                 |  |  |  |  |  |
| Site Address Details                                       |   |                          |                                 |  |  |  |  |  |
| Planning Authority:  | Perth and Kinross Council                   |                          |                                 |  |  |  |  |  |
| Full postal address of th                                  | ne site (including postcode where available | e):                      |                                 |  |  |  |  |  |
| Address 1:   | LADYHILL                                    |                          |                                 |  |  |  |  |  |
| Address 2:   | ST MARY'S ROAD                              |                          |                                 |  |  |  |  |  |
| Address 3:   | BIRNAM                                      |                          |                                 |  |  |  |  |  |
| Address 4:   |   |                          |                                 |  |  |  |  |  |
| Address 5:   |   |                          |                                 |  |  |  |  |  |
| Town/City/Settlement:                                      | DUNKELD                                     |                          |                                 |  |  |  |  |  |
| Post Code:   | PH8 0BJ                                     |                          |                                 |  |  |  |  |  |
| Please identify/describe the location of the site or sites |   |                          |                                 |  |  |  |  |  |
|  |   |                          |                                 |  |  |  |  |  |
|  |   |                          |                                 |  |  |  |  |  |
| Northing   | 741846                                      | Easting                  | 303494                          |  |  |  |  |  |

| Pre-Application Discussion   |                                       |                                |                                   |  |  |  |  |  |
|--|---------------------------------------|--------------------------------|-----------------------------------|--|--|--|--|--|
| Have you discussed your proposal   | $T \text{ Yes} \leq \text{ No}$       |                                |                                   |  |  |  |  |  |
| Pre-Application Discussion Details Cont.   |                                       |                                |                                   |  |  |  |  |  |
| In what format was the feedback g  | iven? *                               |                                |                                   |  |  |  |  |  |
| $\leq$ Meeting $T$ Telephone   | e $\leq$ Letter $T$ Em                | ail                            |                                   |  |  |  |  |  |
| Please provide a description of the agreement [note 1] is currently in p provide details of this. (This will he  | place or if you are currently discuss | sing a processing agreement wi | th the planning authority, please |  |  |  |  |  |
| Mr Stewart wrote to occupier requesting details of garden structure to determine if formal application was required. I responded with photographs and written detail. Further advice was that permission was unlikely to be granted and that unless removed would require retrospective application to determine if there was a way forward. |                                       |                                |                                   |  |  |  |  |  |
| Title:   | Mr                                    | Other title:                   |                                   |  |  |  |  |  |
| First Name:  | Graham                                | Last Name:                     | Stewart                           |  |  |  |  |  |
| Correspondence Reference<br>Number:  | 23/00334/CONSRV                       | Date (dd/mm/yyyy):             | 24/11/2023                        |  |  |  |  |  |
| Note 1. A Processing agreement involves setting out the key stages involved in determining a planning application, identifying what information is required and from whom and setting timescales for the delivery of various stages of the process.  |                                       |                                |                                   |  |  |  |  |  |
| Trees  |                                       |                                |                                   |  |  |  |  |  |
| Are there any trees on or adjacent to the application site? $^*$ T Yes $\le$ No  |                                       |                                |                                   |  |  |  |  |  |
| If yes, please mark on your drawings any trees, known protected trees and their canopy spread close to the proposal site and indicate if any are to be cut back or felled.   |                                       |                                |                                   |  |  |  |  |  |
| Access and Parkin  | ng                                    |                                |                                   |  |  |  |  |  |
| Are you proposing a new or altered vehicle access to or from a public road? $^*$ $\leq$ Yes $T$ No   |                                       |                                |                                   |  |  |  |  |  |
| If yes, please describe and show on your drawings the position of any existing, altered or new access points, highlighting the changes you proposed to make. You should also show existing footpaths and note if there will be any impact on these.  |                                       |                                |                                   |  |  |  |  |  |
| Planning Service E   | Employee/Elected                      | Member Interest                |                                   |  |  |  |  |  |
| Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an $\leq$ Yes $T$ No elected member of the planning authority? *  |                                       |                                |                                   |  |  |  |  |  |
| Certificates and No  | otices                                |                                |                                   |  |  |  |  |  |
| CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013   |                                       |                                |                                   |  |  |  |  |  |
| One Certificate must be completed and submitted along with the application form. This is most usually Certificate A, Form 1, Certificate B, Certificate C or Certificate E.  |                                       |                                |                                   |  |  |  |  |  |
| Are you/the applicant the sole own   | $T$ Yes $\leq$ No                     |                                |                                   |  |  |  |  |  |

Is any of the land part of an agricultural holding? \*

 $\leq$  Yes T No

#### **Certificate Required**

The following Land Ownership Certificate is required to complete this section of the proposal:

Certificate A

# **Land Ownership Certificate**

Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

Certificate A

I hereby certify that -

- (1) No person other than myself/the applicant was an owner (Any person who, in respect of any part of the land, is the owner or is the lessee under a lease thereof of which not less than 7 years remain unexpired.) of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application.
- (2) None of the land to which the application relates constitutes or forms part of an agricultural holding

Signed: Mr Roger Speirs

On behalf of:

Date: 30/12/2023

T Please tick here to certify this Certificate. \*

### **Checklist – Application for Householder Application**

Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid.

| a١ | Have you provided a written desc  | intion of the developmen  | t to which it relates? * | T Yes | . < | Nο  |
|----|-----------------------------------|---------------------------|--------------------------|-------|-----|-----|
| a, | Tiave you provided a written desc | iphori of the development | t to writer it relates:. | 1 103 |     | 110 |

- b) Have you provided the postal address of the land to which the development relates, or if the land in question T Yes  $\leq$  No has no postal address, a description of the location of the land? \*
- c) Have you provided the name and address of the applicant and, where an agent is acting on behalf of the T Yes  $\leq$  No applicant, the name and address of that agent.? \*
- d) Have you provided a location plan sufficient to identify the land to which it relates showing the situation of the T Yes  $\leq$  No land in relation to the locality and in particular in relation to neighbouring land? \*. This should have a north point and be drawn to an identified scale.
- e) Have you provided a certificate of ownership? \*

 $T \text{ Yes} \leq \text{No}$ 

f) Have you provided the fee payable under the Fees Regulations? \*

T Yes  $\leq$  No

g) Have you provided any other plans as necessary? \*

 $T \text{ Yes} \leq No$ 

Continued on the next page

A copy of the other plans and drawings or information necessary to describe the proposals (two must be selected). \*

You can attach these electronic documents later in the process.

- T Existing and Proposed elevations.
- $\, T \,\,$  Existing and proposed floor plans.
- T Cross sections.
- T Site layout plan/Block plans (including access).
- T Roof plan.
- $\Gamma$  Photographs and/or photomontages.

Additional Surveys – for example a tree survey or habitat survey may be needed. In some instances you may need to submit a survey about the structural condition of the existing house or outbuilding.

 $\leq$  Yes T No

A Supporting Statement – you may wish to provide additional background information or justification for your Proposal. This can be helpful and you should provide this in a single statement. This can be combined with a Design Statement if required. \*

 $T \text{ Yes} \leq \text{ No}$ 

You must submit a fee with your application. Your application will not be able to be validated until the appropriate fee has been Received by the planning authority.

### **Declare – For Householder Application**

I, the applicant/agent certify that this is an application for planning permission as described in this form and the accompanying Plans/drawings and additional information.

Declaration Name: Mr Roger Speirs

Declaration Date: 12/01/2024

## **Payment Details**

Created: 12/01/2024 16:07