PP-12722421

# **Development** Management



LH Box 5, City Planning, Nottingham City Council, Loxley House, Station Street, Nottingham, NG2 3NG

#### For help completing this form please call us on 0115 8764447 or email planning@nottinghamcity.gov.uk

Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

# **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number	1	
Suffix		
Property Name		
Address Line 1		
Sycamore Place		
Address Line 2		
Address Line 3		
Nottingham City		
Town/city		
Nottingham		
Postcode		
NG3 5BW		
Description of site location must be completed if postcode is not known:		
Easting (x)	Northing (y)	
457402	341598	

# **Applicant Details**

# Name/Company

# Title

#### ms

### First name

Ruth

#### Surname

Meyer

#### Company Name

Boyes Turner

# Address

#### Address line 1

Abbots House

#### Address line 2

Abbey Street

#### Address line 3

#### Town/City

Reading

County

Country

# Postcode

RG1 3BD

Are you an agent acting on behalf of the applicant?

⊘ Yes

⊖ No

# **Contact Details**

Primary number

Secondary number

Fax number

Email address

# **Agent Details**

# Name/Company

Title

Mr

First name

Raf

Surname

Slomkowski

#### Company Name

Steven Docker Associates

# Address

# Address line 1 Park House Address line 2 Parkway Address line 3 County County United Kingdom

#### Postcode

CW4 7BA

# **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Single storey rear extension and external alterations to include projecting feature window, cladding to entrance and rooflights.

Reference number

21/02658/PFUL3

Date of decision (date must be pre-application submission)

22/02/2022

Please state the condition number(s) to which this application relates

Condition number(s)

S1

Has the development already started?

⊘ Yes

ONo

If Yes, please state when the development was started (date must be pre-application submission)

11/09/2023

Has the development been completed?

⊖ Yes

⊘ No

Condition(s) - Variation/Removal

The client wishes to change the rear extension roof to pitched type (in lieu of flat type) which would follow the pitch line of the existing building and adjust the extension by moving in by approx. 1000mm from the corner of the existing house creating a slight step from existing to new construction and change the external finish to render (in lieu of corten steel cladding)

If you wish the existing condition to be changed, please state how you wish the condition to be varied

For the development to be carried out in accordance with amended plans and elevations submitted with this application to reflect the changes in design.

# Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The applicant

Other person

# **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

() Yes

⊘ No

# **Ownership Certificates and Agricultural Land Declaration**

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days?

⊘ Yes

 $\bigcirc$  No

Is any of the land to which the application relates part of an Agricultural Holding?

⊖ Yes

⊘ No

# Certificate Of Ownership - Certificate A

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person Role

The ApplicantThe Agent

#### Title

ms

#### First Name

Ruth

#### Surname

Meyer

#### Declaration Date

10/01/2024

Declaration made

# Declaration

I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

#### Signed

Raf Slomkowski

Date

10/01/2024