



02.  
PROPOSED **SECTION 1**  
1:100

| rev | date | notes |
|-----|------|-------|
|     |      |       |

0m1m5m

scale1:100 @ A3

project title  
SOUTH DRIVE, SUTTON

drawing title  
PROPOSED SECTION 1

status **PLANNING**

date **FEB 2024** scale **1:100 @ A3**

|            |             |          |
|------------|-------------|----------|
| job no.    | drawing no. | revision |
| <b>009</b> | <b>P-20</b> | <b>-</b> |