PP-12742217



Borough of Oadby and Wigston Directorate of Community Services

Directorate of Community Service: Planning Section Borough of Oadby and Wigston Council Offices, Station Road Wigston, Leicestershire LE18 2DR

Email: planning@oadby-wigston.gov.uk Telephone: (0116) 2572 636 / 653

Householder Application for Planning Permission for works or extension to a dwelling

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|--|--|
| Disclaimer: We can only make recommendation | ns based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the Nor | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |
| Number | 5 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| Orchard Close | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Leicestershire | |
| Town/city | |
| Oadby | |
| Postcode | |
| LE2 5PL | |
| Description of site leasting | he completed if posteode is not known. |
| | be completed if postcode is not known: |
| Easting (x) 462517 | Northing (y) 299683 |
| | 299003 |
| Description | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Mr |
| First name |
| Ahmet |
| Surname |
| Ustunsoy |
| Company Name |
| UST Construction Ltd |
| |
| Address |
| Address line 1 |
| 4 Attenborough Close |
| Address line 2 |
| Wigston |
| Address line 3 |
| |
| Town/City |
| Leicester |
| County |
| |
| Country |
| Country |
| |
| Postcode LE8 3PR |
| LEO JFR |
| Are you an agent acting on behalf of the applicant? |
| ✓ Yes○ No |
| |
| Contact Details |
| Primary number ***** REDACTED ****** |
| TED/TOTED |
| |

| Secondary number |
|-----------------------------------|
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| |
| Agent Details |
| Name/Company |
| Title |
| Mr |
| First name |
| John |
| Surname |
| Hackman |
| Company Name |
| The Drawing Room (Architects) Ltd |
| |
| Address |
| Address line 1 |
| Chartered Architects |
| Address line 2 |
| 130 Moat Street |
| Address line 3 |
| Wigston |
| Town/City |
| Leicester |
| County |
| |
| Country |
| United Kingdom |
| Postcode |
| LE18 2GE |
| |
| |

| Primary number |
|---|
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
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| |
| Description of Proposed Works |
| Please describe the proposed works |
| Proposed side and rear extensions to existing bungalow-Revised Scheme of 23/00306/FUL |
| Has the work already been started without consent? |
| ○Yes |
| ⊗ No |
| |
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| Matorials |
| Materials Does the proposed development require any materials to be used externally? |
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| |
| Does the proposed development require any materials to be used externally? ⊘ Yes |
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| material) |
|---|
| Type: Walls Existing materials and finishes: Brick Proposed materials and finishes: Stone, render and timber boarding. Cladding Fundermax F-0927 Creek Larch. Render K Render Limestone White Stone Real Stone Cladding Course Gloria Silver All as per approval 23/00306/FUL |
| Type: Roof Existing materials and finishes: Tile Proposed materials and finishes: Tile to match existing |
| Type: Windows Existing materials and finishes: White UPVC Proposed materials and finishes: White UPVC to match existing |
| Type: Doors Existing materials and finishes: White UPVC Proposed materials and finishes: White UPVC to match existing |
| Are you supplying additional information on submitted plans, drawings or a design and access statement? ○ Yes ⊙ No |
| Trees and Hedges Are there any trees or hedges on the property or on adjoining properties which are within falling distance of the proposed development? ○ Yes ⊙ No |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ○ Yes ⊙ No |
| |

Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each

| Pedestrian and Vehicle Access, Roads and Rights of Way |
|---|
| Is a new or altered vehicle access proposed to or from the public highway? |
| ○ Yes⊙ No |
| Is a new or altered pedestrian access proposed to or from the public highway? |
| ○ Yes⊙ No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? |
| ○ Yes ⊙ No |
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| |
| Parking |
| Will the proposed works affect existing car parking arrangements? |
| ○ Yes |
| ⊗ No |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| ○ Yes ⊙ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
| ○ The agent |
| ○ The applicant○ Other person |
| If Other has been selected, please provide contact details: |
| Title |
| ***** REDACTED ***** |
| First name |
| First name ***** REDACTED ***** |
| Surname |
| ***** REDACTED ***** |
| |
| Phone Number |
| ***** REDACTED ***** |
| Email |
| ***** REDACTED ***** |
| |
| |

| Pre-application Advice |
|---|
| Has assistance or prior advice been sought from the local authority about this application? |
| |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| Officer name: |
| Title |
| ***** REDACTED ****** |
| First Name |
| ***** REDACTED ***** |
| Surname |
| **** REDACTED ***** |
| Reference |
| 23/00306/FUL |
| Date (must be pre-application submission) |
| 11/10/2023 |
| Details of the pre-application advice received |
| Planning permission granted. |
| |
| Authority Employee/Member |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |
| It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? |
| ○ Yes ⊙ No |
| |
| |

Ownership Certificates and Agricultural Land Declaration

Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)

Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.

| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? Yes No |
|---|
| Is any of the land to which the application relates part of an Agricultural Holding? ○ Yes ○ No |
| Certificate Of Ownership - Certificate A |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |
| Person Role |
| ○ The Applicant⊙ The Agent |
| Title |
| Mr |
| First Name |
| John |
| Surname |
| Hackman |
| Declaration Date |
| 18/01/2024 |
| ✓ Declaration made |
| Declaration |
| I/We hereby apply for Householder planning permission as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| John Hackman |
| |

| endments Summary Amendment made to propsed Plans and Elevations to Include Air Source Heat Pump |
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| Amendment made to propsed Plans and Elevations to include Air Source Heat Pump Amendment made to propsed Plans and Elevations to include Air Source Heat Pump Amendment made to propsed Plans and Elevations to include Air Source Heat Pump |
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