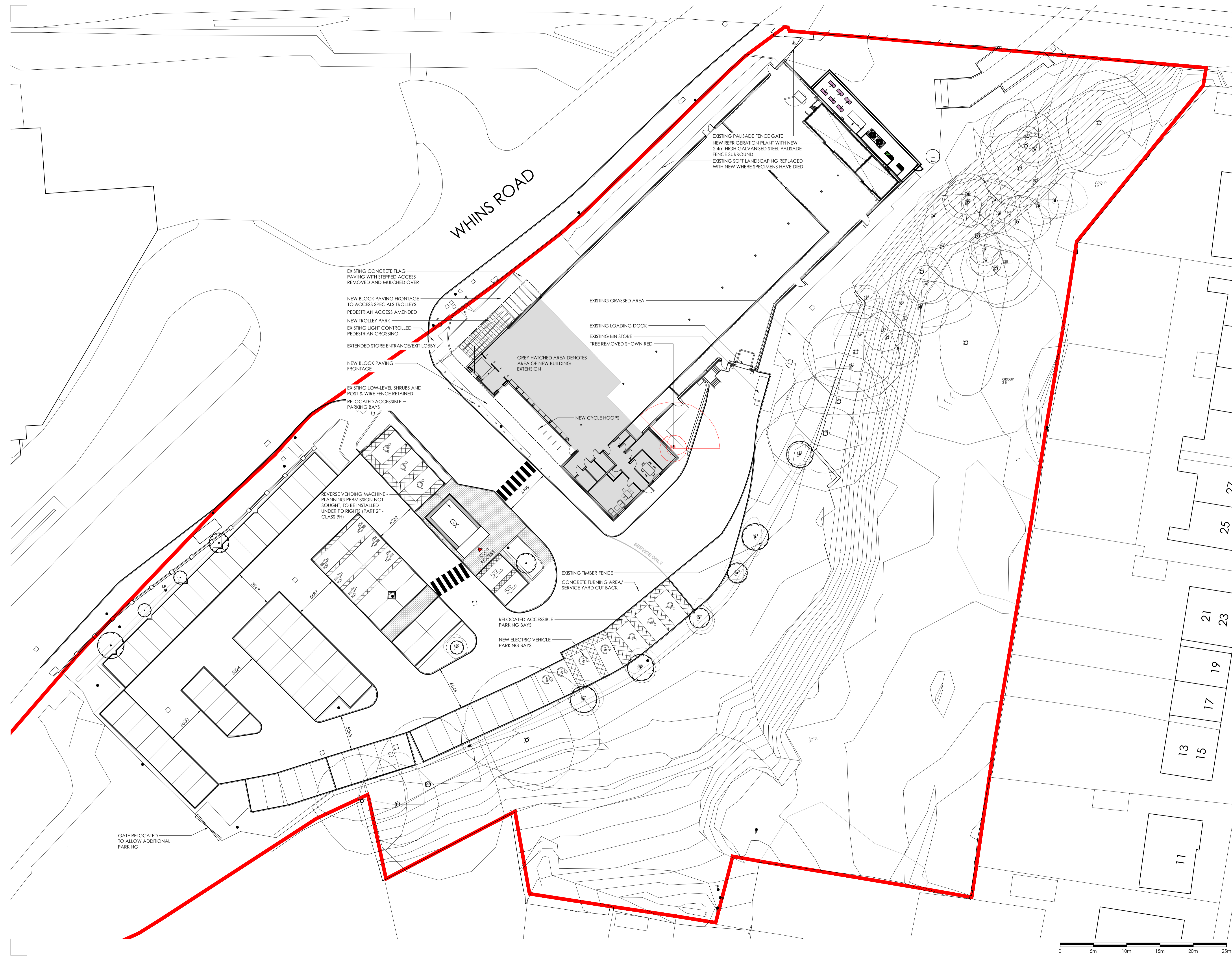


REV	DATE	DESCRIPTION	DRW	CHK
P01	2023-07-28	FIRST ISSUE	NM	LAV
P02	2023-07-31	WAREHOUSE DOOR RELOCATED	NM	LAV
P03	2024-01-26	PLANT UPDATED	NM	LAV



**NOTES:**

UNLESS OTHERWISE NOTED, ALL NEW KERBS TO THE CAR PARK AREA TO BE MARSHALLS REF: 255 x 125mm HB2 PRECAST CONCRETE KERBS, TO BE PROVIDED TO PERIMETER OF ALL PAVED AREAS, ACCESS ROADS, SERVICE RAMP ETC. INTERNAL ANGLES TO KERB RUNS ARE TO BE MARSHALLS REF: 125 x 255 HB1A PRECAST CONCRETE INTERNAL ANGLES. EXTERNAL ANGLES TO KERB RUNS ARE TO BE MARSHALLS REF: 305 x 255 QHB PRECAST CONCRETE QUADRANTS. DROPPED KERBS AT PEDESTRIAN CROSSING AREAS ARE TO BE FORMED WITH MARSHALLS DROPPERS REF: 125 x 255 HB TO BN WITH 125 x 150 BN KERBS.

ALL NEW CAR PARK CROSSING POINTS WITHIN THE FOOTPATHS WHERE DROPPED KERBS ARE INSTALLED ARE TO INCORPORATE TACTILE PAVING USING MARSHALLS PAVING HAZARD WARNING (CORDUROY) PRECAST CONCRETE TACTILE SLABS, SIZE 400 x 400 x 50, COLOUR "STANDARD NATURAL" BEDDED ON 50MM THICK COMPACTED SAND, SPOT BEDDING IN CEMENT MORTAR (1:3). ALL JOINTS TO BE SAND FILLED. ALL TO BE LAID IN ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS.

ALL NEW BITUMINOUS MACADAM FOOTPATHS TO HAVE KERB EDGING AGAINST CAR PARK AREA AND MARSHALLS 50 x 250 EF PRECAST CONCRETE FLAT TOP EDGINGS AGAINST ALL OTHER FINISHES.

CAR PARK IS TO RECEIVE A MIX OF STANDARD VEHICLE GRADE TARMAC SURFACE COAT AND HG V CLASS TARMAC SURFACE COAT WHERE NOTED.

CAR PARK AND ACCESS ROAD ARE TO RECEIVE NEW THERMOPLASTIC WHITE LINING THROUGHOUT WHERE REQUIRED. SEE WHITE LINING DETAIL DRAWING FOR DETAILS AND SPECIFICATION.

REFER TO CIVIL ENGINEER'S DRAWINGS AND DETAILS FOR ALL PROPOSED LEVELS, DRAINAGE, KERB DETAILS AND BUILD-UPS.

REFER TO M&E ENGINEER'S DRAWINGS AND DETAILS FOR PROPOSED EXTERNAL LIGHTING LAYOUT AND OTHER EXTERNAL SERVICES.

**CAR PARKING:**

- STANDARD BAYS	(2.5x5.0m) = 71
- ACCESSIBLE BAYS	(3.7x6.2m) = 6
- ACCESSIBLE (EVCP)	(3.7x6.2m) = 2
- PARENT & CHILD	(3.0x5.0m) = 8
- EV CHARGING	(2.5x5.0m) = 2
<b>TOTAL =</b>	<b>89</b>

**CYCLE PARKING:**  
ACCOMMODATION FOR 10no. BICYCLES (MAX.)

**RED LINE BOUNDARY AREA:**  
14,992m<sup>2</sup> / 3.70 ACRES

<b>GEFA:</b> 1,781m <sup>2</sup>	<b>GIA:</b> 1,713m <sup>2</sup>	<b>SALES AREA:</b> 1,151m <sup>2</sup>
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Client  
**Aldi Stores Ltd.**

Project Title  
**Aldi - ALLOA**

Project Address  
**WHINS ROAD, ALLOA, FK10 3SE**



**PROPOSED SITE PLAN**

Job No.	Originator	Zone	Level	Type	Role
79-E0528 PA	XX	00	DR	A	
System Classification	Drawing No.	Suitability	Revision		
PM_40_50_21-0003	S4	P03			
Drawn	Checked	Date	Scale	Size	
NM	LAV	2023-07-21	1:250	A1	

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