PP-12799902



# www.bristol.gov.uk/planning

Development Management, City Hall, PO Box 3399, Bristol BS1 9NE



# Application for Approval of Details Reserved by Condition

# Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Plot 3

Address Line 1

Dalby Avenue and Whitehouse Lane

Address Line 2

Address Line 3

Town/city	
Town/city Bristol	
Postcode	
BS3 4ZZ	

### Description of site location must be completed if postcode is not known:

Easting (x)	Northing (y)
358782	171569
Description	

# **Applicant Details**

# Name/Company

Title

First name

#### Surname

Watkin Jones Ltd

#### Company Name

### Address

Address line 1

Plot 3

#### Address line 2

Dalby Avenue and Whitehouse Lane

#### Address line 3

#### Town/City

Bristol

County

#### Country

United Kingdom

#### Postcode

BS3 4ZZ

Are you an agent acting on behalf of the applicant?

⊘Yes ⊖No

### **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

# **Agent Details**

# Name/Company

#### Title

Mr

#### First name

Lawrence

#### Surname

Wilson

#### Company Name

FCH Architects

### Address

#### Address line 1

12 Temple Street

# Address line 2

Address line 3

#### Town/City

Liverpool

County

#### Country

United Kingdom

### Postcode

L2 5RH

### **Contact Details**

Primary number

***** REDACTED *****	
econdary number	
ax number	
mail address	
***** REDACTED *****	
	_

### **Description of the Proposal**

Please provide a description of the approved development as shown on the decision letter

Proposed redevelopment of the site, including demolition works, to provide mixed use development comprising student accommodation (up to 82 cluster units and amenity spaces) and ground floor business space (628sqm GIA) together with associated parking and vehicle servicing arrangements, public realm and landscaping, and associated works. (Major)

Reference number

20/05811/F

Date of decision (date must be pre-application submission)

23/12/2021

Please state the condition number(s) to which this application relates

Condition number(s)

C22, C30, C32, C33, C34, C35, C43

Has the development already started?

⊘ Yes

ONo

If Yes, please state when the development was started (date must be pre-application submission)

31/05/2022

Has the development been completed?

⊖ Yes ⊘ No

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#### Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

⊖ Yes ⊘ No

# **Discharge of Conditions**

Please provide a full description and/or list of the materials/details that are being submitted for approval

C38 - Verification Report

### Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

○ The agent

⊘ The applicant

⊖ Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊖ Yes

⊘ No

### Declaration

I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

✓ I / We agree to the outlined declaration

Signed

Falconer Chester Hall

Date

12/02/2024