

# DEVELOPMENT OF COUNCIL OWNED LAND

## THE TOWN & COUNTRY PLANNING GENERAL REGULATIONS 1992

### IMPORTANT

\* Four copies of this form and all supporting papers should be submitted with your completed Application forms, ownership certificates and appropriate plans.

1. **PROPOSAL** : ( please give brief details of the proposed development/works and location )

THE PROPOSED POSITIONING OF A WALL MOUNTED SIGN AND A FENCE MOUNTED SIGN AT NEWTON-LE-WILLOWS CHILDREN'S CENTRE PATTERSON ST ST HELENS WA12 9PZ.

2. **WHO INTENDS TO DEVELOP THE LAND ?** (if development is to be carried out by the Council itself, please answer YES to 2a below. Alternatively, if the development is on Council land to be disposed of for development by others, please answer YES to 2b instead. Delete the option that does not apply by striking a diagonal line through it.)

EITHER 2a) Council's Own Development ? YES  
(Regulation 3)

OR 2b) Council Land To Be Disposed Of & Developed BY Others ? N/A

3. **PROPOSING (CLIENT DEPARTMENT)** (Please give full title of Council Department proposing the Development) :

Place Services  
Atlas House  
Corporation Street  
St.Helens WA9 1LD

4. **AGENT (DEPARTMENT OR CONSULTANCY) IF APPLICABLE :**

Place Services  
Atlas House  
Corporation Street  
St.Helens WA9 1LD

5. **PROJECT CO-ORDINATOR** (To whom queries should be referred) :

Name : David Critchley

Position : Building Surveyor

6. **OTHER CONTACT IN ABSENCE OF PROJECT CO-ORDINATOR**

Name : Stephen Woodward

Position : Building Surveying Manager

7. **SECONDARY CONTACT** (e.g. In client Department) :

Name: Gary Brown

Position: Client Services Co Ordinator

**8. PARTICULARS OF ANY SPECIFIC COUNCIL RESOLUTION GIVING RISE TO, OR AUTHORISING, THE MAKING OF THE PROPOSAL :**

Minute No. ....N/A..... Committee .....N/A.....

**9. LIST OF ANY OTHER SUPPORTING COMMITTEE REPORTS OR EXTRACTS OF MINUTES**

(Details of the budgetary timetable should be included) :

N/A

**10. GUIDELINES OR OFFICER DISCUSSIONS RELEVANT TO THE PROPOSAL :**

(If no prior planning input, state 'None' and explain why):

Planning permission deemed necessary for this type of development.

**11. DETAILS OF ANY CONSULTATION EXERCISE ALREADY UNDERTAKEN WITH THE LOCAL COMMUNITY** (Including consultations with partnership agencies) :

N/A

**12. INDICATION OF TIME-SCALE WITHIN WHICH CONSIDERATION IS NOW SOUGHT :**

(normal minimum of 6 weeks) :

6 Weeks

**13. EXPENDITURE CODE TO WHICH SCALE PLANNING FEE IS TO BE CHARGED :** [ASQAG1070](#)

**THIS PROPOSAL, WITHIN THE TERMS OF REGULATION 3 OR 4 OF THE TOWN & COUNTRY PLANNING GENERAL REGULATIONS 1992, AS INDICATED ABOVE IS SUBMITTED IN ACCORDANCE WITH THE DELEGATED AUTHORITY VESTED IN ME BY THE COUNCIL AT ITS MOST RECENT ANNUAL MEETING.**

SIGNATURE:DAVI D CRI TCHLEY .....

DATE : ....13 February 2024.....