

## www.bristol.gov.uk/planning

Development Management, City Hall, PO Box 3399, Bristol BS1 9NE



## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |                   |                       |  |  |
|---|-------------------|-----------------------|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions.   |                   |                       |  |  |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". |                   |                       |  |  |
| Number  |                   |                       |  |  |
| Suffix  |                   |                       |  |  |
| Property Name   |                   |                       |  |  |
| Former Magistrates Courts   |                   |                       |  |  |
| Address Line 1  |                   |                       |  |  |
| Bridewell Street  |                   |                       |  |  |
| Address Line 2  |                   |                       |  |  |
| City Centre   |                   |                       |  |  |
| Address Line 3  |                   |                       |  |  |
| Bristol City  |                   |                       |  |  |
| Town/city   |                   |                       |  |  |
| Bristol   |                   |                       |  |  |
| Postcode  |                   |                       |  |  |
| BS1 2QD   |                   |                       |  |  |
| Description of site location must   | be completed if p | ostcode is not known: |  |  |
| Easting (x)   |                   | Northing (y)          |  |  |
| 358898  |                   | 173280                |  |  |
| Description   |                   |                       |  |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
|   |
| First name  |
| R   |
| Surname   |
| Scott   |
| Company Name  |
| Creative Youth Network                              |
| Address   |
| Address line 1                                      |
| The Station   |
| Address line 2                                      |
| Silver Street                                       |
| Address line 3                                      |
|   |
| Town/City   |
| Bristol   |
| County  |
| Bristol City  |
| Country   |
|   |
| Postcode  |
| BS1 2AG   |
| Are you an agent acting on behalf of the applicant? |
| ⊙ Yes   |
| ○ No  |
| Contact Details                                     |
| Primary number                                      |
|   |

| Secondary number     |  |
|----------------------|--|
|                      |  |
| Fax number           |  |
|                      |  |
| Email address        |  |
| ***** REDACTED ***** |  |
|                      |  |
|                      |  |
| Agent Details        |  |
| Name/Company         |  |
| Title                |  |
| Miss                 |  |
| First name           |  |
| С                    |  |
| Surname              |  |
| Phillips             |  |
| Company Name         |  |
| Purcell              |  |
|                      |  |
| Address              |  |
| Address line 1       |  |
| 6 St Peter's Court   |  |
| Address line 2       |  |
|                      |  |
| Address line 3       |  |
|                      |  |
| Town/City            |  |
| Bristol              |  |
| County               |  |
|                      |  |
| Country              |  |
|                      |  |
| Postcode             |  |
| BS3 4AQ              |  |
|                      |  |
|                      |  |
|                      |  |

| Contact Details  |
|--|
| Primary number   |
| ***** REDACTED *****   |
| Secondary number   |
|  |
| Fax number   |
|  |
| Email address  |
| ***** REDACTED ******  |
|  |
| Description of the Proposal  |
| Please provide a description of the approved development as shown on the decision letter   |
| Repair and refurbishment of the Old Magistrates Courts on Bridewell Street. Change of use to a mixed use including flexible creative workspaces, public exhibition and multi-use spaces; leisure, cafe and bar offer. External and internal demolitions and alterations including removal of existing structures and erection new single storey extension within Courtyard adjacent to Court Room 4; removal of existing windows on Bridewell Street elevation and replacement with double glazed units; alteration to existing accesses including erection of new external stair cases, ramps, access bridges and gates; Erection of new glass canopy, creation of new windows within Courtroom 4; alteration of windows, erection of new bin store and cycle store enclosure within courtyard. |
| Reference number   |
| Planning application - 19/03289/F Listing building Consent application - 19/03290/LA   |
| Date of decision (date must be pre-application submission)   |
| 06/11/2020   |
| Please state the condition number(s) to which this application relates   |
| Condition number(s)  |
| Conditions 6d, 6e, 15d, 15g, 15p   |
| Has the development already started?   |
| <ul><li>⊘ Yes</li><li>○ No</li></ul>   |
| If Yes, please state when the development was started (date must be pre-application submission)  |
| 04/09/2022   |
| Has the development been completed?  ○ Yes  ⊙ No   |
|  |
|  |

## **Part Discharge of Conditions**

| Yes  |
|--|
| ○ No  If Year places indicate which part of the condition your application relates to  |
| If Yes, please indicate which part of the condition your application relates to  |
| Conditions 6d, 6e, 15d, 15g, 15p   |
|  |
|  |
| Discharge of Conditions  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval   |
| The relevance of each file is explained in the following document: 'The Courts Bridewell - Condition Discharge.pdf'  |
| The other files are:   |
| 7786-SK 79_P2 Alleyway lightwell balustrade.pdf 7786-SK 80 Courtyard Stair 3 railings.pdf  |
| 7786-SK 81 South Ramp Handrails.pdf  |
| 236092-PUR-00-XX-DR-A-3055-SOUTH EAST ENTRANCE RAMP - C01.pdf<br>B746-(G) - () 01-P3.dwgpdf  |
| South handrial sketch.pdf  |
|  |
|  |
| Site Visit   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |
|  |
| ○ No   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent   |
| ○ The applicant  |
| Other person   |
|  |
| Dre application Advise   |
| Pre-application Advice   |
| Has assistance or prior advice been sought from the local authority about this application?  |
| ○ No   |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| Officer name:  |
| Title  |
|  |
| First Name   |
| **** REDACTED *****  |
|  |
|  |
|  |

| Surname   |
|---|
| ***** REDACTED *****  |
| Reference   |
|   |
| Date (must be pre-application submission)   |
| 19/09/2023  |
| Details of the pre-application advice received  |
| Details for metalwork previously shared on 19/09/2023 and 17/01/2023.   |
|   |
| Declaration   |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration  |
| Signed  |
| Clare Phillips  |
| Date  |
| 15/02/2024  |
|   |
|   |
|   |