

Civic Centre Windmillhill Street Motherwell ML1 1AB Tel: 01236 632500 Fax: 01698 302115 Email: esPlanning@northlan.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100023970-006

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

### **Type of Application**

What is this application for? Please select one of the following: \*

- T Application for planning permission (including changes of use and surface mineral working).
- ≤ Application for planning permission in principle.
- ≤ Further application, (including renewal of planning permission, modification, variation or removal of a planning condition etc)
- $\leq$  Application for Approval of Matters specified in conditions.

#### **Description of Proposal**

Please describe the proposal including any change of use: \* (Max 500 characters)

Alterations to elevations to include extensions totalling 10 sqm, incorporating new entrance lobby and dry store at BOH, new access door, replacement glazing and cladding. Minor reconfiguration of parking with the relocation of grill bays, changes to kerblines and associated works to the site. Construction of new remote corral (19.5 sqm) within the car park.

Is this a temporary permission? \*

 $\leq$  Yes T No

If a change of use is to be included in the proposal has it already taken place? (Answer 'No' if there is no change of use.)  $^{\star}$ 

 $\leq$  Yes I No

Has the work already been started and/or completed? \*

T No  $\leq$  Yes – Started  $\leq$  Yes - Completed

## **Applicant or Agent Details**

Are you an applicant or an agent? \* (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application)

 $\leq$  Applicant T Agent

Agent Details							
Please enter Agent detail	s						
Company/Organisation:	Planware Ltd						
Ref. Number:		You must enter a Building Name or Number, or both: *					
First Name: *	Sarah	Building Name:	St Andrews Castle				
Last Name: *	Carpenter	Building Number:	33				
Telephone Number: *		Address 1 (Street): *	St Andrews Street South				
Extension Number:		Address 2:					
Mobile Number:		Town/City: *	Bury St Edmunds				
Fax Number:		Country: *	United Kingdom				
		Postcode: *	IP33 3PH				
Email Address: *							
Is the applicant an individual or an organisation/corporate entity? * $ \leq  \text{Individual } T  \text{Organisation/Corporate entity} $							
Applicant Det	ails						
Please enter Applicant de	etails						
Title:	Other	You must enter a Building Name or Number, or both: *					
Other Title:		Building Name:					
First Name: *		Building Number:					
Last Name: *		Address 1 (Street): *	11-59 High Road				
Company/Organisation	McDonald's Restaurants Limited	Address 2:	East Finchley				
Telephone Number: *		Town/City: *	London				
Extension Number:		Country: *	England				
Mobile Number:		Postcode: *	N2 8AW				
Fax Number:							
Email Address: *							

Site Address Details						
Planning Authority:	North Lanarkshire C	Council				
Full postal address of the	e site (including postcode	e where availab	le):		_	
Address 1:						
Address 2:						
Address 3:						
Address 4:						
Address 5:						
Town/City/Settlement:						
Post Code:						
Please identify/describe	the location of the site or	r sites				
McDonald's Restaura	nt 3 Tryst Road Cumberr	nauld G67 1JW				
Northing	674691		Easting		276150	
Pre-Applicati	on Discussio	n				
Have you discussed your proposal with the planning authority? *				$\leq$ Yes $T$ No		
Site Area						
Please state the site are	a:	0.32				
Please state the measurement type used: $T$ Hectares (ha) $\leq$ Square Metres (sq.m)						
Existing Use						
Please describe the curr	ent or most recent use: *	(Max 500 chai	racters)			
Restaurant with drive t	hru facility.					
Access and F	Parking					
Are you proposing a new					$\leq$ Yes $T$ No	
If Yes please describe a you propose to make. Yo	nd show on your drawing ou should also show exis	gs the position o sting footpaths a	f any existing. Altered nd note if there will be	d or new e any im	access points, highlighting the changes pact on these.	

Are you proposing any change to public paths, public rights of way or affecting any public right of access? \*  $\leq$  Yes T No

If Yes please show on your drawings the position of any affected areas highlighting the changes you propose to make, including arrangements for continuing or alternative public access.

How many vehicle parking spaces (garaging and open parking) currently exist on the application Site?

34

How many vehicle parking spaces (garaging and open parking) do you propose on the site (i.e. the Total of existing and any new spaces or a reduced number of spaces)? \*

32

Please show on your drawings the position of existing and proposed parking spaces and identify if these are for the use of particular types of vehicles (e.g. parking for disabled people, coaches, HGV vehicles, cycles spaces).

### **Water Supply and Drainage Arrangements**

Will your proposal require new or altered water supply or drainage arrangements? \*

 $\leq$  Yes T No

Do your proposals make provision for sustainable drainage of surface water?? \* (e.g. SUDS arrangements) \*

 $\leq$  Yes T No

Note:-

Please include details of SUDS arrangements on your plans

Selecting 'No' to the above question means that you could be in breach of Environmental legislation.

Are you proposing to connect to the public water supply network? \*

- ≤ Yes
- $\leq$  No, using a private water supply
- T No connection required

If No, using a private water supply, please show on plans the supply and all works needed to provide it (on or off site).

#### Assessment of Flood Risk

Is the site within an area of known risk of flooding? \*

 $\leq$  Yes T No  $\leq$  Don't Know

If the site is within an area of known risk of flooding you may need to submit a Flood Risk Assessment before your application can be determined. You may wish to contact your Planning Authority or SEPA for advice on what information may be required.

Do you think your proposal may increase the flood risk elsewhere? \*

 $\leq$  Yes T No  $\leq$  Don't Know

#### **Trees**

Are there any trees on or adjacent to the application site? \*

T Yes  $\leq$  No

If Yes, please mark on your drawings any trees, known protected trees and their canopy spread close to the proposal site and indicate if any are to be cut back or felled.

## Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste (including recycling)? \*

T Yes  $\leq$  No

If Yes or No. please provide for	urther details: * (Max 500 charac	cters)			
	,	n of a new remote corral within the car pa	rk.		
Residential Unit	s Including Conv	version			
Does your proposal include no	$\leq$ Yes $T$ No				
All Types of No	n Housing Develo	opment – Proposed Ne	ew Floorspace		
Does your proposal alter or cr	reate non-residential floorspace	? *	$T$ Yes $\leq$ No		
All Types of No	n Housing Develo	opment – Proposed Ne	ew Floorspace		
		naware of the exact proposed floorspace the 'Don't Know' text box below.	dimensions please provide an		
Please state the use type and	proposed floorspace (or number	er of rooms if you are proposing a hotel o	r residential institution): *		
Not in a Use Class					
Gross (proposed) floorspace (In square meters, sq.m) or number of new (additional) Rooms (If class 7, 8 or 8a): *			10		
If Class 1, please give details	of internal floorspace:	_			
Net trading spaces:		Non-trading space:			
Total:		]			
If Class 'Not in a use class' or	· 'Don't know' is selected inlease	J e give more details: (Max 500 characters)			
Restaurant with drive thru fa		give more details. (Max 500 ondiadeters)			
	•				
Schedule 3 Dev	elopment				
	orm of development listed in Sclagement Procedure (Scotland) R	,	$\leq$ Yes $T$ No $\leq$ Don't Know		
	ehalf but will charge you a fee.	a newspaper circulating in the area of the Please check the planning authority's we			
If you are unsure whether you notes before contacting your		evelopment listed in Schedule 3, please c	heck the Help Text and Guidance		
Planning Servic	e Employee/Elec	ted Member Interest			
Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an $\leq$ Yes $T$ No elected member of the planning authority? *					

CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013

One Certificate must be completed and submitted along with the application form. This is most usually Certificate A, Form 1, Certificate B, Certificate C or Certificate E.

Are you/the applicant the sole owner of ALL the land? \*

 $\leq$  Yes T No

Is any of the land part of an agricultural holding? \*

 $\leq$  Yes T No

Are you able to identify and give appropriate notice to ALL the other owners? \*

T Yes  $\leq$  No

#### **Certificate Required**

The following Land Ownership Certificate is required to complete this section of the proposal:

Certificate B

## **Land Ownership Certificate**

Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013

I hereby certify that

(1) - No person other than myself/the applicant was an owner [Note 4] of any part of the land to which the application relates at the beginning of the period of 21 days ending with the date of the accompanying application;

or –

(1) - I have/The Applicant has served notice on every person other than myself/the applicant who, at the beginning of the period of 21 days ending with the date of the accompanying application was owner [Note 4] of any part of the land to which the application relates.

Name:

. . .

Address:

Mclagan Investments Limited & ASDA Stores LimitedASDA House, Southbank, Great Wilson Street, Leeds, LS11 5AD

Date of Service of Notice: \*

21/02/2024

(2) - None of the land to which the application relates constitutes or forms part of an agricultural holding;				
or –				
(2) - The land or part of the land to which the application relates constitutes or forms part of an agricultural holding and I have/the applicant has served notice on every person other than myself/himself who, at the beginning of the period of 21 days ending with the date of the accompanying application was an agricultural tenant. These persons are:				
Name:	]			
Address:	] 			
Date of Camina of Nation *	_			
Date of Service of Notice: *				
Signed: Sarah Carpenter				
On behalf of: McDonald's Restaurants Limited				
Date: 21/02/2024				
T Please tick here to certify this Certificate. *				
Checklist – Application for Planning Permission				
Town and Country Planning (Scotland) Act 1997				
The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013				
Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deeme invalid. The planning authority will not start processing your application until it is valid.				
a) If this is a further application where there is a variation of conditions attached to a previous consent, have you provided a statement to that effect? *				
$\leq$ Yes $\leq$ No $T$ Not applicable to this application				
b) If this is an application for planning permission or planning permission in principal where there is a crown interest in the land, have you provided a statement to that effect? *				
$\leq$ Yes $\leq$ No $T$ Not applicable to this application				
c) If this is an application for planning permission, planning permission in principle or a further application and the application is for development belonging to the categories of national or major development (other than one under Section 42 of the planning Act), have you provided a Pre-Application Consultation Report? * $ \leq \text{Yes} \leq \text{No } T \text{ Not applicable to this application} $				

# **Declare – For Application to Planning Authority**

I, the applicant/agent certify that this is an application to the planning authority as described in this form. The accompanying Plans/drawings and additional information are provided as a part of this application.

Declaration Name: Mrs Sarah Carpenter

Declaration Date: 21/02/2024

## **Payment Details**

Created: 21/02/2024 11:16