



- Notes**
- Equipment packages to be provided with winterisation, in accordance with site ambient temperatures. Vendor packages may require air to water or refrigerant as a cooling medium. External chiller plant area has been considered however, omitted at this stage.
 - Package dimensions are indicative. Typical configuration of vendor packages to be confirmed by technology provider.
 - Utility connections and routing to hydrogen plant to be developed at the next stage. Interface details to be coordinated with others.

- Holds**
- Deleted
 - Existing Trees to be removed
 - Process Water Tank volume to be confirmed

| 01/12/23 | A2 | Issued for Planning | BL | JOR | JOR |
|------------|-----|------------------------------|-----|-----|-----|
| 15/09/2023 | A1 | Issued for FEED | BL | JOR | JOR |
| 05/09/2023 | P3 | Client Comments Incorporated | BL | | |
| 01/09/2023 | P2 | Issued for Client Comment | BL | JOR | |
| 29/08/23 | P1 | Issued for Internal Review | BL | JOR | |
| Date | Rev | Description | Drn | Chk | App |

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Client Approval Name
Title
Date
Scale 1:100 @ A1

| | | | |
|----------|---|-------------|---------------|
| Client | The James Hutton Institute | Project No. | 6721 |
| Plant | HydroGlen | | |
| Location | Laurencekirk, Aberdeenshire | | |
| Title | Site Plan: Hydrogen Plant Figure 4.7 | Drawing No. | D6721-PM-0001 |

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A1 SHEET SIZE: 841x594mm