

Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | | | | |
|---|--|--------------|--|--|
| Disclaimer: We can only make recommendations based on the answers given in the questions. | | | | |
| If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office". | | | | |
| Number | | | | |
| Suffix | | | | |
| Property Name | | | | |
| Butchers Farmhouse | | | | |
| Address Line 1 | | | | |
| Ormerod Street | | | | |
| Address Line 2 | | | | |
| | | | | |
| Address Line 3 | | | | |
| Lancashire | | | | |
| Town/city | | | | |
| Worsthorne-with-hurstwood | | | | |
| Postcode | | | | |
| BB10 3NU | | | | |
| | | | | |
| Description of site location must be completed if postcode is not known: | | | | |
| Easting (x) | | Northing (y) | | |
| 387484 | | 432257 | | |

| irist name Furname Skipton Properties Limited Company Name Address Address Address line 1 Cio Agent NL Jones Planning Address line 2 Duke Street Address line 3 Cown/City Skipton County United Kingdom Costcode BB10 3NU re you an agent acting on behalf of the applicant? Even of the street of the street of the spilicant? Even on a gent acting on behalf of the applicant? | |
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| country United Kingdom Verse you an agent acting on behalf of the applicant? | Company Name |
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| C/o Agent NL Jones Planning ddress line 2 Duke Street ddress line 3 count/City Skipton county United Kingdom costcode BB10 3NU are you an agent acting on behalf of the applicant? | Address |
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| Duke Street ddress line 3 own/City Skipton county United Kingdom ostcode BB10 3NU are you an agent acting on behalf of the applicant? Oyes | C/o Agent NL Jones Planning |
| county Country United Kingdom Postcode BB10 3NU The you an agent acting on behalf of the applicant? | Address line 2 |
| own/City Skipton County Country United Kingdom Costcode BB10 3NU are you an agent acting on behalf of the applicant? Oyes | Duke Street |
| Skipton County Country United Kingdom Costcode BB10 3NU are you an agent acting on behalf of the applicant? Oyes | Address line 3 |
| Skipton County Country United Kingdom Costcode BB10 3NU are you an agent acting on behalf of the applicant? Oyes | |
| Country United Kingdom Postcode BB10 3NU are you an agent acting on behalf of the applicant? Yes | Town/City |
| Country United Kingdom Postcode BB10 3NU are you an agent acting on behalf of the applicant? Yes | Skipton |
| Country United Kingdom Postcode BB10 3NU are you an agent acting on behalf of the applicant? Yes | County |
| United Kingdom Postcode BB10 3NU are you an agent acting on behalf of the applicant? Yes | |
| United Kingdom Postcode BB10 3NU are you an agent acting on behalf of the applicant? Yes | Country |
| BB10 3NU are you an agent acting on behalf of the applicant? Yes | United Kingdom |
| BB10 3NU are you an agent acting on behalf of the applicant? Yes | Postcode |
| Yes | BB10 3NU |
| Yes | |
|) No | Are you an agent acting on behalf of the applicant? |
| | ✓ Yes○ No |
| | |
| | |
| | |

Description

| Contact Details | |
|-------------------------|--|
| Primary number | |
| | |
| Secondary number | |
| | |
| Fax number | |
| | |
| Email address | |
| ***** REDACTED ***** | |
| | |
| Agent Details | |
| Name/Company | |
| Title | |
| Mr | |
| First name | |
| Neil | |
| Surname | |
| Jones | |
| Company Name | |
| NL Jones Planning | |
| Address | |
| Address line 1 | |
| Duke House Business Hub | |
| Address line 2 | |
| Duke Street | |
| Address line 3 | |
| | |
| Town/City | |
| Skipton | |
| County | |
| | |
| Country | |
| | |
| | |

| Postcode |
|---|
| BD23 2HQ |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Eligibility |
| Does the applicant have an interest in the part of the land to which this amendment relates? |
| |
| ○ No |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given? |
| ○ Yes |
| ○ No |
| |
| |
| Description of Your Proposal |
| Please provide the description of the approved development as shown on the decision letter |
| The development proposed is the demolition of farm buildings and redevelopment for residential to create a total of 28 No. dwellings |
| Reference number |
| FUL/2020/0321 |
| Date of decision |
| 24/06/2022 |
| What was the original application type? |
| Full planning permission |
| For the purpose of calculating fees, which of the following best describes the original development type? |
| Householder development: Development to an existing dwelling-house or development within its curtilage Other: Anything not covered by the above category |
| |

| Non-Material Amendment(s) Sought |
|--|
| Please describe the non-material amendment(s) you are seeking to make |
| Please refer to covering letter |
| Please state why you wish to make this amendment |
| Please refer to covering letter |
| Are you intending to substitute amended plans or drawings? |
| ✓ Yes○ No |
| If yes, please complete the following details |
| Old plan/drawing numbers |
| Please refer to covering letter |
| New plan/drawing numbers |
| Please refer to covering letter |
| |
| |
| Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |
| ✓ Yes○ No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? |
| |
| ○ The applicant○ Other person |
| |
| Pre-application Advice |
| Has assistance or prior advice been sought from the local authority about this application? |
| ✓ Yes ○ No |
| If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently): |
| Officer name: |
| Title |
| ***** REDACTED ***** |
| First Name |
| ***** REDACTED ***** |
| |

| Surname |
|--|
| ***** REDACTED ***** |
| Reference |
| N/A |
| Date (must be pre-application submission) |
| 31/01/2024 |
| Details of the pre-application advice received |
| Advice to submit a s96a NMA application to confirm non-material amendments - please refer to covering letter for further information |
| Authority Employee/Member |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff |
| (b) an elected member (c) related to a member of staff (d) related to an elected member |
| It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? ○ Yes ⊙ No |
| Declaration |
| I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration |
| Signed |
| Neil Jones |
| Date |
| 18/02/2024 |
| |
| |
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