

Mr Neil Jones  
NL Jones Planning  
Duke House Business Hub  
Duke Street  
Skipton  
BD23 2HQ

Date: 23rd February 2024  
Ref No: NMA/2024/0090  
Contact: Janet Filbin  
Telephone: 01282 477187

Dear Sir/Madam

### Town and Country Planning Act 1990

**APPLICATION:** NMA/2024/0090

**PROPOSAL:** Proposed amendment to the access drives to Plots 1-10 and to amend timescales and details required by Conditions 13 (Construction of access roads) and 14 (Estate road details) (Non-material Minor Amendment of planning permission FUL/2020/0321)

**AT:** Butchers Farmhouse Ormerod Street Worsthorne-with-hurstwood

Thank you for your application and fee of £293 which was registered in this office on 22nd February 2024. If the proposal involves a building operation, Building Regulations Consent may be required. For further information on this please contact Building Control on 01282 425011 ext. 7269.

If, by 21st March 2024, you have not been given a decision in writing, or you have not agreed to extend the date for decision, then you may appeal to the Department for Communities and Local Government under Section 78 of the Town and Country Planning Act 1990. You should appeal within six months and you must use a form which you can get from the Planning Inspectorate at 3/15A Eagle Wing, Temple Quay House, 2 The Square, Temple Quay, Bristol, BS1 6DN. (tel. 01173 726372). If, at a later stage, it is found that the application is invalid you will be notified in writing.

You may need consent under other legislation and you are advised to make your own enquiries. You are advised not to start work, nor enter into any contracts in association with the application, until you have a Decision Notice.

If the application is to be considered by the Council's Development Control Committee you will not be notified of this in writing but you can check this information and the progress of the application through the Council's website or by contacting the case officer by e-mail or phone. Where an application is to be determined by the Development Control Committee there is an opportunity for members of the public to make a request to speak and further details of this can be found on the website.

If you have any questions please contact this office quoting reference number:  
NMA/2024/0090

Yours faithfully

*Janet Filbin*  
Principal Planner