

| SAF | ETY, | HEALT | H AND EN | VIRONMENT | AL IN | FORMA | TION: |
|-------------------------|-------------------|--------------|--------------------|---|-------------|----------------------|-------|
| ASS | SOCIA | ATED W | ИТН ТНЕ | ZARDS / RIS TYPES OF V THE FOLLOW | VORI | | |
| | ificant dual F | t Risks : | | | | | |
| | | | | | | | |
| Action to be Taken : | | | | | | | |
| | | | | | | | |
| NOT | =9 | | Refer to | Health and S | afety | Plan | |
| | | ary - App | proximately | / 842 sqm 💻 | | | - |
| | | | | | | | |
| 004 | | | | | | | 1 |
| P01 REV | 02.02.24 DATE | Issued for | AMENDMENTS | | | SS BY | APR'D |
| conse | ent of ar | n authoris | sed director | of Michael Dyson | Assoc | iates Lirr | ited. |
| | | | | son ass | | | |
| E> | | lenc | | lousing (| | | ancy |
| | | t. 0148 | Hudders 34 6668 | leltham Road sfield HD9 6l 88 f. 01484 .mdyson.co. | LB 1 664 | | |
| | | YORK | COUN | CIL | | | |
| PROJ | ECT : | | | | | | |
| | | ISHMF | ENT WO | RKS | | | |
| | | | ENUE, | | | | |
| | | TH, YO | , | | | | |
| 11 - 1 | | 1, 10 | | | | | |
| LOC | |)n pla | AN - BLC | DCK 3 | | | |
| DRAWN | I BY : | SS | | APPROVED BY | : | | |
| DATE : | | 25.08.23 | | DATE : | | | |
| SCALE | : | 1:1250 | | | | RAWING SI 20 - A3 | ZE |
| DDAV | | | | | JIX4 | | |
| JRAWI | NG No : | 006-(I | PL)-895 | 0 | | REV. | P01 |