

Viewmount Arduthie Road Stonehaven AB39 2DQ Tel: 01467 534333 Email: planningonline@aberdeenshire.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100661572-001

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

Type of Application

What is this application for? Please select one of the following: *

- T Application for planning permission (including changes of use and surface mineral working).
- ≤ Application for planning permission in principle.
- Further application, (including renewal of planning permission, modification, variation or removal of a planning condition etc)
- ≤ Application for Approval of Matters specified in conditions.

Description of Proposal

Please describe the proposal including any change of use: * (Max 500 characters)

Erection for agricultural storage building

Is this a temporary permission? *

 \leq Yes T No

If a change of use is to be included in the proposal has it already taken place? (Answer 'No' if there is no change of use.) *

 \leq Yes T No

Has the work already been started and/or completed? *

T No \leq Yes – Started \leq Yes - Completed

Applicant or Agent Details

Are you an applicant or an agent? * (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application)

 \leq Applicant T Agent

| Agent Details | | | |
|---|-------------------------------|--|-----------------|
| Please enter Agent detail | s | | |
| Company/Organisation: | Shand building design Limited | | |
| Ref. Number: | | You must enter a Building Name or Number, or both: * | |
| First Name: * | Douglas | Building Name: | The cabin |
| Last Name: * | Shand | Building Number: | 1 |
| Telephone Number: * | 07715467299 | Address 1 (Street): * | Hilton park |
| Extension Number: | | Address 2: | Hilton |
| Mobile Number: | | Town/City: * | Banff |
| Fax Number: | | Country: * | Scotland |
| | | Postcode: * | AB45 3AP |
| Email Address: * | douglas@sbdlimited.co.uk | | |
| Is the applicant an individual or an organisation/corporate entity? * $T \text{Individual} \leq \text{Organisation/Corporate entity}$ | | | |
| Applicant Det | ails | | |
| Please enter Applicant de | etails | | |
| Title: | Other | You must enter a Building Name or Number, or both: * | |
| Other Title: | Mr | Building Name: | Gairneston farm |
| First Name: * | Р | Building Number: | |
| Last Name: * | Benzie | Address 1 (Street): * | Craigston |
| Company/Organisation | | Address 2: | |
| Telephone Number: * | | Town/City: * | Huntly |
| Extension Number: | | Country: * | Turriff |
| Mobile Number: | | Postcode: * | AB53 5RP |
| Fax Number: | | | |
| Email Address: * | | | |

| Site Address Details | | | | | |
|---|---------------------------|-----------------|-------------|--|-------------------|
| Planning Authority: | Aberdeenshire Cour | ncil | | | |
| Full postal address of the | site (including postcode | where availab | le): | | _ |
| Address 1: | GAIRNIESTON | | | | |
| Address 2: | CRAIGSTON | | | | |
| Address 3: | | | | | |
| Address 4: | | | | | |
| Address 5: | | | | | |
| Town/City/Settlement: | TURRIFF | | | | |
| Post Code: | AB53 5RP | | | | |
| Please identify/describe the location of the site or sites | | | | | |
| Northing | 855360 | | Easting | | 374872 |
| Pre-Application | on Discussio | n | | | |
| Have you discussed your proposal with the planning authority? * \leq Yes T No | | | | | |
| Site Area | | | | | |
| Please state the site area | : | 1630.00 | | | |
| Please state the measurement type used: \leq Hectares (ha) T Square Metres (sq.m) | | | | | |
| Existing Use | | | | | |
| Please describe the current or most recent use: * (Max 500 characters) | | | | | |
| Agri yard | | | | | |
| Access and Parking | | | | | |
| Are you proposing a new | altered vehicle access to | o or from a pub | lic road? * | | \leq Yes T No |
| If Yes please describe and show on your drawings the position of any existing. Altered or new access points, highlighting the changes you propose to make. You should also show existing footpaths and note if there will be any impact on these. | | | | | |

 \leq Yes T No Are you proposing any change to public paths, public rights of way or affecting any public right of access? * If Yes please show on your drawings the position of any affected areas highlighting the changes you propose to make, including arrangements for continuing or alternative public access. How many vehicle parking spaces (garaging and open parking) currently exist on the application 0 Site? How many vehicle parking spaces (garaging and open parking) do you propose on the site (i.e. the 0 Total of existing and any new spaces or a reduced number of spaces)? Please show on your drawings the position of existing and proposed parking spaces and identify if these are for the use of particular types of vehicles (e.g. parking for disabled people, coaches, HGV vehicles, cycles spaces). **Water Supply and Drainage Arrangements** \leq Yes T No Will your proposal require new or altered water supply or drainage arrangements? * < Yes T No Do your proposals make provision for sustainable drainage of surface water??* (e.g. SUDS arrangements) * Note:-Please include details of SUDS arrangements on your plans Selecting 'No' to the above question means that you could be in breach of Environmental legislation. Are you proposing to connect to the public water supply network? * ≤ Yes \leq No, using a private water supply No connection required If No, using a private water supply, please show on plans the supply and all works needed to provide it (on or off site). Assessment of Flood Risk \leq Yes T No \leq Don't Know Is the site within an area of known risk of flooding? * If the site is within an area of known risk of flooding you may need to submit a Flood Risk Assessment before your application can be determined. You may wish to contact your Planning Authority or SEPA for advice on what information may be required. < Yes T No < Don't Know Do you think your proposal may increase the flood risk elsewhere? * **Trees** ≤ Yes T No Are there any trees on or adjacent to the application site? * If Yes, please mark on your drawings any trees, known protected trees and their canopy spread close to the proposal site and indicate if any are to be cut back or felled. **Waste Storage and Collection**

Do the plans incorporate areas to store and aid the collection of waste (including recycling)? *

≤ Yes T No

| If Yes or No, please provide for | urther details: * (Max 500 characters) | | |
|---|--|--|-------------------------------------|
| no waste generated on site | | | |
| | | | |
| Residential Unit | s Including Conversi | on | |
| Does your proposal include n | ew or additional houses and/or flats? * | | ≤ Yes T No |
| All Types of No | n Housing Developme | ent – Proposed Ne | w Floorspace |
| Does your proposal alter or co | reate non-residential floorspace? * | | T Yes \leq No |
| All Types of Nor | n Housing Developme | ent – Proposed Ne | w Floorspace |
| For planning permission in pri | inciple applications, if you are unaware of driving the following the fo | | dimensions please provide an |
| Please state the use type and | proposed floorspace (or number of roo | ms if you are proposing a hotel or | residential institution): * |
| Don't Know | | | |
| Gross (proposed) floorspace Rooms (If class 7, 8 or 8a): * | (In square meters, sq.m) or number of n | new (additional) | 1630 |
| If Class 1, please give details | of internal floorspace: | | |
| Net trading spaces: | | Non-trading space: | |
| Total: | | | |
| If Class 'Not in a use class' or | 'Don't know' is selected, please give m | ore details: (Max 500 characters) | |
| AGRI | | , | |
| | | | |
| | | | |
| Schedule 3 Dev | ====================================== | | |
| | orm of development listed in Schedule 3 gement Procedure (Scotland) Regulation | | \leq Yes \leq No T Don't Know |
| | ionally have to be advertised in a newspehalf but will charge you a fee. Please oing fee. | | |
| If you are unsure whether you notes before contacting your | r proposal involves a form of developmed anning authority. | ent listed in Schedule 3, please ch | neck the Help Text and Guidance |
| Planning Servic | e Employee/Elected I | Member Interest | |
| Is the applicant, or the applica | ant's spouse/partner, either a member ong authority? * | f staff within the planning service of | or an \leq Yes T No |

| Certificates and Notices | | |
|---|--------------------------------------|--|
| CERTIFICATE AND NOTICE UNDER REGULATION 15 – TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (SCOTLAND) REGULATION 2013 | | |
| One Certificate must be completed and submitted along with the application form. This is most usually Certificate B, Certificate C or Certificate E. | Certificate A, Form 1, | |
| Are you/the applicant the sole owner of ALL the land? * | T Yes \leq No | |
| Is any of the land part of an agricultural holding? * | T Yes \leq No | |
| Do you have any agricultural tenants? * | \leq Yes T No | |
| Certificate Required | | |
| The following Land Ownership Certificate is required to complete this section of the proposal: | | |
| Certificate E | | |
| Land Ownership Certificate | | |
| Certificate and Notice under Regulation 15 of the Town and Country Planning (Development Managem Regulations 2013 | nent Procedure) (Scotland) | |
| Certificate E | | |
| I hereby certify that – | | |
| (1) – No person other than myself/the applicant was the owner of any part of the land to which the applithe period 21 days ending with the date of the application. | lication relates at the beginning of | |
| (2) - The land to which the application relates constitutes or forms part of an agricultural holding and th | ere are no agricultural tenants | |
| Or | | |
| (1) – No person other than myself/the applicant was the owner of any part of the land to which the applithe period 21 days ending with the date of the application. | lication relates at the beginning of | |
| (2) - The land to which the application relates constitutes or forms part of an agricultural holding and there are agricultural tenants. | | |
| | | |
| Name: | | |
| Address: | | |
| | | |
| | | |
| Date of Service of Notice: * | | |
| | | |

| | oplicant has taken reasonable steps, as listed below, to ascertain the names and addresses of the other owners or s and *have/has been unable to do so — | | | |
|--|--|--|--|--|
| | | | | |
| Signed: | Douglas Shand | | | |
| On behalf of: | Mr P Benzie | | | |
| Date: | 19/02/2024 | | | |
| | T Please tick here to certify this Certificate. * | | | |
| Checklist | – Application for Planning Permission | | | |
| Town and Country | Planning (Scotland) Act 1997 | | | |
| The Town and Co | untry Planning (Development Management Procedure) (Scotland) Regulations 2013 | | | |
| Please take a few moments to complete the following checklist in order to ensure that you have provided all the necessary information in support of your application. Failure to submit sufficient information with your application may result in your application being deemed invalid. The planning authority will not start processing your application until it is valid. | | | | |
| that effect? * | r application where there is a variation of conditions attached to a previous consent, have you provided a statement t Γ Not applicable to this application | | | |
| b) If this is an application for planning permission or planning permission in principal where there is a crown interest in the land, have you provided a statement to that effect? * | | | | |
| \leq Yes \leq No $\stackrel{\frown}{I}$ Not applicable to this application | | | | |
| c) If this is an application for planning permission, planning permission in principle or a further application and the application is for development belonging to the categories of national or major development (other than one under Section 42 of the planning Act), have you provided a Pre-Application Consultation Report? * | | | | |
| \leq Yes \leq No T Not applicable to this application | | | | |
| Town and Country | Planning (Scotland) Act 1997 | | | |
| The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013 | | | | |
| d) If this is an application for planning permission and the application relates to development belonging to the categories of national or major developments and you do not benefit from exemption under Regulation 13 of The Town and Country Planning (Development Management Procedure) (Scotland) Regulations 2013, have you provided a Design and Access Statement? * | | | | |
| ≤ Yes ≤ No | Γ Not applicable to this application | | | |
| e) If this is an application for planning permission and relates to development belonging to the category of local developments (subject to regulation 13. (2) and (3) of the Development Management Procedure (Scotland) Regulations 2013) have you provided a Design Statement? * | | | | |
| ≤ Yes ≤ No T | Γ Not applicable to this application | | | |
| ICNIRP Declaratio | | | | |
| \leq Yes \leq No T Not applicable to this application | | | | |

| g) If this is an application for planning permission, planning permission in principle, an application for appropriations or an application for mineral development, have you provided any other plans or drawings as | | | | |
|---|--------------------|--|--|--|
| T Site Layout Plan or Block plan. | | | | |
| T Elevations. | | | | |
| T Floor plans. | | | | |
| T Cross sections. | | | | |
| ≤ Roof plan. | | | | |
| ≤ Master Plan/Framework Plan. | | | | |
| ≤ Landscape plan. | | | | |
| ≤ Photographs and/or photomontages. | | | | |
| ≤ Other. | | | | |
| If Other, please specify: * (Max 500 characters) | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Provide copies of the following documents if applicable: | | | | |
| A copy of an Environmental Statement. * \leq Yes T N/A | | | | |
| A Design Statement or Design and Access Statement. * | \leq Yes T N/A | | | |
| A Flood Risk Assessment. * \leq Yes T | | | | |
| A Drainage Impact Assessment (including proposals for Sustainable Drainage Systems). * \leq Yes T N/A | | | | |
| Drainage/SUDS layout. * \leq Yes T N/ | | | | |
| A Transport Assessment or Travel Plan \leq Yes T | | | | |
| Contaminated Land Assessment.* Yes T N/A | | | | |
| Habitat Survey.* \leq Yes \underline{T} | | | | |
| A Processing Agreement. * \leq Yes T N/A | | | | |
| Other Statements (please specify). (Max 500 characters) | | | | |
| | | | | |
| Declare – For Application to Planning Authority | | | | |
| I, the applicant/agent certify that this is an application to the planning authority as described in this form. Plans/drawings and additional information are provided as a part of this application. | The accompanying | | | |
| Declaration Name: Mr Douglas Shand | | | | |

Declaration Date:

19/02/2024

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