

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:

Planning

South Downs National Park Authority

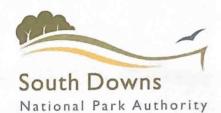
South Downs Centre

North Street

Midhurst

GU29 9DH

Tel: 01730 814 810 Email: planning@southdowns.gov.uk



Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

if printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 2. Agent Name and Address | | | | |
|---------------------------|-----------------------------|--|--|--|
| Title: | First name: | | | |
| Last name: | | | | |
| Company (optional): | | | | |
| Unit: | House number: House suffix: | | | |
| House name: | | | | |
| Address 1: | | | | |
| Address 2: | | | | |
| Address 3: | | | | |
| Town: | | | | |
| County: | | | | |
| Country: | | | | |
| Postcode: | | | | |

| | House | House | | | | |
|--|--|---|--|---|----------------------|--|
| | number: | suffix: | | authority about this application? Yes No If Yes, please complete the following information about the advice | | |
| name: | House name: TIMBERS | | | (This will help the authori | ty to deal with this | |
| Address 1: SLOE LANE | | | Please tick if the | application more efficiently). Please tick if the full contact details are not | | |
| Address 2: | | | known, and the | n complete as much as po | ssible: | |
| Address 3: | | | Officer name: | 1 = 0.00 = 10 | 2006 | |
| Town: | ALFRIST | | = | LDAM DUNG | OVISE. | |
| | TURIST | 317 | Reference: | | | |
| County: | 60 5011 | | | | | |
| Postcode (optional): Description of location or a grid reference. (must be completed if postcode is not known): | | | | Date of advice (DD/MM/YYYY): | | |
| | | | Details of pre-a | pplication advice received | : | |
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| Description: | | | | | | |
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| you have an you are not the anning (Develo | sole owner, has notifica pment Management Pr | question, you canno ation under article 10 of the ocedure) (England) Order | ot apply to make he Town and Country r 2015 been given? | | Not Applicable | |
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| Description Of Value | |
|--|---|
| . Description Of Your Proposal | aumher . |
| Please provide the description of the approved development as shown on the and date of decision in the sections below: | decision letter, including application reference number |
| Reduce height + 5 ho | ape appearance |
| | |
| To make it | + Mually |
| | smarter. |
| | |
| 1-1 | |
| Reference number: SONP 21 04438 | Date of decision (DD/MM/YYYY): |
| 50NP/21/0213/HOWS | |
| What was the original application type?: | · correct |
| (e.g. 'Full', 'Householder and Listed Building', 'Outline') | |
| For the purpose of calculating fees, which of the following best describes the or | |
| Householder development: development to an existing dwelling-house or de | evelopment within its curniage — |
| Other: anything not covered by the above category | |
| 3. Non-Material Amendment(s) Sought | |
| Blacco describe the non-material amendment(s) you are seeking to make: | |
| | a mact appearan |
| reduce height + reduce makes it cheaper tafk | 10 10 10 10 20 |
| - Cheaper Fall le | |
| can buy in a cit form | as the drawns |
| attached thows. | |
| WELL CHEST STEEMS | |
| | |
| | |
| | |
| re you intending to substitute amended plans or drawings? | Yes No |
| Yes, please complete the following: | |
| ld plan/drawing number(s): | |
| | |
| | |
| lew plan/drawing number(s): | |
| lew plan/drawing number(s): ATTACHED | 10 NUMBER |

To reduce price of build.

To reduce size of roof height

t can buy a kit form building with

| 9. Application Requirements - Checklist Please read the following checklist to make sure you have sent all the i Information required will result in your application not being accepted Local Planning Authority (LPA) has been submitted. | nformation in support of your proposal. Fallure to submit all l. It will not be accepted until all information required by the | | | |
|---|---|--|--|--|
| The original and 3 copies* of a completed and dated application form: | | | | |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: | | | | |
| The correct fee: | | | | |
| *National legislation specifies that the applicant must provide the origitotal of four copies), unless the application is submitted electronically of LPAs may also accept supporting documents in electronic format by produced the provided HPA's website for information or contact their plan | or, the LPA indicate that a smaller number of copies is required. ost (for example, on a CD, DVD or USB memory stick). | | | |
| 10. Declaration I/we hereby apply for planning permission/consent as described in this information. I/we confirm that, to the best of my/our knowledge, any figenuine opinions of the person(s) giving them. | s form and the accompanying plans/drawings and additional acts stated are true and accurate and any opinions given are the | | | |
| Signed - Applicant: Or signed - Agent: | Date (DD/MM/YYYY): | | | |
| | 18/2/24 | | | |
| 12. Agent Contact Details | | | | |
| | Telephone numbers Extension Country code: National number: number: | | | |
| | | | | |
| | Country code: Mobile number (optional): | | | |
| | Country code: Fax/number (optional): | | | |
| | | | | |
| | Email address (optional): | | | |
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