## **Planning Control**

Development & Regeneration 3rd Floor, Town Hall, Bolton BL1 1RU

Tel: 01204 336000

Email: planning.control@bolton.gov.uk



## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location				
Disclaimer: We can only make recommendations based on the answers given in the questions.				
If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".				
Number				
Suffix				
Property Name				
St Pauls Parish Centre				
Address Line 1				
Halliwell Road				
Address Line 2				
Address Line 3				
Bolton				
Town/city				
Bolton				
Postcode				
BL1 8BP				
Description of site location must	be completed if postcode is not known:			
Easting (x)	Northing (y)			
370472	411087			
Description				

	_
Applicant Details	
Name/Company	
Title	
Ms	
First name	
Mark	
Surname	
Thompson	
Company Name	
Greenhalgh & Williams architects	
Address	
Address line 1	
Greenhalgh and williams Itd	
Address line 2	_
3	
Address line 3	
Manchester Road	
Town/City	
Bury	
County	
Bolton	
Country	
United Kingdom	
Postcode	
BL9 0DR	
Are you an agent acting on behalf of the applicant?	
<ul><li>✓ Yes</li><li>○ No</li></ul>	
Contact Details	
Primary number	
***** REDACTED *****	
	-

Secondary number	_
Fax number	
Email address	
***** REDACTED *****	
	_
Agent Details	
Name/Company	
Title	
mr	
First name	
Mark	
Surname	_
Thompson	
Company Name	
Greenhalgh & Williams architects	
Address	
Address line 1	
Greenhalgh and williams Itd	
Address line 2	
3	
Address line 3	
Manchester Road	
Town/City	_
Bury	
County	_
Country	
United Kingdom	$\neg$
Postcode	
BL9 0DR	$\neg$

Contact Details
Primary number
***** REDACTED ******
Secondary number
Fax number
Email address
**** REDACTED *****
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
INTERNAL AND EXTERNAL ALTERATIONS TO INCLUDE THE INSTALLATION OF FIRE ESCAPE STAIRS AT REAR TOGETHER
WITH REFURBISHMENT OF EXISTING TWO STOREY LISTED BUILDING TO FORM YOUTH CENTRE.
Reference number
16220/23
Date of decision (date must be pre-application submission)
28/07/2023
Please state the condition number(s) to which this application relates
Condition number(s)
Condition number 2
Condition number 2
Has the development already started?
Part Discharge of Conditions
Are you seeking to discharge only part of a condition?
○Yes
⊗ No
Discharge of Conditions
Discharge of Conditions  Discharge of Conditions
Please provide a full description and/or list of the materials/details that are being submitted for approval

Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  Yes  No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person
Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes ○ No
I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.  I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  I/We also accept that, in accordance with the Planning Portal's terms and conditions:  - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;  - Our system will automatically generate and send you emails in regard to the submission of this application.
☑ I / We agree to the outlined declaration  Signed  Mark Thompson  Date  26/02/2024

Drawing numbers - 4951/05/1001, 4951/1002, 4951/1003 and 4951/1005