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Application for a Lawful Development Certificate for a Proposed use or development. Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## Local Planning Authority details:

## Publication of applications on planning authority websites

## Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applic              | ant Name and Address | 2. Agent Name and Address |  |  |  |  |
|------------------------|----------------------|---------------------------|--|--|--|--|
| Title:                 | First name:          | Title: First name:        |  |  |  |  |
| Last name:             |                      | Last name:                |  |  |  |  |
| Company<br>(optional): |                      | Company<br>(optional):    |  |  |  |  |
| Unit:                  | House House suffix:  | Unit: House House suffix: |  |  |  |  |
| House<br>name:         |                      | House name:               |  |  |  |  |
| Address 1:             |                      | Address 1:                |  |  |  |  |
| Address 2:             |                      | Address 2:                |  |  |  |  |
| Address 3:             |                      | Address 3:                |  |  |  |  |
| Town:                  |                      | Town:                     |  |  |  |  |
| County:                |                      | County:                   |  |  |  |  |
| Country:               |                      | Country:                  |  |  |  |  |
| Postcode:              |                      | Postcode:                 |  |  |  |  |

Version 2018.1

| 3. Site Address Det   | 4. Pre-                                 | applica   | tion A        | dvice                     |                       |                                    |                             |
|---|---|---|---------------|---------------------------|-----------------------|------------------------------------|-----------------------------|
| Please provide the full po  | Has assis                               | Has assistance or prior advice been sought from the local |               |                           |                       |                                    |                             |
|   | louse House suffix:                     |   | about (f      | iis appilo                | ation                 | Yes                                | 🖌 No                        |
| House name:   |   |   |               |                           |                       | nformation abc<br>nority to deal w |                             |
| Address 1:  |   | application   |               |                           | y).<br>ct details are | not                                |                             |
| Address 2:  |   | known, a  | nd then       |                           | e as much as          |                                    |                             |
| Address 3:  |   | Officer n   | ame:          |                           |                       |                                    |                             |
| Town:   |   | Reference   | ce:           |                           |                       |                                    | ]                           |
| County:   |   |   |               |                           |                       |                                    |                             |
| Postcode<br>(optional):<br>Description of location of<br>(must be completed if po |   | Date DD/MM/YYYY:<br>(must be pre-application submission)  |               |                           |                       |                                    |                             |
| Easting:  | Northing:                               | — Details o   | f pre-app     | olication                 | advice receiv         | ved?                               |                             |
| Description:  |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
| 5. Lawful Developr  | nent Certificate - Interest In La       | / <u></u><br>Ind  |               |                           |                       |                                    |                             |
| Please state the applican   | t's interest in the land?               |   |               |                           |                       |                                    |                             |
| Owner: Ves  | No Lessee:                              | Yes No  | 4 la la       |                           | Occupier:             | Yes [                              | No                          |
| If yes to Lessee or Occu  | pier please give details of the owner a | nd state whether  | tney nav      | e been li                 | nformed in w          | Have they be                       | en informed                 |
| Name  |   | Address   |               |                           |                       | in writing of th<br>Yes            | ne application<br>No        |
|   |   |   |               |                           |                       |                                    |                             |
| if No to all the above in   | leases give name and addresses of any   | one you know w  | ho has ar     | interest                  | in the land           |                                    |                             |
| if No to all the above, pleases give name and addresses of anyone                 |   | Nature of   | Have th       | ley been                  |                       |                                    |                             |
| Name  | Address                                 | interest<br>in the land                                   | applic<br>Yes | ed of the<br>ation?<br>No |                       | e not been info<br>on please expla | ormed of the<br>ain why not |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |
|   |   |   |               |                           |                       |                                    |                             |

| 6. Authority Employee / Member<br>It is an important principle of decision-making that the process is open and transparent. For the purposes of this question, "related to"<br>means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would<br>conclude that there was bias on the part of the decision-maker in the local planning authority. |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Do any of the following statements apply to you and/or agent?   | Yes  Ves  No With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  |  |  |  |  |  |
| If Yes, please provide details of their name, role and how you are rela   |  |  |  |  |  |  |
| 7. Grounds For Application  | 1  |  |  |  |  |  |
| Information About The Existing Use(s)   | Information About The Proposed Use(s)  |  |  |  |  |  |
| Please explain why you consider the existing or last use of the land<br>is lawful, or why you consider that any existing buildings, which it<br>is proposed to alter, or extend are lawful  | If you consider the proposed use is within a 'Use Class' in the Town<br>and Country Planning (Use Classes) Order 1987 (as amended), state<br>which one:<br>Is the proposed operation or use:<br>Temporary Permanent<br>If temporary please give details: |  |  |  |  |  |
| Please list the supporting documentary evidence (such as a planning permission) which accompanies this application:   | Please state why you consider that a Lawful Development  |  |  |  |  |  |
| 1.  | Certificate should be granted for this proposal:   |  |  |  |  |  |
| 2.  | GARAGE CONVERSION  |  |  |  |  |  |
| 3.  |  |  |  |  |  |  |
| 4.  |  |  |  |  |  |  |
| 5.  |  |  |  |  |  |  |
| If you consider the existing, or last use is within a 'Use Class' in the<br>Town and Country Planning (Use Classes) Order 1987 (as<br>amended), state which one:  |  |  |  |  |  |  |

| 8. Description Of Proposal  |  |  |  |  |  |
|---|--|--|--|--|--|
| Does the proposal consist of, or include:<br>a) The carrying out of building or other operations? Ves No  |  |  |  |  |  |
| If Yes to a, please give detailed description of all such operations (includes the need to describe any proposal to alter or create a new access, layout any new street, construct any associated hard-standings, means of enclosure or means of draining the land/buildings) and indicate on your plans (in the case of a proposed building the plan should indicate the precise siting and exact dimensions): |  |  |  |  |  |
| b) Change of use of the land or building(s)?  |  |  |  |  |  |
| If Yes to b, please give a full description of the scale and nature of the proposed use, including the processes to be carried out, any machinery to be installed and the hours the proposed use will be carried out:   |  |  |  |  |  |
| If Yes to b, please describe fully the existing or the last known use, with the date this use ceased:   |  |  |  |  |  |
|   |  |  |  |  |  |
| Has the proposal been started?  |  |  |  |  |  |

| <b>9. Planning Application Requirements - Checklist</b><br>Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| the Local Planning Authority (LPA) has been submitted.<br>The burden or proof in a Lawful Development Certificate is firmly with the applicant and therefore sufficient and precise information should be provided.  |   |  |  |  |  |  |
| The original and 3 copies* of a completed dated application form:  | The original and 3 copies* of such evidence verifying the information included in the application as you can provide: |  |  |  |  |  |
| The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:   | The correct fee:  |  |  |  |  |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. |   |  |  |  |  |  |
| <b>10. Declaration</b><br>I/we hereby apply for a Lawful Development Certificate as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  |   |  |  |  |  |  |
| Signed - Applicant   | Or signed - Agent   |  |  |  |  |  |
| Date (DD/MM/YYYY):<br>(date cannot be pre-application submission)<br>WARNING:<br>The amended section 194 of the 1990 Act provides that it is an offence to furnish false or misleading information or to withhold material<br>information with intent to deceive. Section 193(7) enables the authority to revoke, at any time, a certificate they may have been issued as a<br>result of such false or misleading information.   |   |  |  |  |  |  |
| 11. Applicant Contact Details  | 12. Agent Contact Details   |  |  |  |  |  |
| Telephone numbers  | Telephone numbers   |  |  |  |  |  |
| Country code:       National number:       Extensic number         Country code:       Mobile number (optional):       Extensic number   |   |  |  |  |  |  |
| Country code: Fax number (optional):   | Country code: Fax number (optional):  |  |  |  |  |  |
| Email address (optional): Email address (optional): Email address (optional): Email address (optional):  |   |  |  |  |  |  |
| 13. Site Visit   |   |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land? $\gamma_{es}$ V No   |   |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ( <i>Please select only one</i> )  |   |  |  |  |  |  |
| If Other has been selected, please provide:  |   |  |  |  |  |  |
| Contact name:  | Telephone number:   |  |  |  |  |  |
| Email address:   |   |  |  |  |  |  |