Department for Environmental and Community Services

PO Box 1954 Strategic Planning, Bristol BS37 0DD www.southglos.gov.uk







Application for a Non-Material Amendment Following a Grant of Planning Permission

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location	
Disclaimer: We can only make recommendation	is based on the answers given in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the Nor	of site location must be completed. Please provide the most accurate site description you can, to th of the Post Office".
Number	
Suffix	
Property Name	
Address Line 1	
Land south of Badminton Road	
Address Line 2	
Address Line 3	
Town/city	
Chipping Sodbury	
Postcode	
Description of site to estimate and	he completed if postered is not become
•	be completed if postcode is not known:
Easting (x) 374950	Northing (y) 181564
	101304
Description	

Applicant Details
Name/Company
Title
Mr
First name
David
Surname
Hagan
Company Name
Redcliffe Homes
Address
Address line 1
4 High Street
Address line 2
Address line 3
Town/City
Chipping Sodbury
County
Country
Postcode
BS37 6AH
Are you an agent acting on behalf of the applicant?
○ Yes
⊙ No

Parcel of land west of Chestnut House/east of Sodbury House Hotel.

Contact Details
Primary number
***** REDACTED *****
Secondary number
Fax number
Email address
**** REDACTED *****
Eligibility
Does the applicant have an interest in the part of the land to which this amendment relates? See Yes
○ No
If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?
Yes
○ No② Not applicable
○ Not applicable
Description of Your Proposal
Please provide the description of the approved development as shown on the decision letter
The development proposed is the erection of 35 dwellings and provision of associated infrastructure.
Reference number
APP/P0119/W/22/3303905
Date of decision
06/01/2023
What was the original application type?
Full planning permission
For the purpose of calculating fees, which of the following best describes the original development type?
O Householder development: Development to an existing dwelling-house or development within its curtilage
Other: Anything not covered by the above category
Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Amendment to include PV panels to Affordable housing units
Please state why you wish to make this amendment
Please see cover letter.
Are you intending to substitute amended plans or drawings? ○ Yes ⊙ No
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land?
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application? ○ Yes ○ No
Authority Employee/Member
With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member
It is an important principle of decision-making that the process is open and transparent.
For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.
Do any of the above statements apply?
○ Yes ② No

Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.
☑ I / We agree to the outlined declaration
Signed
David Hagan
Date
27/02/2024