

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)'.

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of their obligations in regards to the processing of your application. Please refer to their website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



Department of Place Development Services 4th Floor Britannia House Hall Ings BRADFORD BD1 1HX Tel: 01274 434605

Publication on Local Planning Authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applica | ant Name and Address | 2. Agent Name and Address | | |
|------------------------|----------------------------------|---|--|--|
| Title: | Mr First name: Waqar | Title: First name: | | |
| Last name: | Ali | Last name: | | |
| Company (optional): | | Company (optional): Euro Engineering Consultants Ltd | | |
| Unit: | House 15 House suffix: | Unit: House House suffix: | | |
| House name: | | House name: Preston House | | |
| Address 1: | 15 Woodhall Ave Bradford BD3 7BY | Address 1: Preston Street | | |
| Address 2: | | Address 2: | | |
| Address 3: | | Address 3: | | |
| Town: | | Town: | | |
| County: | Bradford | County: Bradford | | |
| Country: | | Country: | | |
| Postcode: | BD3 7BY | Postcode: BD7 1JE | | |

| 3. Description of Proposed Works | |
|---|---|
| Please describe the proposed works: | |
| Proposed Dormer Windows | |
| Has the work already started? Yes X No | |
| If Yes, please state when the work was started (DD/MM/YYYY): | (date must be pre-application submission) |
| Has the work already been completed? Yes X No | |
| If Yes, please state when the work was completed (DD/MM/YYYY): | (date must be pre-application submission) |
| 4. Site Address Details | 5. Pedestrian and Vehicle Access, Roads and Rights of Way |
| Please provide the full postal address of the application site. | Is a new or altered vehicle access proposed to or from the public highway? Yes No |
| Unit: House number: 15 House suffix: | Is a new or altered pedestrian access |
| House name: | proposed to or from the public highway? Yes No |
| Address 1: 15 Woodhall Ave Bradford BD3 7BY | Do the proposals require any diversions, extinguishments and/or creation of public rights of way? |
| Address 2: | If Yes to any questions, please show details on your plans or |
| Address 3: | drawings and state the reference number(s) of the plan(s)/ drawing(s): |
| Town: | |
| County: Bradford | |
| Postcode (optional): BD3 7BY | |
| 6. Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? Yes No If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently). Please tick if the full contact details are not known, and then complete as much possible: Officer name: | 7. Trees and Hedges Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? Yes X No If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings: |
| Reference: Date (DD MM YYYY): (must be pre-application submission) Details of the pre-application advice received: | Will any trees or hedges need to be removed or pruned in order to carry out your proposal? Yes No If Yes, please show on your plans which trees by giving them numbers e.g. T1, T2 etc, state the reference number of the plan(s)/ |
| | drawing(s) and indicate the scale. |

| 8. Parking Will the proposed works affect existing car parking arrangements? Yes X No | | | | | |
|---|--|------------------|-------------------------------------|--|---------------|
| If Yes, please describe: | | | | | |
| | | | | | |
| means related, by birth | Dyee / Member ble of decision-making that the process is open and or otherwise, closely enough that a fair minded an s bias on the part of the decision-maker in the loca | d informed obs | erver, having considered the facts, | | to" |
| Do any of the following statements apply to you and/or agent? Yes X No With respect to the authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | | |
| If Yes, please provide o | details of their name, role and how you are related t | o them. | | | |
| | | | | | |
| 10. Materials | te what materials are to be used externally. Include | e type, colour a | nd name for each material. | | |
| | Existing (where applicable) | Proposed | | e - 2 - 2 2 - 2 2 4 6 | Don't Know |
| Walls | Stone | Matching | g With Existing | | |
| Roof | Tiles | Match | ning With Existing | | |
| Windows | uPVC | Ма | tching With Existing | | |
| Doors | uPVC | Ma | atching With Existing | | |
| Boundary treatments (e.g. fences, walls) | | | | | |

Version 2018.1

10. Materials

| IU. Materials | | | | | | | |
|---|--|---|--|--|--|--|--|
| If applicable, please sta | ate what materials are to be used externally. Includ | le type, colour and name for each material: | | | | | |
| Vehicle access and hard-standing | | | | | | | |
| Lighting | | | | | | | |
| Others (please specify) | | | | | | | |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? | | | | | | | |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: | | | | | | | |
| | | | | | | | |

| 11. Ownership Certificates and Agricultural Land Declaration | | | | | | |
|--|--|--|----------------------------|--------------------|--|--|
| One Certi | | r D, must be completed with this a | | | | |
| | | E OF OWNERSHIP - CERTIFICATE | | | | |
| Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner *of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | | | | | | |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. | | | | | | |
| *"owner" is a person with a freehold intere. **"agricultural holding" has the meaning g | st or leasehold inte viven by reference | erest with at least 7 years left to run. e to the definition of "agricultural tenal | nt" in section 65(8) of th | ne Act. | | |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): | | |
| Mr Waqar Ali | | | | 14/01/2024 | | |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates. *"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. **"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 | | | | | | |
| Name of Owner / Agricultural Tenant | | Address | | Date Notice Served | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): | | |
| | | | | | | |

| 11. Ownership Certificates and Agricultural Land Declaration (continued) | | | | | | |
|--|---|---|---|---|--|--|
| Town and Country Planning (Dev I certify/ The applicant certifies that: Neither Certificate A or B can be i All reasonable steps have been t the land or building, or of a part of *"owner" is a person with a freehold interes ** "agricultural tenant" has the meaning give The steps taken were: | relopment Man issued for this a aken to find out of it, but I have/ t or leasehold init | pplication the names and addresses the applicant has been una terest with at least 7 years least | Jland) Order 2015 Certificate of the other owners* and/or ag ble to do so. <i>ft to run.</i> | | | |
| | | | | | | |
| Name of Owner / Agricultural Tenant | | Address | | Date Notice Served | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Notice of the application has been public (circulating in the area where the land is | shed in the follo situated): | owing newspaper | On the following date (which than 21 days before the date | n must not be earlier e of the application): | | |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): | | |
| | | | | | | |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so. *"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. *"agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: | | | | | | |
| Notice of the application has been published in the following newspaper On the following date (which must not be earlier | | | | | | |
| (circulating in the area where the land is situated): than 21 days before the date of the application): | | | | | | |
| Signed - Applicant: Or signed - Agent: | | | Date (DD/MM/YYYY): | | | |
| | | | | | | |

| 12. Planning Application Requirement | | | | | | |
|--|---|--|--|---------------------------------------|--|--|
| Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted. | | | | | | |
| The original and 3 copies* of a completed and dated application form: | The original and 3 design and access | copies* of a The statement if | correct fee: | | | |
| The original and 3 copies* of a plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North: | World Heritage Site | Il within a The or com e, or relate to a Certi appli | original and 3 copies* o oleted, dated Ownersh ficate (A, B, C or D –as cable) and Article 14 ficate (Agricultural Hol | iip | | |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. | | | | | | |
| 13. Declaration | | | | | | |
| I/we hereby apply for planning permission/conse information. I/we confirm that, to the best of my/o genuine opinions of the person(s) giving them. | nt as described in t our knowledge, any | his form and the accompanyir facts stated are true and accu | g plans/drawings and rate and any opinions | additional given are the | | |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY) | : | | |
| Mr Waqar Ali | | | 14/01/2024 | (date cannot be pre-application) | | |
| 14. Applicant Contact Details | 15. Agent Contact De | etails | | | | |
| Telephone numbers | Telephone numbers | | | | | |
| Country code: National number: | Extension number: | Country code: National | number: | Extension number: | | |
| Country code: Mobile number (optional): | | | imber (optional): | | | |
| Country code: Fax number (optional): | | Country code: Fax numb | per (optional): | | | |
| Email address (optional): | | Email address (optional): | | | | |
| | | euroengineeringcon | sultant@gmail.com | | | |
| | | | - 3 | | | |
| 16. Site Visit | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | |
| If the planning authority needs to make an appoint out a site visit, whom should they contact? (Please | ntment to carry <i>se select only one)</i> | Agent X App | | different from the plicant's details) | | |
| If Other has been selected, please provide: | | - | | | | |
| Contact name: |] | Telephone number: | |] | | |
| Mr M Hussain | | | | | | |
| Email address: | | | | | | |