

| Agent Details               |  |  |                                    |
|-----------------------------|--|--|------------------------------------|
| Please enter Agent detail   | S  |  |                                    |
| Company/Organisation:       | Kilmadock Development Trust Limited        |  |                                    |
| Ref. Number:                | HPT-C3                                     | You must enter a Building Name or Number, or both: * |                                    |
| First Name: *               | Neil                                       | Building Name:                                       | 61-63                              |
| Last Name: *                | Fergusson                                  | Building Number:                                     |                                    |
| Telephone Number: *         | 07731625305                                | Address 1<br>(Street): *                             | Balkerach Street                   |
| Extension Number:           |  | Address 2:   |                                    |
| Mobile Number:              |  | Town/City: *   | Doune                              |
| Fax Number:                 |  | Country: *   | Scotland                           |
|                             |  | Postcode: *  | FK16 6DF                           |
| Email Address: *            | neilf.kdt@btconnect.com                    |  |                                    |
| Is the applicant an individ | ual or an organisation/corporate entity? * |  |                                    |
| _                           |  |  |                                    |
| ≤ Individual I Orga         | nisation/Corporate entity                  |  |                                    |
| Applicant Det               | ails                                       |  |                                    |
| Please enter Applicant de   | atails                                     |  |                                    |
| Title:                      |  | You must enter a B                                   | uilding Name or Number, or both: * |
| Other Title:                |  | Building Name:                                       | c/o 61-63                          |
| First Name: *               | Ken  | Building Number:                                     |                                    |
| Last Name: *                | Russe                                      | Address 1<br>(Street): *                             | Balkerach Street                   |
| Company/Organisation        | Kilmadock Community Council                | Address 2:   |                                    |
| Telephone Number: *         |  | Town/City: *   | Doune                              |
| Extension Number:           |  | Country: *   | Scotland                           |
| Mobile Number:              |  | Postcode: *  | FK16 6DF                           |
| Fax Number:                 |  |  |                                    |
| Email Address: *            |  |  |                                    |

| Site Address Details   |  |         |                 |
|--|--|---------|-----------------|
| Planning Authority:  | Stirling Council                           |         |                 |
| Full postal address of th  | e site (including postcode where availab   | le):    |                 |
| Address 1:   | CROSS HOUSE                                |         |                 |
| Address 2:   | GRAHAM STREET                              |         |                 |
| Address 3:   |  |         |                 |
| Address 4:   |  |         |                 |
| Address 5:   |  |         |                 |
| Town/City/Settlement:  | DOUNE                                      |         |                 |
| Post Code:   | FK16 6BY                                   |         |                 |
|  | the location of the site or sites          |         |                 |
| Northing   | 701552                                     | Easting | 272692          |
| Existing and Proposed Uses      Please describe the current use: * (Max 500 characters)      The external wall forms part of a boundary wall to a garden of a residential property      Please describe the proposed use: * (Max 500 characters)      Existing use retained as plaque installed on external wall of property |  |         |                 |
|  |  |         |                 |
| Pre-Application Discussion   |  |         |                 |
| Have you discussed yo  | ur proposal with the planning authority? * |         | T yes $\leq$ No |

| Pre-Application Discussion Details Cont.  |  |                                     |                               |  |
|---|--|-------------------------------------|-------------------------------|--|
| In what format was the feedback gi  | ven? *                                 |                                     |                               |  |
| T Meeting $\leq$ Telephone  | $e$ $\leq$ Letter $T$ Ema              | ail                                 |                               |  |
| Please provide a description of the feedback you were given and the name of the officer who provided this feedback. If a processing agreement [note 1] is currently in place or if you are currently discussing a processing agreement with the planning authority, please provide details of this. (This will help the authority to deal with this application more efficiently.) * (max 500 characters) |  |                                     |                               |  |
| Site visit and meeting to advise on specific siting details for each proposed location. Further guidance for application and placement of plaques provided via email.   |  |                                     |                               |  |
| Title:  | Ms                                     | Other title:                        |                               |  |
| First Name:   | Catherine                              | Last Name:                          | Malley                        |  |
| Correspondence Reference  |  | Date (dd/mm/yyyy):                  | 22/02/2023                    |  |
| Note 1. A Processing agreement involves setting out the key stages involved in determining a planning application, identifying what information is required and from whom and setting timescales for the delivery of various stages of the process.   |  |                                     |                               |  |
| Listed Building Ca  | tegory                                 |                                     |                               |  |
| Please state the category of listing  | (if known) of the building in the list | t of Buildings of Special Archited  | tural or Historic interest: * |  |
| $\leq$ Category A   | ( , j                                  | <b>U</b>                            |                               |  |
| T Category B  |  |                                     |                               |  |
| ≤ Category C  |  |                                     |                               |  |
| $\leq$ A (Group)  |  |                                     |                               |  |
| ≤ B (Group)   |  |                                     |                               |  |
| $\leq$ Ecclesiastical Category A  |  |                                     |                               |  |
| $\leq$ Ecclesiastical Category B  |  |                                     |                               |  |
| ≤ Ecclesiastical Category C   |  |                                     |                               |  |
| ≤ Don't Know  |  |                                     |                               |  |
| Demolition of Liste   | ed Building                            |                                     |                               |  |
| Does the proposal involve demolitie   | on of a listed building or a building  | within the curtilage of a listed be | uilding? *                    |  |
| $\leq$ Total or substantial demolition of the listed building   |  |                                     |                               |  |
| $\leq$ Total or substantial demolition of a building within the curtilage of the listed building  |  |                                     |                               |  |
| T Other (partial demolition or alt  | erations)                              |                                     |                               |  |
| Listed Building Alterations   |  |                                     |                               |  |
| Do the proposed works include alterations and/or extension to a listed building? * $T \text{ Yes} \leq No$<br>(This may be in addition to any demolition works specified previously)  |  |                                     |                               |  |

| Does the proposal include:   |  |  |  |
|--|--|--|--|
| Works to the exterior of the building? This would include works to any structure or object fixed to the building $T$ Yes $\leq$ No Or to any other buildings within its curtilage: *   |  |  |  |
| Works to the interior of the building? This should include any stripping out of any internal features eg. Wall, $\leq$ Yes T No Ceiling, plasterwork, joinery, panelling, fireplaces, chimney pieces, staircases, ironmongery, doors, flooring, Floor finishes/floorboards, tiling, stencilled decoration, fixed furniture and fittings, including machinery: *                                |  |  |  |
| Please state the number of attachments you will be including with this proposal, this may include plans, drawings and photographs sufficient to identify the location, extent and character of the items to be altered, extended or removed, and the proposal for their replacement, including any new means of structural support and detailed specification of proposed finishing materials. |  |  |  |
| Number of plans, drawings and photographs in total? * 5  |  |  |  |
| Proposal Relating to Listed Building   |  |  |  |
| Are there any current applications or existing consents or permissions for this site? * $\leq$ Yes T No  |  |  |  |
| Planning Service Employee/Elected Member Interest  |  |  |  |
| Is the applicant, or the applicant's spouse/partner, either a member of staff within the planning service or an $\leq$ Yes $T$ No elected member of the planning authority? *  |  |  |  |
| Certificates and Notices   |  |  |  |
| Certificate and Notice   |  |  |  |
| The Planning (Listed Buildings and Conservation Areas) (Scotland) Act 1997   |  |  |  |
| The Town and Country Planning (Listed Building and Buildings in Conservation Areas) (Scotland) Regulations 1987  |  |  |  |
| One Certificate must be completed and submitted along with this form; either Certificate A, Certificate B or Certificate C.  |  |  |  |
| Are you the sole owner of ALL the land/building relevant to this proposal? * $\leq$ Yes T No   |  |  |  |
| Are you able to identify and give appropriate notice to ALL the other owners? The Yes $\leq$ No  |  |  |  |
| Certificate Required   |  |  |  |
| The following Land Ownership Certificate is required to complete this section of the proposal:   |  |  |  |
| Certificate B  |  |  |  |
| Certificates   |  |  |  |
| The certificate you have selected requires you to distribute copies of the Notice 1 document below to all of the owners that you have provided before you can complete your certificates.  |  |  |  |
| Notice 1 is required   |  |  |  |
| T I understand my obligations to provide the above notice before I can complete the certificates. *  |  |  |  |

| Land Ownership Certificate   |  |                          |
|--|--|--------------------------|
| Certificate and Notice<br>The Planning (Listed Buildings and Conservation Areas) (Scotland) act 1997<br>The Town and Country Planning (Listed Buildings and Buildings in Conservation Areas) (Scotland) Regulations 1987 |  |                          |
| Certificate B  |  |                          |
| I hereby certify th  | nat –  |                          |
| . ,  | Applicant has served notice on every person other than myself/the applicant who, at the beginn<br>the date of the accompanying application was owner [note 1] of any part of the land to which                                   | •                        |
| Name:  | Ms Emma Yuill  |                          |
| Address:   | The Cross House, Graham Street, Doune, FK16 6BY  |                          |
| Date of Service of   | of Notice: * 05/03/2024  |                          |
| Name:  | Mr Barry Jenkins   |                          |
| Address:   | The Cross House, Graham Street, Doune, FK16 6BY  |                          |
| Date of Service of   | of Notice: * 05/03/2024  |                          |
| Signed:  | Neil Fergusson   |                          |
| On behalf of:  | Kilmadock Community Council  |                          |
| Date:  | 04/03/2024 17:24:20  |                          |
| Note 1 – Any per<br>years remain une   | rson who, in respect of any part of the land, is the owner or is the lessee under a lease thereof expired.   | of which not less than 7 |
| Checklist  | t – Application for Listed Building Consent  |                          |
| Failure to submit  | the following checklist to make sure you have provided all the necessary information in support<br>the necessary information may result in your application being deemed invalid. The planning<br>application until it is valid. |                          |
|  | which identifies the land to which the application relates drawn to an identified scale direction of north. $^{\star}$   | T Yes $\leq$ No          |
|  | letailed plans, drawings, photographs (with annotations to describe the details of<br>orkmanship) as necessary to describe your proposals. *   | T Yes $\leq$ No          |
| Elevations. *  |  | $\leq$ Yes $T$ No        |
| Floor Plans. *   |  | $\leq$ Yes $T$ No        |
| Roof Plan. *   |  | $\leq$ Yes $T$ No        |

| Does your plan include:   |                   |
|---|-------------------|
| Sections. *   | $\leq$ Yes $T$ No |
| Perspectives of Photomontages. *  | T yes $\leq$ No   |
| Block Plan. *   | $\leq$ Yes $T$ No |
| Special Detailed Drawing. *   | T yes $\leq$ No   |
| Detailed specification of finishes. *                                       | $\leq$ Yes $T$ No |
| Current or old photographs. *   | T Yes $\leq$ No   |
| What other information are you submitting in support of your application? * |                   |
| T Design Statement.   |                   |
| ≤ Supporting Statement.   |                   |
| $\leq$ Condition Survey Report.   |                   |

- $\leq$  Feasibility Study.
- $\leq$  Development Appraisal.
- ≤ Environmental Impact Statement.
  ≤ Conservation Survey/Statement/Plan.
- $\leq$  Other.

## **Declare – Listed Building Consent**

I, the applicant/agent certify that this is an application for listed building consent as described in this form the accompanying plan/drawings and additional information.

Declaration Name:Mr Neil FergussonDeclaration Date:04/03/2024