

Notes:

1. This drawing is the copyright of the Architects and may not be reproduced without licence.
2. The Contractor shall not scale off this drawing for construction purposes, only figured dimensions shall be worked from.
3. All dimensions and levels are to be checked on site by the Contractor before the commencement of any work and any discrepancies reported to the Architect.
4. No responsibility can be accepted for errors arising on site due to unauthorized variations from the Architects drawings.
5. The Contractor is recommended to visit the site before tendering to ascertain all local conditions and restrictions likely to affect the works. No claims arising from failure to do so will be considered.
6. Tenders must include for all the works described or being apparent on the drawings or can reasonably be inferred as being necessary for the proper execution of the works.
7. This drawing is for town planning and building regulations only and is not a complete working drawing.
8. Depth, size and design of foundations shown are preliminary only, actual foundation, depth, size and design may differ depending on site conditions.
9. On completion of the works, if a National Home Energy Rating Certificate is required by the client, contact the Local Authority Building Control Department.
10. L1 and L2 requirements for limiting thermal bridging & air leakage workmanship shall be executed by the Contractor in accordance with the appropriate sections and DEFRE/DTLR guidance document "Limiting Thermal Bridging & Air Leakage: Robust Construction Details for Dwellings and Similar Buildings" available from The Stationery Office Ltd.

Revisions

No.	Description	Date

ATArch.
AT Architecture Ltd. reg. 0832517
 RIBA Chartered Practice reg. 20066214

AT Architecture Ltd.
 Trewiddden Lodge
 Penzance,
 Cornwall
 TR20 8TS
 tel: 01736 811 251
 mobile: 07971 084 584
 email: office@atarch.com

Client: **Jonathan West**

Project: **Alterations to Harbour Edge, South Cliff, Mousehole, Cornwall TR19 6QX**

Title: **Existing General Arrangement Floor Plans PLANNING & LBC**

Scale/s: 1 - 50 @ A1

Date: October 2023

Drawn: AT Checked:

Project No. Drawing No. Rev.
 ATA-243 ATA-243-05

