Chichester District Council

East Pallant House
1 East Pallant
Chichester
West Sussex PO19 1TY
Email: dcplanning@chichester.gov.uk
Telephone: (01243) 534734



Application for Removal or Variation of a Condition following Grant of Planning Permission or Listed Building Consent

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas Act) 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location			
Disclaimer: We can only make recommendation	ns based on the answers given in the questions.		
If you cannot provide a postcode, the description help locate the site - for example "field to the No	n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office".		
Number	61		
Suffix			
Property Name			
The Roselands			
Address Line 1			
Salthill Road			
Address Line 2			
Address Line 3			
West Sussex			
Town/city			
Fishbourne			
Postcode			
PO19 3QD			
Description of site location must	be completed if postcode is not known:		
Easting (x)	Northing (y)		
483574	105182		

Applicant Details	
Name/Company	
Fitle	
Mrs	
First name	
Surname	
Thorpe	
Company Name	
Address	
Address line 1	
61 The Roselands Salthill Road	
Address line 2	
Address line 3	
Fown/City	
Fishbourne	
County	
West Sussex	
Country	
Postcode	
PO19 3QD	
Are you on each eating on hehelf of the arrationate	
Are you an agent acting on behalf of the applicant?	
O No	

Description

Contact Details	
Primary number	
***** REDACTED ******	
Secondary number	
Fax number	
Email address	
**** REDACTED *****	
Agent Details	
Name/Company	
Title	
Mr	
First name	
Steven	
Surname	
Barrett	
Company Name	
BSB Party Wall and Architectural Services	
Address	
Address line 1	
52	
Address line 2	
Freshbrook Road	
Address line 3	
Town/City	
LANCING	
County	
Country	

Postcode
BN15 8DA
Contact Dataile
Contact Details
Primary number
***** REDACTED *****
Secondary number
Fax number
Email address
***** REDACTED *****
Description of the Proposal
Please provide a description of the approved development as shown on the decision letter
Single Storey rear extension
Reference number
23/01179/DOM
Date of decision (date must be pre-application submission)
14/08/2023
Please state the condition number(s) to which this application relates
Condition number(s)
Extension to be built as per approved plans
Has the development already started?
If Yes, please state when the development was started (date must be pre-application submission)
02/01/2024
Has the development been completed?
○ Yes ⊙ No

Please state why you wish the condition(s) to be removed or changed
The original application flat roof was drawn at a lower level than the existing ceiling height of the house. Approved at 2100mm but the existing ceiling height is 2500mm. The roof will be to low and would have a finished ceiling height of approx 2050mm once insulation is installed which is lower than the top of the door and window frames.
If you wish the existing condition to be changed, please state how you wish the condition to be varied
Varied to - flat roof of the extension to have the same ceiling height as the original house as built on site.
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land? O Yes
No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?
 The agent Other person
Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application? ○ Yes ⊙ No
Ownership Certificates and Agricultural Land Declaration
Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended)
Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D.
Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? O No
Is any of the land to which the application relates part of an Agricultural Holding? O Yes
⊗ No

Condition(s) - Variation/Removal

Certificate Of Ownership - Certificate A I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. Person Role O The Applicant Title Mr First Name Steven Surname Barrett **Declaration Date** 09/02/2024 ✓ Declaration made **Declaration** I/We hereby apply for Removal/Variation of a condition as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. ✓ I / We agree to the outlined declaration Signed Steven Barrett

Date

13/02/2024