

ePlanning Centre Highland Council Glenurquhart Road Inverness IV3 5NX Tel: 01349 886 608 Fax: 01463 702 298 Email: eplanning@highland.gov.uk

Applications cannot be validated until all the necessary documentation has been submitted and the required fee has been paid.

Thank you for completing this application form:

ONLINE REFERENCE 100660281-002

The online reference is the unique reference for your online form only. The Planning Authority will allocate an Application Number when your form is validated. Please quote this reference if you need to contact the planning Authority about this application.

## **Site Address Details**

| Planning Authority:   | Highland Council       |         |        |  |  |  |
|---|------------------------|---------|--------|--|--|--|
| Full postal address of the site (including postcode where available):   |                        |         |        |  |  |  |
| Address 1:  | BRIDGE OF OICH COTTAGE |         |        |  |  |  |
| Address 2:  |                        |         |        |  |  |  |
| Address 3:  |                        |         |        |  |  |  |
| Address 4:  |                        |         |        |  |  |  |
| Address 5:  |                        |         |        |  |  |  |
| Town/City/Settlement:   | INVERGARRY             |         |        |  |  |  |
| Post Code:  | PH35 4HN               |         |        |  |  |  |
| Please identify/describe the location of the site or sites  |                        |         |        |  |  |  |
|   |                        |         |        |  |  |  |
| Northing  | 803651                 | Easting | 233739 |  |  |  |
| Applicant or Agent Details  |                        |         |        |  |  |  |
| Are you an applicant or an agent? * (An agent is an architect, consultant or someone else acting on behalf of the applicant in connection with this application) $T$ Applicant $\leq$ Agent |                        |         |        |  |  |  |

| Applicant Details  |                             |                          |                                   |  |  |
|--|-----------------------------|--------------------------|-----------------------------------|--|--|
| Please enter Applicant de  | tails                       |                          |                                   |  |  |
| Title:   | Mrs                         | You must enter a Bu      | ilding Name or Number, or both: * |  |  |
| Other Title:   |                             | Building Name:           | Bridge of Oich cottage            |  |  |
| First Name: *  | Sarah                       | Building Number:         | 1                                 |  |  |
| Last Name: *   | McPhee                      | Address 1<br>(Street): * | Bridge of Oich Cottage            |  |  |
| Company/Organisation   |                             | Address 2:               |                                   |  |  |
| Telephone Number: *  |                             | Town/City: *             | Invergarry                        |  |  |
| Extension Number:  |                             | Country: *               | Scotland                          |  |  |
| Mobile Number:   |                             | Postcode: *              | ph35 4hn                          |  |  |
| Fax Number:  |                             |                          |                                   |  |  |
| Email Address: *   |                             |                          |                                   |  |  |
| Proposal/Application Details   |                             |                          |                                   |  |  |
| Please provide the details of the original application(s) below:   |                             |                          |                                   |  |  |
| Was the original application   | on part of this proposal? * | T yes $\leq$ No          |                                   |  |  |
| Application Details   Please select which application(s) the new documentation is related to.   Application: * 100660281-001, application for Planning Permission, submitted on 16/02/2024   |                             |                          |                                   |  |  |
| Document Details   Please provide an explanation as to why the documentation is being attached after the original application was submitted: * (Max 500 characters)   Additional information requested by area planning manager David Mudie, prior to application being validated. |                             |                          |                                   |  |  |
| Checklist – Post Submission Additional Documentation   |                             |                          |                                   |  |  |
| Please complete the following checklist to make sure you have provided all the necessary information in support of your application.   |                             |                          |                                   |  |  |

The additional documents have been attached to this submission. \*

## **Declare – Post Submission Additional Documentation**

I/We the applicant/agent certify that this is a submission of Additional Documentation, and that all the information given in this submission is true to the best of my/the applicants knowledge.

Declaration Name: Mrs Sarah McPhee

Declaration Date:

29/02/2024