Planning Section North Norfolk District Council Holt Road, Cromer, Norfolk NR27 9EN Telephone: 01263 516150 / 516151 / 516143 email: planning@north-norfolk.gov.uk



Application for removal or variation of a condition following grant of planning permission.

Town and Country Planning Act 1990.

Planning (Listed Buildings and Conservation Areas) Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address | | 2. Agent Name and Address | | |
|-------------------------------|----------------------------------|-----------------------------|--|--|
| Title: | MS First name: RDSE | Title: First name: | | |
| Last name: | MBURE | Last name: | | |
| Company (optional): | LOSE VILL HOMES LTD | Company (optional): | | |
| Unit: | House number: 9810 House suffix: | Unit: House . House suffix: | | |
| House name: | | House name: | | |
| Address 1: | 4 WOBURN ROAD | Address 1: | | |
| Address 2: | HEATH & REACH | Address 2: | | |
| Address 3: | LEIGHTON BUZZARD | Address 3: | | |
| Town: | | Town: | | |
| County: | CENTRAL BEDFORDSHIRE | County: | | |
| Country: | uК | Country: | | |
| Postcode: | Les 7 00 | Postcode: | | |

| 3. Site Address Details | | | 4. Pre-application Advice | | |
|---|---|---|---|--|--|
| Please provide the full postal address of the application site. | | | ssistance or prior advice been sought from the local | | |
| Unit: | House number: 7 \$10 House suffix: | autho | rity about this application? | | |
| House name: | | | please complete the following information about the advice vere given. (This will help the authority to deal with this | | |
| Address 1: | WEST RATNITAM ROAD | | ation more efficiently). e tick if the full contact details are not | | |
| Address 2: | SOUTH RATINHAM | | n, and then complete as much as possible: | | |
| Address 3: | | | ername: R. CHRIS TOUNG | | |
| Town: | FAILENITAM | Refer | | | |
| County: | NORFOIK | 15 | 3/24/0047 | | |
| Postcode | NR21 7HG | | | | |
| (optional): | of location or a grid reference. | (must | be pre-application submission) ID/Di/2024 | | |
| (must be cor | npleted if postcode is not known): | Details of pre-application advice received? | | | |
| Easting: | Northing: | Positive feedback on internal la jout | | | |
| Description: | on of conditions on PF/20/0766 | Ke | quire structural report to erideria | | |
| relating | to listed cottages | 1 rel | quire structural report to enderce ouilding in place of underpinning. | | |
| | | | | | |
| Please provi | otion Of Your Proposal de a description of the approved development as shown | on the | decision letter, including the application reference number | | |
| | decision in the sections below: | 0 | | | |
| treche | on of extension to side (ree | יי | ollowing demouther of | | |
| existin | p extension extend alte | PATI | indual & additional C | | |
| existing extension, external alterations including additional windows, formation of retaining wall raised patro to rear and repositioning of vehicular access | | | | | |
| Reference number: $PF/20 / 0756$ Date of decision (DD/MM/YYYY): $15/07/2022$ (date must be pre-application submission) | | | | | |
| Please state | the condition number(s) to which this application relates | | | | |
| 1. | | 6. | | | |
| 2. | opered plans a dearment | 7. | | | |
| 3. | | 8. | | | |
| 4. | | 9. | | | |
| 5. | | 10. | | | |
| Has the deve | Has the development already started? | | | | |
| If Yes, please state when the development started (DD/MM/YYYY): $[0/v_1/2-4]$ (date must be pre-application submission) | | | | | |
| Has the development been completed? | | | | | |
| If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission) | | | | | |
| 6. Condition(s) - Removal | | | | | |
| Please state why you wish the condition(s) to be removed or changed: | | | | | |
| Retain ament internal layout & history of listed building, create | | | | | |
| Retain ament internal layout & history of listed building, create reasonable size Kitchen and utility, introduce more natural light to living spaces with additional windows, ereate connection with garden | | | | | |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied: | | | | | |
| Approval to extend and rebuild north fear for the vather than underpin | | | | | |
| vaulte | d culling and make cellar a l | n-bi | table space. | | |

| Date- | 2015_04_ | 12 14 | Quistion | \$ 0A1A |
|-------|----------|-------|----------|---------|

| 7. Ownership Certificates and Agricultural Land Declaration | | | | | |
|--|---|--|----------------------------|--------------------|--|
| One Certi | | D, must be completed with this ap | | | |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner * of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** | | | | | |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. | | | | | |
| *owner* is a person with a freehold intere ** *agricultural holding* has the meaning | est or leasehold inte given by reference | erest with at least 7 years left to run. to the definition of "agricultural tenai | nt" in section 65(8) of th | ne Act. | |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): | |
| | | | | 03 03 2024 | |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 | | | | | |
| Name of Owner / Agricultural Tenant | | Address | | Date Notice Served | |
| | | | | | |
| Signed - Applicant: | | Or signed - Agent: | | Date (DD/MM/YYYY): | |
| | | | | | |

| 7. Ownership Certificates and Agricultural Land Declaration (continued) <pre>CERTIFICATE OF OWNERSHIP - CERTIFICATE C Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that:</pre> | | | | |
|---|--|---|---|--|
| Name of Owner / Agricultural Tenant | Address | | Date Notice Served | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Notice of the application has been publi (circulating in the area where the land is | | On the following date (which than 21 days before the date | must not be earlier of the application): | |
| | | | | |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY): | |
| | | | | |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Certificate A cannot be issued for this application All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I have/ the applicant has been unable to do so. * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: | | | | |
| Notice of the application has been publis (circulating in the area where the land is s | hed in the following newspaper situated): | On the following date (which than 21 days before the date | must not be earlier of the application): | |
| | | | | |
| Signed - Applicant: | Or signed - Agent: | | Date (DD/MM/YYYY): | |
| | | | | |
| 8. Planning Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority has been submitted. | | | | |
| The original and 3 copies of a The original and 3 copies of the completed, dated Ownership Certificate (A, B, C or D – as applicable) | | | | |
| The original and 3 copies of other plans and drawings or information necessary to describe the subject of the application: | | | | |
| The correct fee: | | | | |

| 9. Declaration | | | | |
|--|--|--|--|--|
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Signed - Applicant: Or signed - Agent | Date (DD/MM/YYYY): | | | |
| | 03103 (2024) (date cannot be pre-application) | | | |
| 10. Applicant Contact Details | 11. Agent Contact Details | | | |
| Telephone numbers | Telephone numbers | | | |
| Country code: National number: Extension number: | Country code: National number: Extension number: | | | |
| Country code: Mobile number (optional): | Country code: Mobile number (optional): | | | |
| Country code: Fax number (optional): | Country code: Fax number (optional): | | | |
| Email address (optional): | Email address (optional): | | | |
| | | | | |
| 12. Site Visit | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | |
| If Other has been selected, please provide: | | | | |
| Contact name: | Telephone number: | | | |
| | | | | |
| Email address: | | | | |