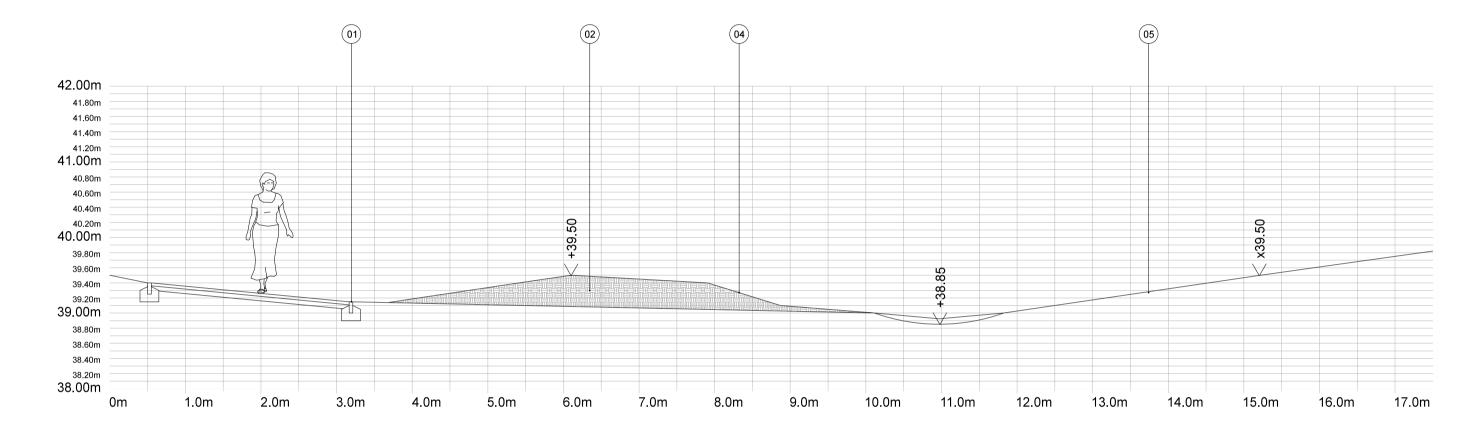
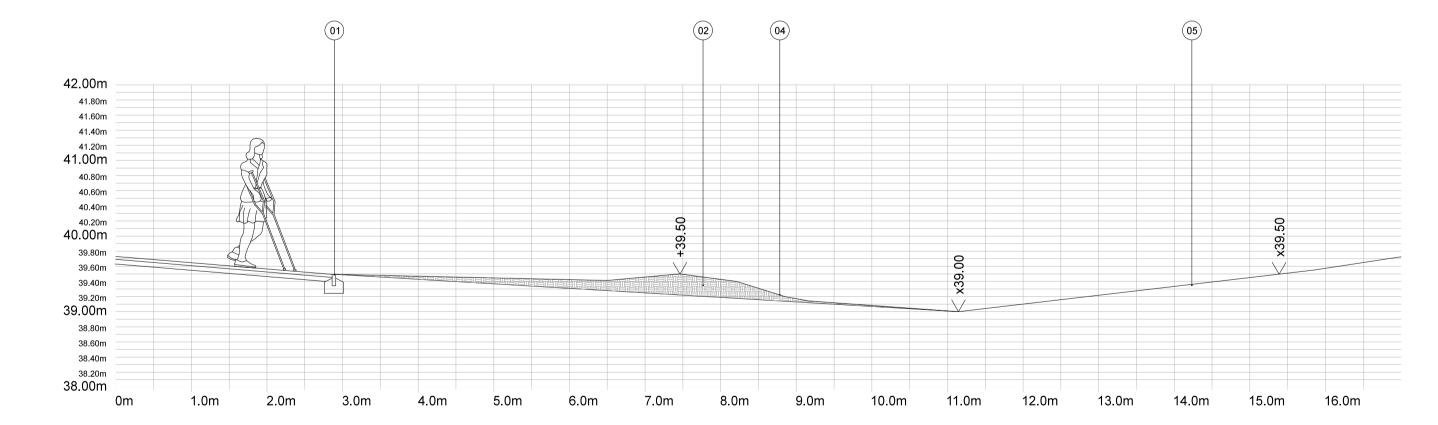


SECTION D - D



SECTION E - E



SECTION F - F

THIS DRAWING TO BE READ IN CONJUNCTION WITH:

- 0588-PLI-C1-SW-DR-L-0252

BRINTON POOL

THE DETAILED DESIGN AND SPECIFICATION OF THE POOL EDGE ANCHOR TRENCH, WATERPROOFING, SUMP CHAMBER AND BOREHOLE PIPE CONNECTION ARE CONTRACTOR DESIGN PORTIONS (CDP) AND ARE TO BE PROGRESSED AND CONFIRMED BY THE TENDERING CONTRACTOR.

01 - TIE IN TO EXISTING LANDFORM. REFER TO TOPOGRAPHIC SURVEY 53088-Topo-1A.

02 - EXCAVATED TOPSOIL/ SUBSOIL FROM ADJACENT POOL TO BE USED TO REMODEL LANDFORM TO FORM SUNKEN DELL GARDEN. (MIN. 150mm TOPSOIL DEPTH OVER WELL CONSOLIDATED SUBSOIL BUILD-UP)

03 - PRECAST CONCRETE SWALE INLET HEADWALL - SUDS SWALE INLET BY ACO OR EQUIVALENT. INSITU CONCRETE FOOTING. 04 - BANK TO DELL. MAX GRADIENT 1:3.

05 - EXISTING LANDFORM

- 0588-PLI-C1-SW-DR-L-0250
- 0588-PLI-C1-SW-DR-L-0251

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DIMENSIONS ARE TO BE TAKEN FROM THIS DRAWING.

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2. DO NOT SCALE FROM THIS DRAWING - DIMENSIONS GOVERN. IF IN DOUBT, ASK!

3. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS NOTED OTHERWISE. ONLY FIGURED

4. ALL DIMENSIONS SHALL BE VERIFIED ON SITE BEFORE PROCEEDING WITH THE WORK. ALL CONTRACTORS MUST VISIT SITE AND BE RESPONSIBLE FOR TAKING AND CHECKING ALL DIMENSIONS RELATIVE TO THEIR WORK.

5. PLINCKE SHALL BE NOTIFIED IMMEDIATELY, BY EMAIL, OF ANY DISCREPANCIES.

DRAWING NOTES:

THIS DRAWING IS BASED ON THE FOLLOWING EXTERNAL CONSULTANTS DRAWINGS: CONSULTANT REFERENCE FILE

HEALTH, SAFETY & ENVIRONMENTAL INFORMATION:

1. IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A
COMPETENT CONTRACTOR AND, WHERE APPROPRIATE, WORKING TO AN APPROVED METHOD STATEMENT.

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER HAZARDS / RISKS WHICH HAVE BEEN IDENTIFIED AND RECORDED WITHIN THE PRE-CONSTRUCTION INFORMATION PACK AND / OR THE CONSTRUCTION PHASE H&S PLAN.

IN ADDITION TO THE HAZARDS / RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILED ON THIS DRAWING, NOTE THE FOLLOWING: ITEM N° RISK REGISTER DETAILS

NOTES:

P01 TENDER ISSUE RA RW 04/04/22 REV DESCRIPTION DRAWN CHECK DATE COMMUNITY HERITAGE FUND

MANCHESTER RUGBY 0161 237 9223 0178 881 7866 north@plincke.com midlands@plincke.com

PLI_C1_SW_DR_L_0253

www.plincke.com PROJECT TITLE

DRAWING TITLE

BRINTON PARK RESTORATION & RENEWAL

PROPOSED DELL

0588 SCALE BAR @ 1:50

DESIGN INTENT SECTIONS

LONDON 0207 739 3330 london@plincke.com

STATUS

SCALE @ A1

1:50

04/04/22 REVISION

P01