

Council Offices
Desford Road
Narborough
Leicester
LE19 2EP

Tel: 0116 272 7705

Application for Outline Planning Permission with some matters reserved

Town and Country Planning Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|------------------------------|---|
| Disclaimer: We can only make | recommendations based on the answers given in the questions. |
| | e, the description of site location must be completed. Please provide the most accurate site description you can, to e "field to the North of the Post Office". |
| Number | 77 |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| Station Road | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| Leicestershire | |
| Town/city | |
| Countesthorpe | |
| Postcode | |
| LE8 5TB | |
| 5 | |
| - | ation must be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 457968 | 295467 |
| Description | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Dr |
| First name |
| J |
| Surname |
| McGarry |
| Company Name |
| |
| Address |
| Address line 1 |
| Lundy Cottage |
| Address line 2 |
| Frog Lane |
| Address line 3 |
| |
| Town/City |
| Plungar |
| County |
| |
| Country |
| |
| Postcode |
| NG13 0JE |
| |
| Are you an agent acting on behalf of the applicant? |
| ○ No |
| Contact Details |
| Primary number |
| ***** REDACTED ***** |
| |

| Secondary number |
|-----------------------------------|
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ****** |
| |
| |
| Agent Details |
| Name/Company |
| Title |
| Mr |
| First name |
| John |
| Surname |
| Hackman |
| Company Name |
| The Drawing Room (Architects) Ltd |
| |
| Address |
| Address line 1 |
| Chartered Architects |
| Address line 2 |
| 130 Moat Street |
| Address line 3 |
| Wigston |
| Town/City |
| Leicester |
| County |
| |
| Country |
| United Kingdom |
| Postcode |
| |
| LE18 2GE |
| LE18 2GE |

| Contact Details |
|--|
| Primary number |
| **** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| Description of the Proposal |
| Please indicate all those matters for which approval is sought as part of this outline application (tick all that apply) |
| ✓ Access |
| ☐ Appearance ☐ Landscaping |
| Layout |
| ☐ Scale |
| Note: if this application is approved, the matters not determined as part of this application will need to be the subject of an "Application for approval of reserved matters" before the development may proceed. |
| Please note in regard to: |
| • Fire Statements - From 1 August 2021, planning applications for buildings of over 18 metres (or 7 stories) tall containing more than one dwelling will require a 'Fire Statement' for the application to be considered valid. There are some exemptions. <u>View government planning</u> |
| guidance on fire statements or access the fire statement template and guidance. |
| Public Service Infrastructure - From 1 August 2021, applications for certain public service infrastructure developments will be eligible for faster determination timeframes. See help for further details or <u>view government planning guidance on determination periods</u>. |
| Description |
| Please describe the proposed development |
| Outline application for the erection of up to 2 new dwellings and the replacement of the extant dwelloing on plot |
| Has the work already been started without planning permission? |
| ○ Yes |
| ⊙ No |
| |
| Site Area |
| What is the measurement of the site area? (numeric characters only). |
| 2059.00 |
| Unit |
| Sq. metres |
| |

| Land where contamination is suspected for all or part of the site | Existing Use |
|---|---|
| Is the site currently vacant? Yes No No If Yes, please describe the last use of the site Domestic property When did this use end (if known)? ddmm/yyyy Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application. Land which is known to be contaminated Yes No Land where contamination is suspected for all or part of the site Yes No No Aproposed use that would be particularly vulnerable to the presence of contamination Yes No No Pedestrian and Vehicle Access, Roads and Rights of Way Is a new or altered vehicular access proposed to or from the public highway? Yes No No No Are there any new public roads to be provided within the site? Yes No Do the proposals require any diversions/extinguishments and/or creation of rights of way? Yes No No Do the proposals require any diversions/extinguishments and/or creation of rights of way? Yes No | Please describe the current use of the site |
| | Domestic Property |
| No If Yes, please describe the last use of the site Domestic property | Is the site currently vacant? |
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| ○ Yes ② No | |
| ⊗ No | Do the proposals require any diversions/extinguishments and/or creation of rights of way? |
| If you answered Yes to any of the above questions, please show details on your plans/drawings and state their reference numbers | |
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| 4060-02-A3 (Proposed Site Plan) |
|--|
| |
| Vehicle Parking Does the site have any existing vehicle/cycle parking spaces or will the proposed development add/remove any parking spaces? |
| ✓ Yes○ No |
| Please provide information on the existing and proposed number of on-site parking spaces |
| Vehicle Type: Cars |
| Existing number of spaces: 6 |
| Total proposed (including spaces retained): |
| Difference in spaces: 0 |
| |
| Materials |
| Does the proposed development require any materials to be used externally? ○ Yes ⊙ No |
| |
| Foul Sewage |
| Please state how foul sewage is to be disposed of: |
| ☐ Mains sewer ☐ Septic tank ☐ Package treatment plant ☐ Cess pit ☐ Other |
| ☐ Other ☐ Unknown |
| Are you proposing to connect to the existing drainage system? O Yes |
| ○ No |
| |
| Assessment of Flood Risk |
| Is the site within an area at risk of flooding? (Check the location on the Government's <u>Flood map for planning</u> . You should also refer to national <u>standing advice</u> and your local planning authority requirements for information as necessary.) |
| ○ Yes ⊙ No |
| |

| ○ Yes⊙ No |
|--|
| Will the proposal increase the flood risk elsewhere? |
| ○ Yes⊙ No |
| How will surface water be disposed of? |
| ✓ Sustainable drainage system |
| Existing water course |
| Soakaway |
| ☐ Main sewer |
| ☐ Pond/lake |
| |
| Trees and Hedges |
| Are there trees or hedges on the proposed development site? |
| Yes○ No |
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? Yes No |
| If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of the local planning authority. If a tree |
| survey is required, this and the accompanying plan should be submitted alongside the application. The local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'. |
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| Where a development proposal is likely to affect features of biodiversity or geological conservation interest, you will need to submit, with the application, sufficient information and assessments to allow the local planning authority to determine the proposal. |
|---|
| Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the local planning authority has been submitted. |
| Your local planning authority will be able to advise on the content of any assessments that may be required. |
| |
| Biodiversity net gain |
| Do you believe that, if the development is granted permission, the general Biodiversity Gain Condition (as set out in Paragraph 13 of Schedule 7A of the Town and Country Planning Act 1990 (as amended)) would apply? |
| ○ Yes⊙ No |
| Please add all the exemptions or transitional arrangements that apply and provide a reason why |
| Exemption: Temporary exemption for non-major developments (small sites exemption) |
| Reason for selecting exemption: |
| The application site is below the threshold for small sites |
| Note: Please read the help text for further information on the exemptions available and when they apply |
| |
| |
| Waste Storage and Collection |
| Do the plans incorporate areas to store and aid the collection of waste? |
| ○ Yes ⊙ No |
| Have arrangements been made for the separate storage and collection of recyclable waste? |
| ○ Yes⊙ No |
| |
| Residential/Dwelling Units |
| Does your proposal include the gain, loss or change of use of residential units? |
| ✓ Yes○ No |
| Please note: This question is based on the current housing categories and types specified by government. |
| If your application was started before 23 May 2020, the categories and types shown in this question will now have changed. We recommend that you review any information provided to ensure it is correct before the application is submitted. |
| |
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Supporting information requirements

| Proposed | | | | | | |
|--|------------------------|----------------------|-----------------|------------------|---------------|-------|
| Please select the housing category | gories that are relev | ant to the proposed | d units | | | |
| ✓ Market Housing | | | | | | |
| Social, Affordable or Interme | | | | | | |
| ☐ Affordable Home Ownership☐ Starter Homes | | | | | | |
| Self-build and Custom Build | | | | | | |
| Market Housing | | | | | | |
| Please specify each type of hou | using and number o | funite proposed | | | | |
| riease specify each type of flot | Janig and number o | | | | | |
| Housing Type: Houses | | | | | | |
| 1 Bedroom: | | | | | | |
| 0 | | | | | | |
| 2 Bedroom: | | | | | | |
| 0 | | | | | | |
| 3 Bedroom: | | | | | | |
| 0 | | | | | | |
| 4+ Bedroom: | | | | | | |
| 0 | | | | | | |
| Unknown Bedroom: 3 | | | | | | |
| Total: | | | | | | |
| 3 | | | | | | |
| | | | | | | |
| Proposed Market Housing | 1 Bedroom Total | 2 Bedroom Total | 3 Bedroom Total | 4+ Bedroom Total | Unknown | Total |
| Category Totals | | | | | Bedroom Total | |
| | 0 | 0 | 0 | 0 | 3 | 3 |
| | | | | | | |
| | | | | | | |
| Existing | | | | | | |
| Please select the housing category | gories for any existir | ng units on the site | | | | |
| ✓ Market Housing ☐ Social, Affordable or Interme ☐ Affordable Home Ownership ☐ Starter Homes ☐ Self-build and Custom Build | ediate Rent | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

| Market Housing | une of housing and | Laumber of unite on | the cite | | | |
|---|----------------------|----------------------|-----------------------|---------------------|--------------------------|-------|
| Please specify each existing t | ype of nousing and | number of units or | i the site | | | |
| Housing Type: Houses | | | | | | |
| 1 Bedroom: | | | | | | |
| 2 Bedroom: 0 | | | | | | |
| 3 Bedroom: | | | | | | |
| 4+ Bedroom: | | | | | | |
| Unknown Bedroom: | | | | | | |
| Total: | | | | | | |
| | | | | | | |
| Existing Market Housing Category Totals | 1 Bedroom Total | 2 Bedroom Total | 3 Bedroom Total | 4+ Bedroom Total | Unknown Bedroom Total | Total |
| | 0 | 0 | 0 | 0 | 1 |] [1 |
| | | | | | | |
| Totals Total proposed residential unit | e | | | | | |
| | | 3 | | | | |
| Total existing residential units | | 1 | | | | |
| Total net gain or loss of reside | ntial units | 2 | | | | |
| | | | | | | |
| All Types of Develor Does your proposal involve the Note that 'non-residential' in the Yes No | e loss, gain or cha | nge of use of non-re | esidential floorspace | ? | | |
| Employment Are there any existing employ Yes No | ees on the site or v | vill the proposed de | velopment increase | or decrease the nun | nber of employees? | · |
| | | | | | | |

| Hours of Opening |
|--|
| Are Hours of Opening relevant to this proposal? |
| ○ Yes ⊙ No |
| |
| |
| Industrial or Commercial Processes and Machinery |
| Does this proposal involve the carrying out of industrial or commercial activities and processes? Yes |
| ⊙ No |
| Is the proposal for a waste management development? |
| ○ Yes ⊙ No |
| |
| |
| Hazardous Substances |
| Does the proposal involve the use or storage of Hazardous Substances? () Yes |
| ⊙ No |
| |
| |
| Irada Ettillant |
| Trade Effluent Does the proposal involve the pood to dispose of trade effluents or trade waste? |
| Does the proposal involve the need to dispose of trade effluents or trade waste? Yes |
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| Does the proposal involve the need to dispose of trade effluents or trade waste? ○ Yes ○ No |
| Does the proposal involve the need to dispose of trade effluents or trade waste? ○ Yes ⊙ No Site Visit |
| Does the proposal involve the need to dispose of trade effluents or trade waste? ○ Yes ② No Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ○ Yes |
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| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member |
|--|
| It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |
| Do any of the above statements apply? |
| ○ Yes⊙ No |
| |
| Ownership Certificates and Agricultural Land Declaration |
| Certificates under Article 14 - Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) |
| Please answer the following questions to determine which Certificate of Ownership you need to complete: A, B, C or D. |
| Is the applicant the sole owner of all the land to which this application relates; and has the applicant been the sole owner for more than 21 days? ⊘ Yes ○ No |
| Is any of the land to which the application relates part of an Agricultural Holding? ○ Yes ⊙ No |
| Certificate Of Ownership - Certificate A |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |
| * "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. |
| ** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. |
| Person Role |
| ○ The Applicant⊙ The Agent |
| Title |
| Mr |
| First Name |
| John |
| Surname |
| Hackman |
| |

Authority Employee/Member

| Declaration Date | |
|---|---------------|
| 08/03/2024 | |
| ✓ Declaration made | |
| | |
| | |
| Declaration | |
| I/We hereby apply for Outline planning permission: Some matters reserved as described in the questions answered, details provid accompanying plans/drawings and additional information. | ed, and the |
| I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: | opinions of |
| - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be publish a public register and on the authority's website; | ed as part of |
| - Our system will automatically generate and send you emails in regard to the submission of this application. | |
| ✓ I / We agree to the outlined declaration | |
| Signed | |
| John Hackman | |
| Date | |
| 08/03/2024 | |
| | |
| | |