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Please complete this form in block capitals using black ink to facilitate scanning.

You are advised to read the accompanying guidance notes and per-question help text.

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

## Householder Application for Planning Permission for works or extension to a dwelling and listed building consent

Town and Country Planning Act 1990 (as amended)
Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

## **Local Planning Authority details:**



Trinity Road, Cirencester, Glos. GL7 1PX
Email: planning@cotswold.gov.uk Tel: 01285 623000
www.cotswold.gov.uk



## **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| 1. Applic              | 1. Applicant Name and Address |  |  |
|------------------------|-------------------------------|--|--|
| Title:                 | INR EMRS First name: J.       |  |  |
| Last name:             | CHAMPION                      |  |  |
| Company<br>(optional): |                               |  |  |
| Unit:                  | House House suffix:           |  |  |
| House<br>name:         | HOLTOM HOUSE                  |  |  |
| Address 1:             | i                             |  |  |
| Address 2:             |                               |  |  |
| Address 3:             |                               |  |  |
| Town:                  | PAXFORD                       |  |  |
| County:                | GLOS.                         |  |  |
| Country:               | U.K.                          |  |  |
| Postcode:              | GN55 6XH                      |  |  |

| 2. Agent               | Name and Address              |
|------------------------|-------------------------------|
| Title:                 | MR First name: ALAN           |
| Last name:             | Mccoin                        |
| Company<br>(optional): |                               |
| Unit:                  | House number: 8 House suffix: |
| House<br>name:         |                               |
| Address 1:             | OPINNEY GROVE                 |
| Address 2:             |                               |
| Address 3:             |                               |
| Town:                  | EUCOHIAM                      |
| County:                | Worcs.                        |
| Country:               | U.K.                          |
| Postcode:              | WRII IBF                      |

| 3. Description of Proposed Works   |  |  |
|--|--|--|
| Please describe the proposed works:  |  |  |
| DEMOLITION OF EXISTING REAR PORCH.   |  |  |
| & ERECTION OF NEW  | Porch.   |  |
|  |  |  |
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|  |  |  |
| Has the work already started?  |  |  |
| If Yes, please state when the work was started (DD/MM/YYYY):                               | (date must be pre-application submission)  |  |
| Has the work already been completed?   |  |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):                             | (date must be pre-application submission)  |  |
| 4. Site Address Details  | 5. Pre-application Advice  |  |
| Please provide the full postal address of the application site.                            | Has assistance or prior advice been sought from the local authority about this application?  |  |
| Unit: House House suffix:  |  |  |
| House House House  | If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this |  |
| Address 1:   | application more efficiently).  Please tick if the full contact details are not  |  |
| Address 2:   | known, and then complete as much as possible:  Officer name:   |  |
| Address 3:   | Sincer name.   |  |
| Town: PAXFORD  | Reference:   |  |
| County: GLOS.  |  |  |
| Postcode (optional): GL55 6XH  | Date (DD/MM/YYYY): (must be pre-application submission)  |  |
| Description of location or a grid reference. (must be completed if postcode is not known): | Details of pre-application advice received?  |  |
| Easting: Northing:   |  |  |
| Description:   |  |  |
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| 6. Pedestrian and V                                       | ehicle Access, Roads   | and Right     | ts of Way        | 7. Trees and Hedges  |                   |               |
|---|--|---------------|------------------|--|-------------------|---------------|
| Is a new or altered vehi<br>proposed to or from th        | THE THE REAL PROPERTY OF THE P | Yes           | No               | Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?  | Yes               | No            |
| Is a new or altered pede<br>proposed to or from th        |  | Yes           | ₹No              | If Yes, please mark their position on a scaled plan and state the reference number of any plan(s   | )/drawin          | ıg(s):        |
| Do the proposals requiextinguishments and/orights of way? |  | Yes           | No               |  |                   |               |
| drawings and state the drawing(s)                         | e reference number(s) o  | of the plan(s |                  | Will any trees or hedges need to be removed or pruned in order to carry out your proposal?   If Yes, please show on your plans which trees by ginumbers e.g. T1, T2 etc, state the reference number drawing(s) and indicate the scale. |                   |               |
| 8. Materials  |  |               |                  |  |                   |               |
| Please provide a descri                                   | iption of existing and pr  | roposed ma    | iterials and fi  | inishes to be used in the building (demolition exclud  |                   |               |
|   | Existing<br>(where applicable)   |               |                  | Proposed   | Not<br>applicable | Don't<br>Know |
| External walls  | STONE  |               |                  | STONE/PAINTED TIMBER   | 2 🗆               |               |
| Roof covering   | PLAIN TI   | LED/ 5        | stance<br>blates | Painted Timber & GLAST   | >□                |               |
| Chimney   | STONE  |               |                  |  |                   |               |
| Windows   | PAINTED  | Timbe         | 3R               | PAINTED TIMBOR   |                   |               |
| External doors  | PAINTED"   | Timbe         | ER               | PAINTED TIMBER   |                   |               |
| Ceilings  |  |               |                  |  | 9                 |               |
| Internal walls  |  |               |                  |  | 4                 |               |
| Floors  |  | -             |                  | STONE SLABS  |                   |               |
|   |  |               |                  |  |                   |               |

| 8. Materials contin   | nued   |   |                   |               |
|---|--|---|-------------------|---------------|
|   | Existing<br>(where applicable)                       | Proposed  | Not<br>applicable | Don't<br>Know |
| Internal doors  |  |   | 9                 |               |
| Rainwater goods   | UPUC & CAST IRON                                     | upuc;   |                   |               |
| Boundary treatments<br>(e.g. fences, walls)                                 |  |   |                   |               |
| Vehicle access and hard standing  |  |   | 4                 |               |
| Lighting  |  |   |                   |               |
| Others<br>(add description)   |  |   |                   |               |
| 9. Demolition  Does the proposal inclu                                      | de the partial or                                    | Design & Access St. HERITAGE STATEMEN   | +.                |               |
| total demolition of a list  If Yes, which of the follo                      |  | If the answer to c) is Yes:   |                   |               |
| a) Total demolition of th   | ne listed building: Yes No                           | i) What is the total volume of the listed building?(cubic metres)   | 46                |               |
| <ul> <li>b) Demolition of a build<br/>the curtilage of the liste</li> </ul> | d building: Yes No                                   | ii) What is the volume of the part<br>to be demolished?(cubic metres)   | 3.6               | <br>D         |
| c) Demolition of a part of  | of the listed building: Yes No                       | iii) What was the (approximate) date of the erection of the part to be removed? (MM/YYYY) (date must be pre-application submission) | 1961              |               |
| Please provide a brief d  | escription of the building or part of the building   | g you are proposing to demolish:  |                   |               |
|   | REAR PORCH,  |   |                   |               |
| Why is it necessary to d  | emolish or extend (as applicable) all or part of the | he building(s) and or structure(s)?   |                   |               |
| POOR CONDITION.   |  |   |                   |               |

| 10. Listed Building Alterations   |  |  |  |  |  |
|---|--|--|--|--|--|
| Do the proposed works include alterations to a listed building?   |  |  |  |  |  |
| If Yes, do the proposed works include:<br>(you must answer each of the questions)   |  |  |  |  |  |
| a) Works to the interior of the building?   |  |  |  |  |  |
| b) Works to the exterior of the building?   | Yes No   |  |  |  |  |
| c) Works to any structure or object fixed to the property (or buildings   | within its curtilage) internally or externally?  |  |  |  |  |
| d) Stripping out of any internal wall, ceiling or floor finishes (e.g. plast  | er, floorboards)?  |  |  |  |  |
| character of the items to be removed, and the proposal for their replacements for the plan(s)/drawing(s):   | If the answer to any of these questions is Yes, please provide plans, drawings, photographs sufficient to identify the location, extent and character of the items to be removed, and the proposal for their replacement, including any new means of structural support and state references for the plan(s)/drawing(s): |  |  |  |  |
| REFER TO DRAWIK   | igs & Design & Access  |  |  |  |  |
| GTATEMENT.  |  |  |  |  |  |
| 11. Listed Building Grading   | 12. Immunity From Listing  |  |  |  |  |
| Please state the grading (if known) of the building in the list of Buildings of Special Architectural or Historic interest? (Note: only one box must be ticked)  Grade Ecclesiastical Grade   | Has a Certificate of Immunity from Listing been sought in respect of this building?  Yes  Don't know   |  |  |  |  |
|   | If Yes, please provide the result of the application:  |  |  |  |  |
| Grade II* Ecclesiastical Grade II*  |  |  |  |  |  |
| Grade II Ecclesiastical Grade II  |  |  |  |  |  |
| Don't know  |  |  |  |  |  |
| 13. Parking   |  |  |  |  |  |
| Will the proposed works affect existing car parking arrangements?  If Yes, please describe:   | Yes No   |  |  |  |  |
|   |  |  |  |  |  |
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| 14. Authority Employee / Member It is an important principle of decision-making that the process is open means related, by birth or otherwise, closely enough that a fair-minde conclude that there was a bias on the part of the decision-maker in the | ed and informed observer, having considered the facts, would   |  |  |  |  |
| Do any of the following statements apply to you and/or agent? Y   | Yes No With respect to the authority, I am:  |  |  |  |  |
| (a) a member of staff (b) an elected member (c) related to a member of staff  |  |  |  |  |  |
| (d) related to an elected member  |  |  |  |  |  |
| If Yes, please provide details of their name, role and how you are related  | tea to tnem.   |  |  |  |  |
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| 15. Biodiversity Net Gain   |   |  |  |   |
|---|---|--|--|---|
| Paragraph 13 of Schedule 7A of the Towr<br>development of land in England shall be<br>to achieve a net gain of 10% of biodiversi  | deemed to have  |  |  |   |
| This is subject to exemptions, an exempt householder application, within the mea (England) Order (2015)*.   |   |  |  |   |
| Applicants for planning permission are re if permission is granted, please confirm:   | equired to make a   | a statement as to whether they bel   | eve the biodiversity ga  | in condition will apply                                 |
| it is my belief that if permission is gr<br>would not apply   | anted for the dev   | velopment to which this applicatio   | n relates the biodiversit  | ty gain condition                                       |
| * A "householder application" means an a<br>development within the curtilage of such<br>an application for change of use or an ap   | a dwellinghous  | e for any purpose incidental to the  | enjoyment of the dwel  |   |
|   |   |  |  |   |
| Town and Country Planning (Dev  | cate A, B, C, or CERTIFICAT relopment Mana re Planning (List re day 21 days beg to which the appropriate or D, as appropriate of the control | D must be completed with this as TE OF OWNERSHIP - CERTIFICATE agement Procedure) (England) Of ted Buildings and Conservation As a specification relates, and that none of the complete of the | A rder 2015 Certificate u Areas) Regulations 19: body except myself/ th the land to which the a the land or building t | e applicant was the pplication relates is, or which the |
| Town and Country Planning (Dev<br>Regulation 6 of th<br>I certify/ The applicant certifies that I hav<br>21 days before the date of this application<br>application relates.<br>* "owner" is a person with a freehold intere.<br>** "agricultural tenant" has the meaning gi<br>Name of Owner / Agricultural Tenant | elopment Mana<br>ne Planning (List<br>ve/the applicant<br>on, was the own<br>st or leasehold int  | regement Procedure) (England) Or<br>ted Buildings and Conservation A<br>has given the requisite notice to e<br>er* and/or agricultural tenant** of<br>terest with at least 7 years left to run.  | der 2015 Certificate un<br>Areas) Regulations 199<br>veryone else (as listed la<br>any part of the land o              | 90<br>below) who, on the day                            |
|   |   | /  |  |   |

Or signed - Agent:

Signed - Applicant:

Date (DD/MM/YYYY):

| Town and Country Planning (Deverage Regulation 6 of the I certify/ The applicant certifies that:  Neither Certificate A or B can be a compared to the I reasonable steps have been to the land or building, or of a part of the land or building, or of a part of the land or building, or of a part of the land or building, or of a part of the land or building. | CERTIFICAT<br>elopment Mana<br>e Planning (List<br>issued for this ap<br>aken to find out<br>of it, but I have/ | E OF OWNERSHIP - CERTI<br>agement Procedure) (Engli<br>ted Buildings and Conserv<br>oplication<br>the names and addresses of<br>the applicant has been una | FICATE C<br>and) Order 2015 Certificate<br>vation Areas) Regulations 19<br>of the other owners* and/or ago<br>able to do so. | 90  |
|---|---|--|--|---|
| ** "agricultural tenant" has the meaning gi   | ven in section 651  | (8) of the Town and Country  | Plannina Act 1990  |   |
| The steps taken were:   | ven mi section os (   | by or the rolling and country  | , idining flat 1223  |   |
|   |   |  |  |   |
| Name of Owner / Agricultural Tenant   |   | Address  |  | Date Notice Served                            |
| Name of Owner / Agricultural Tenant   |   | Address  |  | Date Notice Served                            |
|   |   |  |  |   |
|   |   |  |  |   |
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|   |   |  |  |   |
| Notice of the application has been publis<br>(circulating in the area where the land is   | shed in the follow<br>situated):  | wing newspaper   | On the following date (which than 21 days before the date  | h must not be earlier<br>of the application): |
| (circulating in all carea where the faria is  | oredated).  |  |  |   |
| 189   |   |  |  |   |
| Signed - Applicant:   |   | Or signed - Agent:   |  | Date (DD/MM/YYYY):                            |
| Signed - Applicant.   |   | Or signed Agent.   |  | 1   |
|   |   |  |  |   |
|   | CEPTIEICAT  | E OF OWNERSHIP - CERT  | IEICATE D  |   |
| Town and Country Planning (Dev<br>Regulation 6 of th<br>I certify/ The applicant certifies that:  | elopment Mana   | agement Procedure) (Eng  | land) Order 2015 Certificate<br>vation Areas) Regulations 19   | under Article 14 &                            |
| <ul> <li>Certificate A cannot be issued for</li> </ul>  | r this application  | 1  |  |   |
| <ul> <li>All reasonable steps have been to</li> </ul>   | aken to find out  | the names and addresses of   | of everyone else who, on the d   | ay 21 days before the                         |
| date of this application, was the   |   | gricultural tenant** of any  | part of the land to which this a   | ipplication relates, but I                    |
| have/ the applicant has been una<br>* "owner" is a person with a freehold interes   | able to do so.<br>It or leasehold int   | terest with at least 7 years lef   | t to run.  |   |
| ** "agricultural tenant" has the meaning gi   | ven in section 65   | (8) of the Town and Country  | Planning Act 1990  |   |
| The steps taken were:   |   |  |  |   |
|   |   |  |  |   |
|   | /   |  |  |   |
| Notice of the application has been publis (circulating in the area where the land is  | shed in the follow<br>situated):  | wing newspaper   | On the following date (which than 21 days before the date  | th must not be earlier e of the application): |
|   |   |  |  |   |
| Signed - Applicant:   |   | Or signed - Agent:   |  | Date (DD/MM/YYYY):                            |
|   |   |  |  | 1   |

| 17. Planning Application Requirements - Checklist   |   |
|---|---|
| Please read the following checklist to make sure you have sent all the Failure to submit all information required will result in your application information required by the Local Planning Authority (LPA) has been   | on being deemed invalid. It will not be considered valid until all  |
| The original and 3 copies* of a completed and dated application form:   | The correct fee:  |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:  | The original and 3 copies* of a design and access statement if proposed works fall within a conservation area or World Heritage Site, or relate to a Listed Building: |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application.   | The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings):           |
| *National legislation specifies that the applicant must provide the or<br>total of four copies), unless the application is submitted electronically<br>LPAs may also accept supporting documents in electronic format by<br>You can check your LPA's website for information or contact their pla | post (for example, on a CD, DVD or USB memory stick).   |
|   |   |
| 18. Declaration  I/we hereby apply for planning permission/consent as described in the information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them.  | his form and the accompanying plans/drawings and additional facts stated are true and accurate and any opinions given are the   |
| Signed - Applicant: Or signed - Ag  | Date (DD/MM/YYYY):  |
|   | 5 - 3 · Z4 (date cannot be pre-application)   |
|   |   |
|   | G 1 10 11 12 11   |
| 19. Applicant Contact Details   | 20. Agent Contact Details   |
| Telephone numbers   | Telephone numbers   |
| Extension Country code: National number: number:  | Country code: National number: Extension number:  |
| Hadional Humber.  |   |
| Country code: Mobile number (optional):   | Country code: Mobile number (optional):   |
| Country code: Mobile number (optional):   | Country code. Mobile Humber (optional).   |
| Country code: Fax number (optional):  | Country code: Fax number (optional):  |
| Tax names (optional)  |   |
| Email address (optional):   | Email address (optional):   |
|   |   |
|   |   |
| (a. 64-30-4   |   |
| 21. Site Visit  Can the site be seen from a public road, public footpath, bridleway or  | cother public land?   |
| If the planning authority needs to make an appointment to carry   |   |
| out a site visit, whom should they contact? (Please select only one)  | Agent Applicant Other (if different from the agent/applicant's details)   |
| If Other has been selected, please provide:   |   |
|   | Talankanananahan  |
| Contact name:   | Telephone number:   |
| Contact name:   | Telephone number:   |