

General Notes

I. electrical :- v denotes light switch denotes light point \_\_\_\_\_\_ denotes I 3amp P.P. circuit

All electrical works to be in accordance with part 4.5 of the current technical handbook. BS7671 :2018 and 18th Edition and to current I.E.T. Regulations

All construction details, so far as possible, to be in accordance with the Small Buildings Guide 2010, and the Small Buildings Structural Guidance to the Technical Handbook and Accredited Construction Details Scotland 2015.

GROUND PREPARATION Site to be cleared of topsoil and vegetable matter to a minimum depth of 250mm.

| Rev  | Description |                   | Date |
|--|-------------|-------------------|------|
| Capital Draughting<br>Consultant's Ltd<br>40 Dinmont Drive<br>Edinburgh EH I 6 5RR   |             |                   |      |
| Email. cdc.ltd@sky.com Tel. 0131 666 1804<br>Mob. 07834156071  |             |                   |      |
| <sup>Status</sup> Planning   |             |                   |      |
| Project Title<br>Proposed New Additional<br>Office-Industrial Estate at<br>Burnhouse Industrial Estate<br>53a Burnhouse Industrial Estate,<br>Whitburn, West Lothian, EH47 OLQ |             |                   |      |
| <sub>Client</sub> Mr M. Dunnigan   |             |                   |      |
| Drawing Title<br>Proposed Ground Floor Plan<br>and Typical Cross Section   |             |                   |      |
| Date Mar '24 Scale   |             | scale<br>As Shown |      |
| Drawn  |             |                   |      |
| Drawing Number Rev.  |             |                   |      |